



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

### Usage guidelines

Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

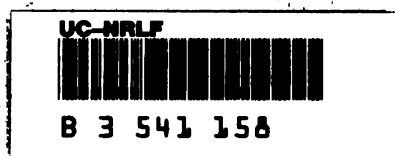
We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

### About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>

PK  
4541  
P4  
v.47









PK  
7541  
P4  
v. 47

Pali Text Society.

THE  
MAJJHIMA-NIKĀYA.

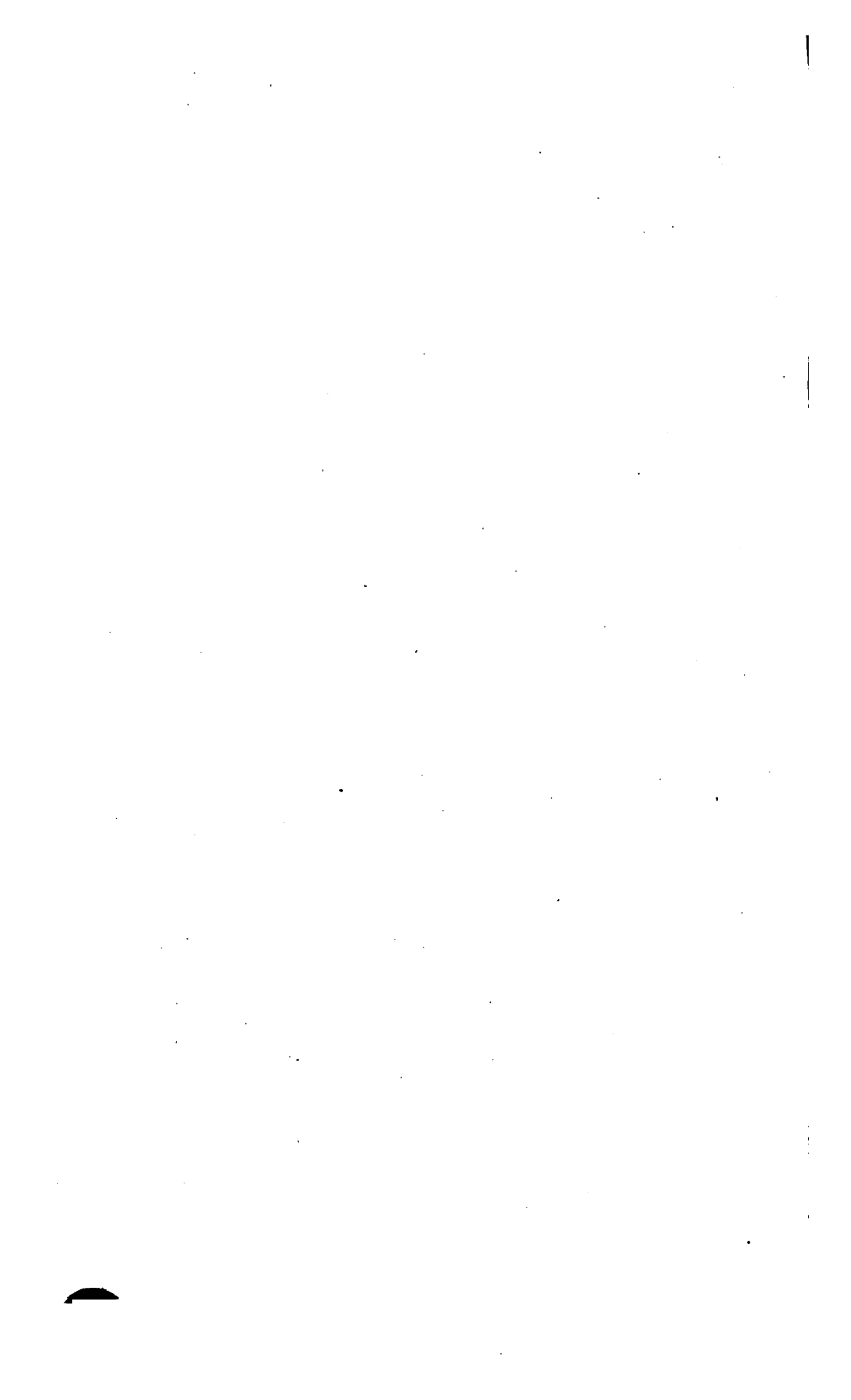
EDITED BY  
ROBERT CHALMERS

VOL. III. PART II.

(N.B.—The Volume will be completed in one more Part.)

LONDON:  
PUBLISHED FOR THE PALI TEXT SOCIETY,  
BY HENRY FROWDE,  
OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER, E.C.

1900.







PK 4541  
P4  
x47

—

yen' āyasmā Bakkulo ten' upasaṅkami, upasaṅkamitvā āyasmatā Bakkulena saddhim sammodi sammodaniyaṃ katham sārāṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Acela-Kassapo āyasmantaṃ Bakkulaṃ etaḍ avoca : Kīvacīraṃ pabbajito si, āvuso Bakkulāti ?

Asīti me, āvuso, vassāni pabbājitassāti.

Imehi pana te, āvuso Bakkula, asītiyā vassehi katikkhattuṃ methuno dhammo paṭisevito ti ?

Na k'lo maṃ, āvuso Kassapa, evaṃ pucchitabbaṃ : Imehi pana te, āvuso Bakkula, asītiyā vassehi katikkhattuṃ methuno dhammo paṭisevito ti ? Evaṃ ca kho maṃ, āvuso Kassapa, pucchitabbaṃ : Imehi pana te, āvuso Bakkula, asītiyā vassehi katikkhattuṃ kāmasaṇṇā uppannapubbā ti ?

Imehi pana te, āvuso Bakkula, asītiyā vassehi katikkhattuṃ kāmasaṇṇā uppannapubbā ti ?<sup>1</sup>

Asīti me, āvuso Kassapa, vassāni pabbajitassa nābhijānāmi kāmasaṇṇaṃ uppannapubbaṃ.

(Yam p' āyasmā Bakkulo asītiyā vassehi nābhijānāti kāmasaṇṇaṃ uppannapubbaṃ, idam pi mayaṃ āyasmato Bakkulassa acchariyaṃ abbhutaṃ dhammaṃ dhārema.<sup>2</sup>)

Asīti me, āvuso, vassāni pabbajitassa nābhijānāmi byāpādasaṇṇaṃ vihiṃsāsaṇṇaṃ uppannapubbaṃ.

(Yam p' āyasmā Bakkulo asītiyā vassehi nābhijānāti byāpādasaṇṇaṃ vihiṃsāsaṇṇaṃ uppannapubbaṃ, idam pi mayaṃ āyasmato Bakkulassa acchariyaṃ abbhutaṃ dhammaṃ dhārema.)

Asīti me, āvuso, vassāni pabbajitassa nābhijānāmi kāmavitakkaṃ uppannapubbaṃ.

Yam p' āyasmā . . . dhārema.

Asīti me, āvuso, vassāni pabbajitassa nābhijānāmi byāpādivitakkaṃ, vihiṃsāvitakkaṃ uppannapubbaṃ.

Yam p' āyasmā . . . dhārema.

<sup>1</sup> So S<sup>ky</sup>; Si omits this repetition. <sup>2</sup> Bu has the following note : Yam p' āyasmā ādini padāni sabbavāresu Dhammasaṅgahe therehi niyametvā ṭhapitāni.

Asīti me, āvuso, vassāni pabbajitassa nābhijānāmi gahapaticīvaram sādītā.<sup>1</sup>

Yam p' āyasmā . . . dhārema.

Asīti . . . nābhijānāmi satthena cīvaram chinditā.<sup>2</sup>

Yam p' . . . dhārema.

Asīti . . . nābhijānāmi sūciyā cīvaram sibbitā.

Yam p' . . . dhārema.

Asīti . . . nābhijānāmi rajanāya cīvaram rajitā.

Yam p' . . . dhārema.

Asīti . . . kaṭhine cīvaram sibbitā.

Yam p' . . . dhārema.

Asīti . . . nābhijānāmi sabrahmacārīcīvarakamme<sup>3</sup> byāpāritā<sup>4</sup> . . . nimantanam sādītā . . . evarūpaṃ cittam uppannapubbaṃ : Aho vata maṃ koci nimanteyyāti.

Yam p' . . . dhārema.

Asīti . . . antaraghare nisīditā . . . antaraghare bhuñjitā . . . mātugāmassa anubyañjanaso nimittam gahetā . . . mātugāmassa dhammam desitā, antamaso catuppadam pi gātham . . . bhikkhunūpassayam<sup>5</sup> upasamkamitā . . . bhikkhunīyā dhammam desitā—pe—nābhijānāmi sikkhimānāya dhammam desitā, nābhijānāmi sāmaṇerāya dhammam desitā.

Yam p' āyasmā Bakkulo asītiyā vassehi nābhijānāti sāmaṇerāya dhammam desitā, idam pi mayam āyasmato Bakkulassa acchariyam abbhutam dhammam dhārema.<sup>6</sup>

Asīti me, āvuso, vassāni pabbajitassa nābhijānāmi pabbājetā<sup>7</sup>—pe<sup>8</sup>—upasampādetā—nābhijānāmi nissayam detā ; nābhijānāmi sāmaṇeram upaṭṭhāpetā . . . jantāghare nahāyitā . . . cuṇṇena nahāyitā . . . sabrahmacārīgattaparikam-

<sup>1</sup> So Si ; S<sup>k</sup> sādittā, chindittā, &c.

<sup>2</sup> Si continues here (as S<sup>k</sup> infra):—Nābhijānāmi sūciyā cīvaram sibbitā. Nābhijānāmi rajanāya cīvaram rajitā, &c.

<sup>3</sup> So S<sup>v</sup> ; Si sabrahmacārīnam c.

<sup>4</sup> Si vicāritā.

<sup>5</sup> S<sup>v</sup> ; bhikkhunīd.

<sup>6</sup> Si omits this paragraph—continuing: nābhijānāmi pabbājetā.

<sup>7</sup> S<sup>k</sup> pabbājento ; S<sup>v</sup> pabbājentā (corrected from pabbājetā).

<sup>8</sup> Si omits.

me byāpajjitā<sup>1</sup> . . . ābādhaṃ uppannapubbaṃ, antamaso gaddūhanamattam<sup>2</sup> pi . . . bhesajjaṃ pariharitā antamaso haritakikhaṇḍam<sup>3</sup> pi . . . apassenakaṃ apassetā<sup>4</sup> . . . seyyaṃ kappetā . . . gāmantasenāsane vassaṃ upagantā.

Yam p' āyasmā Bakkulo asītiyā vassehi nābhijānāti gāmantasenāsane vassaṃ upagantā, idam pi . . . dhārema.

Sattāham eva kho ahaṃ, āvuso, sāṇo<sup>5</sup> raṭṭhapiṇḍaṃ bhuñjīm, atha aṭṭhamiyaṃ aññā udapādi.

Yam p' āyasmā Bakkulo sattāham eva sāṇo raṭṭhapiṇḍaṃ bhuñji atha aṭṭhamiyaṃ aññā udapādi, idam pi mayaṃ āyasmato Bakkulassa acchariyaṃ abbhutaṃ dhammaṃ dhārema.

Labheyyaṃ, āvuso Bakkula, imasmiṃ dhammavinaye pabbajjaṃ, labheyyaṃ upasampadan ti. Alatta kho Acela-Kassapo imasmiṃ dhammavinaye pabbajjaṃ alatta upasampadaṃ. Acirūpasampanno kho paṇ' āyasmā Kassapo eko vūpakatṭho appamatto ātāpī pahitatto viharanto na cīrass' eva yass' atthāya kulaputtā sammadeva agārasmā anagāriyaṃ pabbajanti, tad anuttaraṃ brahmacariyapariyosānaṃ diṭṭhe va dhamme sayāṃ abhiññā sacchikatvā upasampajja vihāsi; Khīṇā jāti vusitaṃ brahmacariyaṃ kataṃ karaṇiyaṃ nāparaṃ itthattāyāti abbhaññāsi. Aññataro kho paṇ' āyasmā Kassapo arahataṃ ahosi.

Atha kho āyasmā Bakkulo aparena samayena apāpuraṇaṃ ādāya vihārena vihāraṃ upasaṃkamitvā evaṃ āha: Abhikkamath' āyasmanto, abhikkamath' āyasmanto; ajja me parinibbānaṃ bhavissatīti.

Yam p' āyasmā Bakkulo apāpuraṇaṃ ādāya vihārena vihāraṃ upasaṃkamitvā evaṃ āha: Abhikkamath' āyasmanto, abhikkamath' āyasmanto; ajja me parinibbānaṃ bhavissatīti,—idam pi mayaṃ āyasmato Bakkulassa acchariyaṃ abbhutaṃ dhammaṃ dhārema.

<sup>1</sup> So Bu; S<sup>v</sup> vyāpāritā; Si sādītā.

gadduho.

<sup>3</sup> Si harit.

apasayitā; Bu apassenattā.

Si sāraṇo.

<sup>2</sup> So S<sup>v</sup> Si; Bu

<sup>4</sup> S<sup>v</sup> apassetā; Si apassenakaṃ

<sup>5</sup> So S<sup>v</sup> Bu (sāṇo ti sakilesa);

Atha kho āyasmā Bakkulo majjhe bhikkhusaṅghassa nisinnako parinibbāyi.

Yam .p' āyasmā Bakkulo majjhe bhikkhusaṅghassa nisinnako parinibbāyi, idam pi mayaṃ āyasmato Bakkulassa acchariyaṃ abbhutaṃ dhammaṃ dhāremāti.

BAKKULASUTTAM<sup>1</sup> CATUTTHAM.

## 125.

Evam me sutam. Ekaṃ samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayena Aciravato samaṇuddeso Arañṇakuṭikāyaṃ viharati. Atha kho Jayaseno rājakumāro jaṅghāvihāraṃ anucaṅkamaṃāno anuvicaramāno, yena Aciravato samaṇuddeso ten' upasaṅkami, upasaṅkamitvā Aciravatena samaṇuddesena saddhiṃ sammodi, sammodaniyaṃ kathaṃ sārāṇiyaṃ vitisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Jayaseno rājakumāro Aciravataṃ samaṇuddesaṃ etaḷ avoca :—Sutam me tam, bho Aggivessana : Idha bhikkhu appamatto ātāpī pahitatto viharanto phuseyya cittassa ekaggatan ti.

Evam etaṃ, rājakumāra ; evam etaṃ, rājakumāra. Idha bhikkhu appamatto ātāpī pahitatto viharanto phuseyya cittassa ekaggatan ti.

Sādhu me bhavaṃ Aggivessano yāthāsutaṃ yathāpariyattaṃ dhammaṃ desetūti.

Na kho te ahaṃ, rājakumāra, sakkōmi yathāsutaṃ yathāpariyattaṃ dhammaṃ desetuṃ. Ahaṃ carahi te, rājakumāra, yathāsutaṃ yathāpariyattaṃ dhammaṃ deseyyaṃ ; tvaṃ ca me bhāsitassa atthaṃ na ājāneyyāsi. So mam' assa kilamatho, sā mam' assa vihesā ti.

<sup>1</sup> So Bu ; Si Bakkulatheracchariyabbhutas<sup>o</sup> ; S<sup>ky</sup> Bakkulatherassa acchariyabbhutasuttanto.

Desetu mañ bhavañ Aggivessano yathāsutañ yathā-pariyattañ dhammañ. Appeva nām' ahañ bhoto Aggives-sanassa bhāsītassa atthañ ājāneyyañ ti.

Deseyyañ kho te ahañ, rājakumāra, yathāsutañ yathāpariyattañ dhammañ. Sace me tvañ bhāsītassa atthañ ājāneyyāsi, icc'<sup>1</sup> etañ kusalañ; no ce me tvañ bhāsītassa atthañ ājāneyyāsi, yathāsake tiṭṭheyyāsi; na mañ tattha uttariñ paṭipuccheyyāsi.

Desetu me bhavañ Aggivessano yathāsutañ yathā-pariyattañ dhammañ. Sace ahañ bhoto Aggivessanassa bhāsītassa atthañ ājānissāmi, icc' etañ kusalañ; no ce ahañ bhoto Aggivessanassa bhāsītassa atthañ ājānissāmi, yathāsake tiṭṭhissāmi; nāhañ tattha bhavantañ Aggives-sanañ uttariñ paṭipucchissāmīti.

Atha kho Aciravato samaṇuddeso Jayasenassa rājakumārassa yathāsutañ yathāpariyattañ dhammañ desesi. Evañ vutte Jayaseno rājakumāro Aciravatañ samaṇuddesañ etad avoca: Aṭṭhānam etañ, bho Aggivessana, anavakāso yañ bhikkhu appamatto ātāpī pahitatto viharanto phuseyya cittassa ekaggatan ti. Atha kho Jayaseno rājakumāro Aciravatassa samaṇuddesassa aṭṭhānañ ca anavakāsañ ca pavedetvā utṭhāy' āsanā pakkāmi.

Atha kho Aciravato samaṇuddeso, acirapakkante Jayasene rājakumāre, yena Bhagavā ten' upasaṅkhami, upasaṅkhamitvā Bhagavantañ abhivādetvā ekamantañ nisīdi. Ekamantañ nisinno kho Aciravato samaṇuddeso yāvatako ahosi Jayasenena rājakumārena saddhiṃ kathāsallāpo tañ sabbañ Bhagavato ārocesi. Evañ vutte Bhagavā Aciravatañ samaṇuddesañ etad avoca:—Tañ kut' ettha, Aggivessana, labbhā? Yañ tañ nekkhammena nātabbañ, nekkhammena daṭṭhabbañ, nekkhammena pattabbañ, nekkhammena sacchikātabbañ, tañ vata Jayaseno rājakumāro kāmamajjhe vasanto kāme paribhuñjanto kāmavitakkehi khajjamāno kāmaparilāhena pariḍayhamāno kāmapa-

<sup>1</sup> S<sup>k</sup> here idh', and infra imetañ.

riyesanāya ussukko ñassati vā dakkhati vā sacchi vā karissatīti n' etaṃ tñānaṃ vijjati. Seyyathāpi 'ssu, Aggivessana, dve hatthidammā vā assadammā vā godammā vā sudantā suvinītā; dve hatthidammā vā assadammā vā godammā vā adantā avinītā. Taṃ kim maññasi, Aggivessana? Ye te dve hatthidammā vā assadammā vā godammā vā sudantā suvinītā, api nu te dantā dantakāraṇaṃ gaccheyyuh, dantā va dantabhūmiṃ sampāpuṇeyyuh ti?

Evam, bhante.

Ye paṇ' ete dve hatthidammā vā assadammā vā godammā vā adantā avinītā, api nu te adantā va dantakāraṇaṃ gaccheyyuh, adantā va dantabhūmiṃ sampāpuṇeyyuh, seyyathāpi te dve hatthidammā vā assadammā vā godammā vā sudantā suvinītā ti?

No h' etaṃ, bhante.

Evam eva kho, Aggivessana, yaṃ taṃ nekkhammena ñātappaṃ nekkhammena dātṭhabbaṃ nekkhammena pattappaṃ nekkhammena sacchikātappaṃ, taṃ vata Jayaseno rājakumāro kāmamajjhe vasanto kāme paribhuñjanto kāmavitakkehi khajjamāno kāmapiṇḍhena pariḍayhamāno kāmapiyesanāya ussukko ñassati vā dakkhati vā sacchi vā karissatīti, n' etaṃ tñānaṃ vijjati.

Seyyathāpi, Aggivessana, gāmassa vā nigamassa vā avidūre mahā pabbato; taṃ enaṃ dve sahāyakā tamhā gāmā vā nigamā vā nikkhamitvā hatthavilaṅghakena<sup>2</sup> yena so pabbato ten' upasaṃkameyyuh, upasaṃkamitvā eko sahāyako heṭṭhāpabbatapāde tiṭṭheyya eko sahāyako uparipabbataṃ āroheyya; taṃ enaṃ heṭṭhāpabbatapāde tṭhito sahāyako uparipabbate tṭhitaṃ sahāyakaṃ evaṃ vadeyya: Yaṃ,<sup>3</sup> samma, kiṃ tvaṃ passasi uparipabbate tṭhito? So evaṃ vadeyya: Passāmi kho ahaṃ, samma, uparipabbate tṭhito ārāmarāmaṇeyyakāṃ vanarāmaṇeyyakāṃ bhūmirāmaṇeyyakāṃ pokkharāṇirāmaṇeyyakaṃ ti. So evaṃ vadeyya: Atṭhānaṃ kho etaṃ,

<sup>1</sup> So Si S<sup>ky</sup> here; S<sup>ky</sup> infra dakkhīti.

<sup>2</sup> So S<sup>ky</sup> Si; Bu hatthavilaṅgakenāti hatthaṃ gahetvā.

<sup>3</sup> So Si; S<sup>ky</sup> vadeyyāhaṃ.

samma, anavakāso yaṃ tvaṃ uparipabbate t̥hito passeyyāsi āramarāmaṇeyyakam vanarāmaṇeyyakam bhūmirāmaṇeyyakam pokkharanirāmaṇeyyakan ti. Tam eṇaṃ uparipabbate t̥hito sahāyako heṭṭhāpabbatapādaṃ orohitvā taṃ sahāyakam bāhāya gahetvā uparipabbataṃ āropetvā muhuttaṃ assāsetvā evaṃ vadeyya: Yaṃ, samma, kiṃ tvaṃ paṣṣasi uparipabbate t̥hito ti? So evaṃ vadeyya: Passāmi kho ahaṃ, samma, uparipabbate t̥hito āramarāmaṇeyyakam vanarāmaṇeyyakam bhūmirāmaṇeyyakam pokkharanirāmaṇeyyakan ti. So evaṃ vadeyya: Idān' eva kho te, samma, bhāsitaṃ mayaṃ evaṃ ājānāma: Aṭṭhānaṃ kho etaṃ, samma, anavakāso yaṃ tvaṃ uparipabbate t̥hito passeyyāsi āramarāmaṇeyyakam . . . pokkharanirāmaṇeyyakan ti. Idān' eva ca pana te bhāsitaṃ mayaṃ evaṃ ājānāma: Passāmi kho ahaṃ, samma, uparipabbate t̥hito āramarāmaṇeyyakam . . . pokkharanirāmaṇeyyakan ti. So evaṃ vadeyya: Tathā hi panāhaṃ, samma, iminā mahatā pabbatena āvaṭo<sup>1</sup> datṭheyyaṃ nāddasan ti.

Evam eva kho<sup>2</sup> ato mahantatarena kho, Aggivessana, avijjākhandhena Jayaseno rājakumāro āvaṭo nivuṭo ovuṭo pariyonaddho. So vata yaṃ taṃ nekkhammena nātabbaṃ nekkhammena datṭhabbaṃ nekkhammena pattabbaṃ nekkhammena sacchikātabbaṃ, taṃ vata Jayaseno rājakumāro kāmamajjhe vasanto kāme paribhuñjanto kāmavitakkehi khajjamāno kāmaparilāhena pariḍayhamāno<sup>3</sup> kāmapariyesanāya ussukko ṇassati vā dakkhati vā sacchi vā karissatīti n' etaṃ t̥hānaṃ vijjati.<sup>4</sup>

Sace kho taṃ, Aggivessana, Jayasenassa rājakumārassa ime dve upamā paṭibhāseyyuṃ, anacchariyaṃ te Jayaseno rājakumāro paṣīdeyya pasanno ca te passannākāraṃ kareyyāti.

Kuto pana maṃ, bhante, Jayasenassa rājakumārassa imā dve upamā paṭibhāsissanti anacchariyā pubbe assuta-pubbā seyyathāpi Bhagavantān ti?

<sup>1</sup> So S<sup>k</sup> Bu; Si āvuṭo; S<sup>v</sup> āvāṭo. <sup>2</sup> S<sup>kv</sup> omit these three words. <sup>3</sup> Si omits these two words. <sup>4</sup> So S<sup>v</sup>; S<sup>k</sup> Si vijjatīti.



Seyyathāpi, Aggivessana, rājā khattiyo muddhāvasitto<sup>1</sup> nāgavanikaṃ āmanteti: Tvaṃ,<sup>2</sup> samma nāgavanika, rañño nāgaṃ abhiruhitvā nāgavanam pavisitvā āraññakaṃ nāgaṃ atipassitvā rañño nāgassa gīvāya<sup>3</sup> upanibandhāhīti. Evaṃ devāti kho, Aggivessana, nāgavaniko rañño khattiyassa muddhāvasittassa paṭissutvā rañño nāgaṃ abhiruhitvā nāgavanam pavisitvā āraññakaṃ nāgaṃ atipassitvā rañño nāgassa gīvāya upanibandhati; tam enaṃ rañño nāgo abbhokāsaṃ nīharati; ettāvatā ca<sup>4</sup> kho, Aggivessana, āraññako nāgo abbhokāsaṃ gato hoti; etagedhā<sup>5</sup> hi, Aggivessana, āraññako nāgo<sup>6</sup> yadidaṃ nāgavanam; tam enaṃ nāgavaniko rañño khattiyassa muddhāvasittassa āroceti: Abbhokāsagato kho, deva, āraññako nāgo ti; tam enaṃ rājā khattiyo muddhāvasitto hatthidamakaṃ āmanteti: Ehi tvaṃ, samma hatthidamaka, āraññakaṃ nāgaṃ damayāhi āraññakānaṃ c' eva silānaṃ abhinimma-danāya āraññakānaṃ c' eva sarasaṃkappānaṃ abhinimma-danāya āraññakānaṃ c' eva darathakilamathapariḷāhānaṃ abhinimmadanāya gāmante abhiraṃāpanāya manussakantesu silesu samādapanāyāti. Evaṃ devāti kho, Aggivessana, hatthidamako rañño khattiyassa muddhāvasittassa paṭissutvā mahantaṃ thambaṃ paṭhaviyaṃ nikhaṇitvā āraññakassa nāgassa gīvāya upanibandhati āraññakānaṃ c' eva silānaṃ abhinimmadanāya āraññakānaṃ c' eva sarasaṃkappānaṃ abhinimmadanāya āraññakānaṃ c' eva darathakilamathapariḷāhānaṃ abhinimmadanāya gāmante abhiraṃāpanāya manussakantesu silesu samādapanāya; tam enaṃ hatthidamako yā sā vācā nelā kaṇṇasukhā pemaṇiyā hadayaṅgamā porī bahujaṇakantā bahujaṇa-manāpā tathārūpāhi vācāhi samudācarati. Yato kho, Aggivessana, āraññako nāgo hatthidamakassa yā sā vācā nela kaṇṇasukhā pemaṇiyā hadayaṅgamā porī bahujaṇakantā

<sup>1</sup> So S<sup>ky</sup>; Si m—ito.<sup>2</sup> Si ehi tvaṃ.<sup>3</sup> Si gīvāyaṃ.<sup>4</sup> Si omits ca<sup>5</sup> So S<sup>ky</sup> Bu (etagedhā ti etasmiṃ pavatte

gedhā); Si ettha gedhā.

<sup>6</sup> Si ār—ā nāgā.

bahujanamanāpā tathārūpāhi vācāhi samudācariyamāno  
 sussesati sotam oḍaḥati aññā cittaṃ upaṭṭhapeti, tam enaṃ  
 hatthidamako uttarim tiṇaghāsodakam anuppaveccati.  
 Yato kho, Aggivessana, ārañṇako nāgo hatthidamakassa  
 tiṇaghāsodakam paṭigaṇhāti, tattha hatthidamakassa evaṃ  
 hoti : Jīviṃsati kho dāni rañño <sup>1</sup> nāgo ti ; tam enaṃ hatthida-  
 mako uttarim kāraṇam karoti <sup>2</sup> : Ādiṣṣa bho, nikkhipa <sup>3</sup> bho  
 ti. Yato kho, Aggivessana, rañño nāgo hatthidamakassa  
 ādānanikkhepe <sup>4</sup> vacanakaro hoti ovādaṭṭhakaroti, tam enaṃ  
 hatthidamako uttarim kāraṇam karoti : Abhikkama bho,  
 paṭikkama bho ti. Yato kho, Aggivessana, rañño nāgo  
 hatthidamakassa abhikkamapaṭikkame vacanakaro hoti  
 ovādaṭṭhakaroti, tam enaṃ hatthidamako uttarim kāraṇam  
 karoti : Uṭṭhaha bho, nisīda <sup>5</sup> bho ti. Yato kho, Aggivessana,  
 rañño nāgo hatthidamakassa uṭṭhānanisajjāya <sup>6</sup> vacanakaro  
 hoti ovādaṭṭhakaroti, tam enaṃ hatthidamako uttarim  
 ānejjam <sup>7</sup> nāma kāraṇam karoti. Mahantassa phalakaṃ  
 soṇḍāya upanibandhati, tomarahattho ca <sup>8</sup> puriso upari gīvāya  
 nisinno hoti, samantato ca tomarahatthā purisā parivāretvā  
 ṭhitā honti, hatthidamako ca dīghatomarayaṭṭhim gahetvā  
 purato ṭhito hoti. So ānejjakāraṇam kāriyamāno n' eva  
 purime pāde copeti <sup>9</sup> na pacchime pāde copeti <sup>10</sup> na purimaṃ  
 kāyaṃ copeti na pacchimaṃ kāyaṃ copeti na sīsaṃ copeti  
 na kaṇṇaṃ copeti na dante copeti na naṅguṭṭhaṃ copeti na  
 soṇḍaṃ copeti. So hoti rañño nāgo khamo sattippahārānaṃ  
 asippahārānaṃ usuppahārānaṃ parasattuppahārānaṃ <sup>11</sup>  
 bheripaṇava <sup>12</sup>—saṅkhatinava <sup>13</sup>—ninnādasaddānaṃ sabba-  
 vaṅkadosanihitannitakassāvo <sup>14</sup> rājāraho rājabhoggo rañño  
 aṅgan t' eva saṅkhaṃ gacchati.

<sup>1</sup> Si ārañṇako here, but not infra.

<sup>2</sup> Si kāreti.

<sup>3</sup> So Si ; S<sup>ky</sup> abhikkama bho paṭikkama bho ti.

<sup>4</sup> So Si ;

S<sup>ky</sup> adānanikkhāpe.

<sup>5</sup> Si nipajja.

<sup>6</sup> Si u—nipajjāya.

<sup>7</sup> So S<sup>ky</sup> ; Si ānejjam. Cf. supra p. 112.

<sup>8</sup> S<sup>ky</sup> omit ca.

<sup>9</sup> So Si ; S<sup>ky</sup> dhopeṭi usually.

<sup>10</sup> S<sup>ky</sup> omit these four words.

<sup>11</sup> So Si ; S<sup>ky</sup> omit this word.

<sup>12</sup> Si bheripaṇḍava ; S<sup>ky</sup> Bu —

paṇḍava—.

<sup>13</sup> So S<sup>ky</sup> ; Si saṅkhadindima—.

<sup>14</sup> Si —ninnita—.

Evam eva kho, Aggivessana, idha Tathāgato loka uppajjati araham sammāsambuddho . . . (&c., as Vol. I. p. 179, lines 2-20) . . . agārasmā anagāriyam pabbajati. Ettāvatā kho, Aggivessana, ariyasāvako abbhokāsagato hoti. Etagedhā hi, Aggivessana, devamanussā yadidaṃ pañca kāmagaṇā. Tam enaṃ Tathāgato uttariṃ vineti: Ehi tvaṃ, bhikkhu, sīlavā hohi, pātimokkhasaṃvarasaṃvuto viharāhi ācāragocarasaṃpanno, aṇumattesu vajjesu bhaya-dassāvī samādāya sikkhāhi<sup>1</sup> sikkhāpadesūti. Yato kho, Aggivessana, ariyasāvako sīlavā hoti, pātimokkhasaṃvarasaṃvuto viharati ācāragocarasaṃpanno, aṇumattesu vajjesu bhayadassāvī samādāya sikkhati sikkhāpadesu, tam enaṃ Tathāgato uttariṃ vineti: Ehi tvaṃ, bhikkhu, indriyesu guttadvāro hohi. Cakkhunā rūpaṃ disvāna mā nimittaggāhi<sup>2</sup> mā 'nubyañjanaggāhi, yatvādhikaraṇam enaṃ cakkhundriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ, tassa saṃvarāya paṭipajja rakkha cakkhundriyaṃ cakkhundriye saṃvaraṃ āpajja.<sup>3</sup> Sotena saddaṃ sutvā ghānena gandhaṃ ghāyitvā jivhāya rasaṃ sāyitvā kāyena phoṭṭhabbaṃ phusitvā manasā dhammaṃ viññāya mā nimittaggāhi mā 'nubyañjanaggāhi yatvādhikaraṇam enaṃ manindriyaṃ asaṃvutaṃ viharantaṃ abhijjhādomanassā pāpakā akusalā dhammā anvāssaveyyuṃ tassa saṃvarāya paṭipajja rakkha manindriyaṃ manindriye saṃvaraṃ āpajjāti.<sup>4</sup> Yato kho, Aggivessana, ariyasāvako indriyesu guttadvāro hoti, tam enaṃ Tathāgato uttariṃ vineti: Ehi tvaṃ, bhikkhu, bhojane mattaññū hohi paṭisaṅkhā yoniso āhāraṃ āhāreyyāsi n' eva davāya na madāya na maṇḍanāya na vibhūsanāya, yāvad eva imassa kāyassa ṭhitiyā yāpanāya, vihiṃsūparatiyā brahmacariyānuggahāya: Iti purāṇaṃ ca vedanaṃ paṭihaṅkhāmi navaṃ ca vedanaṃ na-v-uppādessāmi, yatrā ca me bhavissati anavajjatā ca phāsuvihāro cāti. Yato

<sup>1</sup> Si sikkhassu.<sup>2</sup> Si here inserts pe and omits to So ime pañca nīvaraṇe on page 136.<sup>3</sup> S<sup>vy</sup> add ti.<sup>4</sup> S<sup>vy</sup> āpajja.

kho, Aggivessana, ariyasāvako bhojane mattaññū hoti, tam enaṃ Tathāgato uttariṃ vineti: Ehi tvaṃ, bhikkhu, jāgariyaṃ anuyutto viharāhi, divasaṃ caṅkamaṇa nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodhehi, rattiyaṃ paṭhamam yāmaṃ caṅkamaṇa nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodhehi, rattiyaṃ majjhimam yāmaṃ dakkhīṇena passena sīhaseyyaṃ kappeyyāsi pāde pādaṃ accādhāya sato sampajāno uttānasaññaṃ manasikaritvā, rattiyaṃ pacchimam yāmaṃ paccutthāya caṅkamaṇa nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodhehīti. Yato kho, Aggivessana, ariyasāvako jāgariyaṃ anuyutto hoti, tam enaṃ Tathāgato uttariṃ vineti: Ehi tvaṃ, bhikkhu, satisampajāññaṇa samannāgato hohi, abhikkante paṭikkante sampajānakārī ālokite vilokite sampajānakārī sammiñjite pasārite sampajānakārī saṃghātipattacivaradhārane sampajānakārī asite pīte khāyite sampajānakārī uccārapassāvakaṃme sampajānakārī gate tthe nisinne sutte jāgarite bhāsīte tuṇhībhave sampajānakārī hohīti.<sup>1</sup> Yato kho, Aggivessana, ariyasāvako satisampajāññaṇa samannāgato hoti, tam enaṃ Tathāgato uttariṃ vineti: Ehi tvaṃ, bhikkhu, vivittaṃ senāsanaṃ bhaja araṇṇaṃ rukkhamūlaṃ pabbataṃ kandaraṃ giriguhaṃ susānaṃ vanapatthaṃ abbhokāsaṃ palālapuñjaṃ ti. So vivittaṃ senāsanaṃ bhajati araṇṇaṃ rukkhamūlaṃ pabbataṃ kandaraṃ giriguhaṃ susānaṃ vanapatthaṃ abbhokāsaṃ palālapuñjaṃ; so pacchābhattaṃ piṇḍapātapatikkanto nisīdati pallaṅkaṃ ābhujitvā ujum kāyaṃ paṇidhāya parimukhaṃ satim upatthapetvā; so abhiṇṇaṃ loke pahāya vigatābhijjhena cetasa viharati abhiṇṇāya cittaṃ parisodheti byāpādapadosam pahāya abyāpannacitto viharati sabbapānabhūtahitānukampī byāpādapadosā cittaṃ parisodheti, thīnamiddhaṃ pahāya vigatathīnamiddho viharati āloka-saññi sato sampajāno thīnamiddhā cittaṃ parisodheti, uddhaccakukkuccaṃ pahāya anuddhato viharati ajjhattaṃ vūpasantacitto uddhaccakukkuccā cittaṃ parisodheti, vici-

<sup>1</sup> S<sup>k</sup> hoti; S<sup>v</sup> hohi.

kiecham pahāya tiṇṇavicikiccho viharati akathamkathī kusalesu dhammesu vicikicchāya cittaṃ parisodheti. So ime pañca nīvaraṇe pahāya cetaso upakkilese paññāya dubbalīkarāṇe kāye kāyānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ; vedanāsu—pe—; citte dhāmmesu dhammānupassī viharati ātāpī sampajāno satimā, vineyya loke abhijjhādomanassaṃ.

Seyyathāpi, Aggivessana, hatthidamako mahantaṃ thambhaṃ paṭhaviyaṃ nikhaṇitvā āraññakassa nāgassa gīvāya upanibandhati āraññakānaṃ c' eva sīlānaṃ abhinimmadanāya āraññakānaṃ c' eva saṃkappānaṃ abhinimmadanāya āraññakānaṃ c' eva darathakilamathapariḷāhānaṃ abhinimmadanāya gāmate abhiraṃpanāya manussakantesu sīlesu samādapanāya,—evam eva kho, Aggivessana, ariyasāvakaṃ ime cattāro satipaṭṭhānā cetaso upanibandhanā honti gehasitānaṃ c' eva sīlānaṃ abhinimmadanāya gehasitānaṃ c' eva saṃkappānaṃ abhinimmadanāya gehasitānaṃ c' eva darathakilamathapariḷāhānaṃ abhinimmadanāya nāyassa adhigamāya nibbānassa sacchikiriyāya.

Tam enaṃ Tathāgato uttariṃ vineti: Ehi tvaṃ, bhikkhu, kāye kāyānupassī viharāhi mā ca kāyūpasamhitāṃ vitakkaṃ vitakkesi, vedanāsu vedanānupassī viharāhi mā ca vedanūpasamhitāṃ vitakkaṃ vitakkesi, citte cittānupassī viharāhi mā ca cittūpasamhitāṃ vitakkaṃ vitakkesi, dhammesu dhammānupassī viharāhi mā ca dhammūpasamhitāṃ vitakkaṃ vitakkesi. So vitakkavicārānaṃ vūpasamā ajjhataṃ sampasādanāṃ cetaso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyajjhānaṃ, tatiyajjhānaṃ upasampajja viharati. So evaṃ samāhite citte . . . (&c. as Vol. I. p. 347, l. 24 to p. 348, l. 34.) . . . nāparaṃ itthattāyāti pajānāti.

So<sup>1</sup> bhikkhu khamo sītassa uṇhassa jighacchāya pipāsāya ḍaṃsamakasavātātapasiriṃsapasamphassānaṃ duruttānaṃ durāgatānaṃ vacanapathānaṃ upapannānaṃ sārīrikā-

<sup>1</sup> S<sup>ky</sup> omit.

nañ vedanānañ dukkhānañ tippānañ kharānañ <sup>1</sup> kaṭukā-  
nañ asātānañ amanāpānañ pāṇaharānañ adhivāsakajātiko <sup>2</sup>  
hoti sabbarāgadosamohanihitannitakasāvo <sup>3</sup> āhuneyyo pā-  
huneyyo <sup>4</sup> dakkhiṇeyyo añjalikaraṇīyo anuttarañ puññak-  
khettañ lokassāti.

Mahallako ce pi, Aggivessana, rañño nāgo adanto avinīto  
kālañ karoti, Adantamaraṇaṃ mahallako rañño nāgo <sup>5</sup>  
kālakato tveva <sup>6</sup> saṅkhañ gacchati; majjhimo ce pi, Aggi-  
vessana, rañño nāgo; daharo ce pi, Aggivessana, rañño nāgo  
adanto avinīto kālañ karoti, Adantamaraṇaṃ daharo rañño  
nāgo kālakato tveva saṅkhañ gacchati.—Evam eva kho,  
Aggivessana, therō ce pi bhikkhu akhīṇāsavo kālañ karoti,  
Adantamaraṇaṃ therō bhikkhu kālakato tveva saṅkhañ  
gacchati; majjhimo ce pi, Aggivessana, bhikkhu; navo ce  
pi, Aggivessana, bhikkhu akhīṇāsavo kālañ karoti, Adanta-  
maraṇaṃ navo bhikkhu kālakato tveva saṅkhañ gacchati.  
Mahallako ce pi, Aggivessana, rañño nāgo sudanto suvinīto  
kālañ karoti, Dantamaraṇaṃ mahallako rañño nāgo kālakato  
tveva saṅkhañ gacchati; majjhimo ce pi, Aggivessana,  
rañño nāgo; daharo ce pi, Aggivesanna, rañño nāgo sudanto  
suvinīto kālañ karoti, Dantamaraṇaṃ daharo rañño nāgo  
kālakato tveva saṅkhañ gacchati.—Evam eva kho, Aggi-  
vessana, therō ce pi bhikkhu khīṇāsavo kālañ karoti,  
Dantamaraṇaṃ therō bhikkhu kālakato tveva saṅkhañ  
gacchati; majjhimo ce pi, Aggivessana, bhikkhu; navo ce  
pi, Aggivessana, bhikkhu khīṇāsavo kālañ karoti, Danta-  
maraṇaṃ navo bhikkhu kālakato tveva saṅkhañ gacchatīti.

Idam avoca Bhagavā. Attamano Aciravato sama-  
nuddeso Bhagavato bhāsitañ abhinandīti.

#### DANTABHŪMISUTTAM PAÑCAMAM.

<sup>1</sup> Si omits. <sup>2</sup> So S<sup>ky</sup>; Si adhivāsikaj. <sup>3</sup> S<sup>ky</sup> Sabba-  
rāgadosamohāni. <sup>4</sup> Si āhuneyyo pāhuneyyo. <sup>5</sup> Si, unlike  
S<sup>ky</sup> and Bu, adds mato. <sup>6</sup> Si and (infra) S<sup>ky</sup> t' eva.

## 126.

Evam me sutam. Ekam samayaṃ Bhagavā Rājagahe viharati Veluvane Kalandakanivāpe. Atha kho āyasmā Bhūmijo pubbaṇhasamayam nivāsetvā pattacīvaram ādāya yena Jayasenassa rājakumārassa nivesanam ten' upasamkhami, upasamkhamitvā paññatte āsane nisīdi. Atha kho Jayaseno rājakumāro yen' āyasmā Bhūmijo ten' upasamkhami, upasamkhamitvā āyasmatā Bhūmijena saddhim sammodi sammodaniyam katham sārāṇiyam vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Jayaseno rājakumāro āyasmantaṃ Bhūmijaṃ etad avoca:—Santi, bho Bhūmija, eke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino: Āsaṃ ce pi karitvā brahmacariyaṃ carati,<sup>1</sup> abhabbo phalassa adhigamāya; anāsaṃ ce pi karitvā brahmacariyaṃ carati, abhabbo phalassa adhigamāya; āsaṃ ca<sup>2</sup> anāsaṃ ce pi karitvā brahmacariyaṃ carati, abhabbo phalassa adhigamāya; n' ev' āsaṃ nānāsaṃ ce pi karitvā brahmacariyaṃ carati, abhabbo phalassa adhigamāyāti. Idha bho Bhūmijassa satthā kimvādī<sup>3</sup> kimakkhāyī ti?

Na kho me taṃ, rājakumāra, Bhagavato sammukhā sutam sammukhā paṭiggahitaṃ. Thānaṃ ca kho etaṃ vijjati yaṃ Bhagavā evaṃ vyākareyya:—Āsaṃ ce pi karitvā ayoniso brahmacariyaṃ carati, abhabbo phalassa adhigamāya; anasaṃ ce pi karitvā ayoniso brahmacariyaṃ carati, abhabbo phalassa adhigamāya; āsaṃ ca<sup>4</sup> anāsaṃ ce pi karitvā ayoniso brahmacariyaṃ carati, abhabbo phalassa adhigamāya; n' ev' āsaṃ nānāsaṃ ce pi karitvā ayoniso brahmacariyaṃ carati, abhabbo phalassa adhigamāya. Āsaṃ ce pi karitvā yoniso brahmacariyaṃ carati, bhabbo phalassa

<sup>1</sup> So S<sup>vy</sup>; Si caranti abhabbā throughout. <sup>2</sup> So Si throughout, and S<sup>vy</sup> sts; S<sup>vy</sup> generally āsaṃ ce pi anāsaṃ ce pi. Bu āsaṃ ca anāsaṃ cāti kālena āsaṃ kālena anāsaṃ. <sup>3</sup> Si adds Kimdiṭṭhi here and evaṃdiṭṭhi infra. <sup>4</sup> S<sup>vy</sup> Si add pi here and infra.

adhigamāya; anāsañ ce pi karitvā yoniso brahmacariyaṃ carati, bhabbo phalassa adhigamāya; āsañ<sup>1</sup> ca anāsañ ce pi karitvā yoniso brahmacariyaṃ carati, bhabbo phalassa adhigamāya; n' ev' āsaṃ nānāsañ ce pi karitvā yoniso brahmacariyaṃ carati, bhabbo phalassa adhigamāyāti. Na kho me taṃ, rājakumāra, Bhagavato sammukhā suttaṃ sammukhā paṭiggahitaṃ, tṭhānaṃ ca kho etaṃ vijjati yaṃ Bhagavā evaṃ vyākareyyāti.

Sace kho bhoto Bhūmijassa satthā evaṃvādī evamak-khāyī, addhā bhoto Bhūmijassa satthā sabbesaṃ yeva puthusamaṇabrāhmaṇānaṃ muddhānaṃ<sup>2</sup> maññe āhacca tiṭṭhatīti. Atha kho Jayaseno rājakumāro āyasmantaṃ Bhūmijaṃ saken' eva thālipākena parivisi.

Atha kho āyasmā Bhūmijo pacchābhattaṃ piṇḍapāta-paṭikkanto yena Bhagavā ten' upasaṅkami, upasaṅkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Bhūmijo Bhagavantaṃ etad avoca:— Idhāhaṃ, bhante, pubbaṇhasamayaṃ nivāsetvā pattaci-varaṃ ādāya yena Jayasenassa rājakumārassa nivesanaṃ ten' upasaṅkamaṃ upasaṅkamitvā paññatte āsane nisīdim. Atha kho, bhante, Jayaseno rājakumāro yenāhaṃ ten' upasaṅkami upasaṅkamitvā mama<sup>3</sup> saddhiṃ sammodi sammodanīyaṃ kathaṃ sārāṇiyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho, bhante, Jayaseno rājakumāro maṃ etad avoca: Santi, bho Bhūmija, eke . . . satthā kimvādī kimakkhāyī ti? Evaṃ vutte ahaṃ, bhante, Jayasenaṃ rājakumāraṃ etad avoca: Na kho me taṃ, rājakumāra, Bhagavato sammukhā . . . maññe āhacca tiṭṭhatīti. Kacci,<sup>4</sup> bhante, evaṃ puṭṭho evaṃ vyākaramāno vuttavādī c' eva Bhagavato homi, na ca Bhagavantam abhūtena abbhācikkhāmi dhammassa cānudhammaṃ vyākāromi na ca koci sahadhammiko vādānuvādo<sup>5</sup> gārayhaṃ tṭhānaṃ āgacchatīti?

<sup>1</sup> Si so āsaṃ. <sup>2</sup> So Si; S<sup>ky</sup> buddhānaṃ. <sup>3</sup> So S<sup>ky</sup>; Si mayā. <sup>4</sup> Si kaccāhaṃ. <sup>5</sup> S<sup>ky</sup> vādānuvāto. Cf. vol. ii. p. 127.



Taggha tvaṃ, Bhūmija, evaṃ puṭṭho evaṃ vyākara-māno vuttavādī c' eva Bhagavato <sup>1</sup> hosi na ca maṃ abhūtena abbhācikkhasi dhammassa cānudhammaṃ vyākaroṣi na ca koci sahadhammiko vādānuvādo gārayhaṃ ṭhānaṃ āgac-chati.

Ye hi keci, Bhūmija, samaṇā vā brāhmaṇā vā micchādittthino micchāsaṃkappā micchāvācā micchākam-mantā micchā-ājīvā micchāvāyāmā micchāsatī <sup>2</sup> micchā-samādhino, <sup>3</sup> te āsaṃ ce pi karitvā brahmacariyaṃ caranti, abhabbā phalassa adhigamāya; anāsavaṃ ce pi karitvā brahmacariyaṃ caranti, abhabbā phalassa adhigamāya; āsaṃ ca anāsaṃ ce pi . . . adhigamāya; n' ev' āsaṃ nānāsaṃ ce pi . . . adhigamāya. Taṃ kissa hetu? Ayoni h' esā, <sup>5</sup> Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso telatthiko telagavesī tela-pariyesanaṃ caramāno vālikaṃ doṇiyā ākiritvā udakena paripphosakaṃ paripphosakaṃ pīleyya; āsaṃ ce pi karitvā vālikaṃ doṇiyā ākiritvā udakena paripphosakaṃ parippho-sakaṃ pīleyya, abhabbo telassa adhigamāya; anāsaṃ ce karitvā vālikaṃ doṇiyā ākiritvā udakena paripphosakaṃ paripphosakaṃ pīleyya, abhabbo telassa adhigamāya; āsaṃ ca anāsaṃ ce pi karitvā vālikaṃ doṇiyā udakena parippho-sakaṃ paripphosakaṃ pīleyya, abhabbo telassa adhigamāya; n' ev' āsaṃ nānāsaṃ ce pi karitvā vālikaṃ doṇiyā ākiritvā udakena paripphosakaṃ paripphosakaṃ pīleyya, abhabbo telassa adhigamāya. Taṃ kissa hetu? Ayoni h' esā, <sup>6</sup> Bhūmija, telassa, adhigamāya.—Evam eva kho, Bhūmija, ye hi keci samaṇā vā brāhmaṇā va micchādittthī micchā-saṃkappā . . . micchāsamādhino, te āsaṃ ce pi karitvā brahmacariyaṃ caranti, abhabbā phalassa adhigamāya; anāsaṃ ce pi . . . adhigamāya; āsaṃ ca anāsaṃ ce pi . . . adhigamāya; n' ev' āsaṃ nānāsaṃ ce pi . . . adhigamāya.

<sup>1</sup> Si me.

<sup>2</sup> So Si; S<sup>ky</sup> m—i, and supra micchādittthi.

<sup>3</sup> So Si; S<sup>ky</sup> m—dhi.

<sup>4</sup> S<sup>ky</sup> add ce.

<sup>5</sup> Si throughout and S<sup>ky</sup> sts. ayoniso; Si omits hesā. Cf. Childers sub voce yoniso.

<sup>6</sup> Si omits.

Tam kissa hetu? Ayoni h' esā, Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso khīratthiko khīragavesi khīrapariyesanañ caramāno gāviṃ taruṇavacchaṃ visāṇato āviñjeyya; āsañ ce pi karitvā gāviṃ taruṇavacchaṃ visāṇato āviñjeyya, abhabbo khīrassa adhigamāya; anāsañ ce pi karitvā—pe—n' ev' āsaṃ nānāsañ ce pi karitvā gāviṃ taruṇavacchaṃ visāṇato āviñjeyya, abhabbo khīrassa adhigamāya. Tam kissa hetu? Ayoni h' esā, Bhūmija, khīrassa adhigamāya.—Evam eva kho, Bhūmija, ye hi keci samaṇā vā brāhmaṇā vā micchādiṭṭhī—pe—micchāsamaṇādhino, te āsañ ce pi karitvā brahmacariyaṃ caranti, abhabbā phalassa adhigamāya; anāsañ ce pi karitvā; āsañ ca anāsañ ce pi karitvā; n' ev' āsaṃ nānāsañ ce pi karitvā brahmacariyaṃ caranti, abhabbā phalassa adhigamāya. Tam kissa hetu? Ayoni h' esā, Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso nonītattthiko<sup>1</sup> nonītāgavesi nonītapariyesanañ caramāno udakaṃ kalase āsiñcitvā matthena āviñjeyya, āsañ ce pi karitvā udakaṃ kalase āsiñcitvā matthena āviñjeyya, abhabbo nonītassa adhigamāya; anāsañ ce pi karitvā; āsañ ca anāsañ ce pi karitvā; n' ev' āsaṃ nānāsañ ce pi karitvā udakaṃ kalase āsiñcitvā matthena āviñjeyya, abhabbo nonītassa adhigamāya. Tam kissa hetu? Ayoni h' esā, Bhūmija,<sup>2</sup> nonītassa adhigamāya.—Evam eva kho, Bhūmija, ye hi keci samaṇā vā brāhmaṇā vā micchādiṭṭhī—pe—micchāsamaṇādhino, te āsañ ce pi karitvā brahmacariyaṃ caranti, abhabbā phalassa adhigamāya; anāsañ ce pi karitvā; āsañ ca anāsañ ce pi karitvā; n' ev' āsaṃ nānāsañ ce pi karitvā brahmacariyaṃ caranti, abhabbā phalassa adhigamāya. Tam kissa hetu? Ayoni h' esā, Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso aggittthiko aggigavesi aggipariyesanañ caramāno allaṃ kaṭṭhaṃ sasnehaṃ uttarā-

<sup>1</sup> Si navañītattthiko, &c. bho Bhūmija.

<sup>2</sup> Si here, and in next passage,

raṇiṃ ādāya abhimattheyya, āsaṇ ce pi karitvā allaṃ kaṭṭhaṃ sasnehaṃ uttarāraṇiṃ ādāya abhimattheyya, abhabbo aggissa adhigamāya; anāsaṇ ce pi karitvā; āsaṇ ca anāsaṇ ce pi karitvā; n' ev' āsaṇ nānāsaṇ ce pi karitvā allaṃ kaṭṭhaṃ sasnehaṃ uttarāraṇiṃ ādāya abhimattheyya, abhabbo aggissa adhigamāya. Taṃ kissa hetu? Ayoni h' esā, Bhūmija, aggissa adhigamāya.—Evam eva kho, Bhūmija, ye hi keci samaṇā vā brāhmaṇā vā micchādīṭṭhī—pe—micchāsamaṇdhino, te āsaṇ ce pi karitvā brahmacariyaṃ caranti, abhabbā phalassa adhigamāya; anāsaṇ ce pi karitvā; āsaṇ ca anāsaṇ ce pi karitvā; n' ev' āsaṇ ca nānāsaṇ ce pi karitvā brahmacariyaṃ caranti, abhabbā phalassa adhigamāya. Taṃ kissa hetu? Ayoni h' esā, Bhūmija, phalassa adhigamāya.

Ye hi <sup>1</sup> keci, Bhūmija, samaṇā vā brāhmaṇā vā sammā-dīṭṭhī sammāsaṃkappā sammāvācā sammākammantā sammā-ājivā sammāvāyāmā sammāsati sammāsamaṇdhino, te āsaṇ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya; anāsaṇ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya; āsaṇ ca anāsaṇ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya; n' ev' āsaṇ nānāsaṇ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya. Taṃ kissa hetu? Yoni h' esā, Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso telatthiko telagavesī telapariyesanaṃ caramāno tilapiṭṭhiṃ doniyā ākiritvā udakena paripphosakaṃ paripphosakaṃ piḷeyya, āsaṇ ce pi karitvā tilapiṭṭhiṃ ākiritvā udakena paripphosakaṃ paripphosakaṃ piḷeyyā, bhabbo telassa adhigamāya; anāsaṇ ce pi karitvā; āsaṇ ca anāsaṇ ce pi karitvā; n' ev' āsaṇ nānāsaṇ ce pi . . . telassa adhigamāya. Taṃ kissa hetu? Yoni h' esā, Bhūmija, telassa adhigamāya.—Evam eva kho, Bhūmija, ye hi keci samaṇā vā brāhmaṇā vā sammādīṭṭhī—pe—sammā-samaṇdhino, te āsaṇ ce pi karitvā brahmacariyaṃ caranti,

<sup>1</sup> Si Ye ca kho.

bhabbā phalassa adhigamāya; anāsañ ce pi karitvā; āsañ ca anāsañ ce pi karitvā; n' ev' āsañ nānāsañ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya. Taṃ kissa hetu? Yoni h' esā, Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso khīratthiko khīragavesī khīrapariyesanañ caramāno gāviṃ taruṇavacchaṃ thanato āviñjeyya, āsañ ce karitvā gāviṃ taruṇavacchaṃ thanato āviñjeyya, bhabbo khīrassa adhigamāya; anāsañ ce pi karitvā; āsañ ca anāsañ ce pi karitvā; n' ev' āsañ nānāsañ ce pi karitvā . . . khīrassa adhigamāya. Taṃ kissa hetu? Yoni h' esa, Bhūmija, khīrassa adhigamāya.—Evam eva kho, Bhūmija, ye hi keci samaṇā vā brāhmaṇā vā sammādiṭṭhī—pe—sammāsamaḍdhino, te āsañ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya; anāsañ ce pi karitvā; āsañ ca anāsañ ce pi karitvā; n' ev' āsañ nānāsañ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya. Taṃ kissa hetu? Yoni h' esa, Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso nonītattthiko nonīttagavesī nonītapariyesanañ caramāno dadhiṃ kalase āsiñcitvā matthena āviñjeyya, āsañ ce pi karitvā dadhiṃ kalase āsiñcitvā matthena āviñjeyya, bhabbo nonītassa adhigamāya; anāsañ ce pi karitvā; āsañ ca anāsañ ce pi karitvā; n' ev' āsañ nānāsañ ce pi karitvā dadhiṃ kalase āsiñcitvā matthena āviñjeyya, bhabbo nonītassa adhigamāya. Taṃ kissa hetu? Yoni h' esā, Bhūmija, nonītassa adhigamāya.—Evam eva kho, Bhūmija, ye hi keci samaṇā vā brāhmaṇā vā sammādiṭṭhī—pe—sammāsamaḍdhino, te āsañ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya; āsañ ca anāsañ ce pi karitvā; n' ev' āsañ nānāsañ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya. Taṃ kissa hetu? Yoni h' esā, Bhūmija, phalassa adhigamāya.

Seyyathāpi, Bhūmija, puriso aggittthiko aggigavesī aggipariyesanañ caramāno sukkhaṃ kaṭṭhaṃ koḷapaṃ uttarāṇaṃ ādāya abhimattheyya, bhabbo aggissa adhigamāya; anāsañ ce pi karitvā sukkhaṃ kaṭṭhaṃ koḷapaṃ

uttarāraṇiṃ ādāya abhimattheyya, bhabbo aggissa adhigamāya; āsaṇ ca anāsaṇ ce pi karitvā sukkhaṃ kaṭṭhaṃ koḷāpaṃ uttarāraṇiṃ ādāya abhimattheyya, bhabbo aggissa adhigamāya; n' ev' āsaṃ nānāsaṇ ce pi karitvā sukkhaṃ kaṭṭhaṃ koḷāpaṃ uttarāraṇiṃ ādāya abhimatthāya, bhabbo aggissa adhigamāya. Taṃ kissa hetu? Yoni h' esā, Bhūmija, aggissa adhigamāya.—Evam eva kho, Bhūmija, ye hi keci samaṇā vā brāhmaṇā vā sammādiṭṭhi . . . sammāsamādhino, te āsaṇ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya; anāsaṇ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya; āsaṇ ca anāsaṇ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya, n' ev' āsaṃ nānāsaṇ ce pi karitvā brahmacariyaṃ caranti, bhabbā phalassa adhigamāya. Taṃ kissa hetu? Yoni h' esā, Bhūmija, phalassa adhigamāya.

Sace kho,<sup>1</sup> Bhūmija, Jayasenassa rājakumārassa imā catasso upamā paṭibhāseyyuṃ, anacchariyaṃ te Jayaseno rājakumāro pasīdeyya, pasanno ca te pasannākāraṃ kareyyāti. Kuto pana maṃ, bhante, Jayasenassa rājakumārassa imā catasso upamā paṭibhāsissanti anacchariyā pubbe assutapubbā, seyyathāpi Bhagavantā ti.

Idam avoca Bhagavā. Attamano āyasmā Bhūmijo Bhagavato bhāsitaṃ abhinandīti.

BHŪMIJASUTTAM CHAṬṬHAM.

## 127.

Evam me sutāṃ. Ekaṃ samayaṃ Bhagavā Sāvatthiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha kho Pañcakaṅgo thapati aññataraṃ purisaṃ āmantesi: Ehi tvāṃ, ambho purisa, yen' āyasmā Anuruddho ten' upasaṃkama,<sup>2</sup> upasaṃkamitvā mama vacanena āyasmato Anu-

<sup>1</sup> S\* adds taṃ.

<sup>2</sup> S\*<sup>y</sup> upasaṃkami.

ruddhassa pāde sirasā vandāhi evañ ca vadehi<sup>1</sup>:—Pañcakaṅgo, bhante, thapati āyasmato Anuruddhassa pāde sirasā vandati evañ ca vadeti: Adhivāsetu kira, bhante, āyasmā Anuruddho Pañcakaṅgassa thapatissa svātanāya attacattuttho bhattam; yena ca kira, bhante, āyasmā Anuruddho pagevataram<sup>2</sup> āgaccheyya, Pañcakaṅgo thapati bahukicco bahukaraṇiyo rājakaraṇiyeṇāti. Evam bhante ti kho so puriso Pañcakaṅgassa thapatissa paṭissutvā yen' āyasmā Anuruddho ten' upasāṅkami, upasāṅkamtivā āyasmantaṁ Anuruddham abhivādetvā ekamantaṁ nisīdi. Ekamantaṁ nisinno kho so puriso āyasmantaṁ Anuruddham etad avoca: Pañcakaṅgo thapati āyasmato Anuruddhassa pāde sirasā vandati evañ ca vadeti: Adhivāsetu kira, bhante, āyasmā Anuruddho Pañcakaṅgassa thapatissa svātanāya attacattuttho bhattam; yena ca kira, bhante, āyasmā Anuruddho pagevataram āgaccheyya, Pañcakaṅgo thapati bahukicco bahukaraṇiyo rājakaraṇiyeṇāti. Adhivāsesi kho āyasmā Anuruddho tuṇhībāvena. Atha kho āyasmā Anuruddho tassā rattiya accayena pubbaṇhasamayam nivāsetvā pattaṭṭhitaṁ ādāya yena Pañcakaṅgassa thapatissa nivesanam ten' upasāṅkami, upasāṅkamtivā paññatte āsane nisīdi. Atha kho Pañcakaṅgo thapati āyasmantaṁ Anuruddham paṇitena khādanīyena bhojanīyena sahatthā santappesi sampavāresi.<sup>3</sup> Atha kho Pañcakaṅgo thapati āyasmantaṁ Anuruddham bhuttāvim onītapattapāṇim aññataram nīcam āsanam gahetvā ekamantaṁ nisīdi. Ekamantaṁ nisinno kho Pañcakaṅgo thapati āyasmantaṁ Anuruddham etad avoca:—Idha,<sup>4</sup> bhante, therā bhikkhū upasāṅkamtivā evam āhaṁsu: Appamāṇam, gahapati, cetovimuttiṁ bhāvehīti; ekacce therā evam āhaṁsu: Mahaggataṁ, gahapati, cetovimuttiṁ bhāvehīti. Yā cāyam, bhante, appamāṇā cetovimutti yā ca mahaggatā cetovimutti,—ime dhammā nānatthā<sup>5</sup> c' eva

<sup>1</sup> Si S<sup>vy</sup> omit these three words here but not infra.      <sup>2</sup> So Si (bis) and S<sup>v</sup> infra; S<sup>k</sup> (bis) and S<sup>v</sup> here pagetaram.  
<sup>3</sup> S<sup>vy</sup> repeat this sentence.      <sup>4</sup> Si inserts mam.      <sup>5</sup> So Bu S<sup>vy</sup>; Si nānatthā, &c.

nānābyañjanā ca? udāhu ekaṭṭhā, byañjanam eva nānan ti?

Tena hi, gahapati,<sup>1</sup> taṃ yev' ettha paṭibhātu, apannakan<sup>2</sup> te ito bhavissatīti.

Mayham kho, bhante, evaṃ hoti: Yā cāyaṃ<sup>3</sup> appamāṇā cetovimutti yā ca mahaggatā cetovimutti, ime dhammā ekaṭṭhā byañjanam eva nānan ti.

Yā cāyaṃ, gahapati, appamāṇā cetovimutti yā ca mahaggatā cetovimutti, ime dhammā nānaṭṭhā c' eva nānābyañjanā ca. Tad aminā p' etaṃ,<sup>4</sup> gahapati, pariyāyena veditabbaṃ, yathā<sup>5</sup> ime dhammā nānaṭṭhā c' eva nānābyañjanā ca.

Katamā ca, gahapati, appamāṇā cetovimutti? Idha, gahapati, bhikkhu mettāsahagatena cetasā ekaṃ disaṃ pharitvā viharati, tathā dutiyaṃ, tathā tatiyaṃ, tathā catutthiṃ iti uddhamadhotiriyāṃ sabbadhi sabbattatāya sabbāvantāṃ lokāṃ mettāsahagatena cetasā vipulena mahaggatena appamāṇena averena abyāpajjhena pharitvā viharati; karuṇāsahagatena cetasā; muditāsahagatena cetasā; upekkhāsahagatena cetasā ekaṃ disaṃ pharitvā . . . viharati.—Ayaṃ vuccati, gahapati, appamāṇā cetovimutti.

Katamā, gahapati, mahaggatā cetovimutti? Idha, gahapati, bhikkhu yāvatā ekaṃ rukkhamūlaṃ mahaggatan ti pharitvā adhimuccitvā viharati.—Ayaṃ vuccati, gahapati, mahaggatā cetovimutti. Idha,<sup>6</sup> gahapati, bhikkhu yāvatā dve vā tīpi vā rukkhamūlāni mahaggatan ti pharitvā adhimuccitvā viharati.—Ayaṃ pi<sup>7</sup> vuccati, gahapati, mahaggatā cetovimutti. Idha, gahapati, yāvatā ekaṃ gāmak-khettaṃ mahaggatan ti pharitvā adhimuccitvā viharati.—Ayaṃ pi vuccati, gahapati, mahaggatā cetovimutti. Idha,

<sup>1</sup> S<sup>ky</sup> repeat: appamāṇaṃ . . . mahaggataṃ . . . bhāve-hīti, as above. <sup>2</sup> So Si Bu; S<sup>ky</sup> apannakan. <sup>3</sup> Both S<sup>k</sup> and S<sup>r</sup> cāyaṃ, omitting following ca. <sup>4</sup> S<sup>ky</sup> tad aminā ca tad aminā pe gahapati. <sup>5</sup> Si yathā paṇ'; S<sup>ky</sup> yatha v'. <sup>6</sup> Si adds pana here and in following sentences. <sup>7</sup> Si omits pi here and in the following sentences.

gahapati, bhikkhu yāvatā dve vā tīṇi vā gāmakkhettāni mahaggatan ti pharitvā adhimuccitvā viharati.—Ayaṃ pi vuccati, gahapati, mahaggatā cetovimutti. Idha, gahapati, bhikkhu yāvatā ekaṃ mahārajjāṃ mahaggatan ti pharitvā adhimuccitvā viharati.—Ayaṃ vuccati, gahapati, mahaggatā cetovimutti. Idha, gahapati, bhikkhu yāvatā dve vā tīṇi vā mahārajjāni mahaggatan ti pharitvā adhimuccitvā viharati.—Ayaṃ pi vuccati, gahapati, mahaggatā cetovimutti. Idha, gahapati, bhikkhu yāvatā samuddapariyantaṃ paṭhavim mahaggatan ti pharitvā adhimuccitvā viharati.—Ayaṃ pi vuccati, gahapati, mahaggatā cetovimutti. Iminā kho etaṃ, gahapati, pariyāyena veditabbaṃ yathā ime dhammā nānaṭṭhā c' eva nānābyañjanā ca.

Catasso kho imā, gahapati, bhavūppattiyo. Katamā catasso? Idha,<sup>1</sup> gahapati, ekacco parittābhā ti<sup>2</sup> pharitvā adhimuccitvā viharati; so kāyassa bhedaṃ param maraṇā Parittābhānaṃ devānaṃ saṃvayataṃ uppajjati. Idha,<sup>3</sup> gahapati, ekacco appamāṇā ti pharitvā adhimuccitvā viharati; so kāyassa bhedaṃ param maraṇā Appamāṇābhānaṃ devānaṃ saṃvayataṃ uppajjati. Idha, gahapati, ekacco saṃkiliṭṭhābhā ti pharitvā adhimuccitvā viharati; so kāyassa bhedaṃ param maraṇā Saṃkiliṭṭhābhānaṃ devānaṃ saṃvayataṃ uppajjati. Idha, gahapati, ekacco parisuddhābhā ti pharitvā adhimuccitvā viharati; so kāyassa bhedaṃ param maraṇā Parisuddhābhānaṃ devānaṃ saṃvayataṃ uppajjati. Imā kho, gahapati, catasso bhavūppattiyo.

Hoti kho so, gahapati, samayo yā tā devatā ekajjhaṃ sannipatanti, tasmaṃ ekajjhaṃ sannipatitānaṃ vaṇṇanānattaṃ hi kho paññāyati no ca ābhānānattaṃ. Seyyathāpi, gahapati, puriso sambahulāni telappadīpāni<sup>4</sup> ekaṃ gharaṃ paveseyya, tesarū<sup>5</sup> gharaṃ pavesesitānaṃ accinānattaṃ hi kho paññāyetha, no ca ābhānānattaṃ;—evam eva kho, gahapati, hoti<sup>6</sup> so samayo yā tā devatā ekajjhaṃ sanni-

<sup>1</sup> S<sup>ky</sup> add pana. <sup>2</sup> So S<sup>ky</sup> Bu; Si parittābhāni, &c. <sup>3</sup> Si adds pana. <sup>4</sup> Si telappadīpāni. <sup>5</sup> Si adds ekaṃ. <sup>6</sup> Si adds kho.



patanti, tāsam ekajjhaṃ sannipatitānaṃ vaṇṇanānattaṃ hi kho paññāyati, no ca ābhānānattaṃ. Hoti kho so, gahapati, samayo yā tā devatā tato vipakkamanti, tāsāṃ tato vipakkamantīnaṃ<sup>1</sup> vaṇṇanānattaṃ c' eva paññāyati ābhānānattaṃ ca. Seyyathāpi, gahapati, puriso tāni sambahulāni telappadipāni tamhā gharā nīhareyya, tesaṃ tato nīharantānaṃ accinānattaṃ c' eva paññāyetha ābhānānattaṃ ca;—evam eva kho, gahapati, hoti so samayo yā tā devatā tato vipakkamanti tāsāṃ tato vipakkamantīnaṃ vaṇṇanānattaṃ c' eva paññāyati ābhānānattaṃ ca. Na kho, gahapati, tāsāṃ devatānaṃ evaṃ hoti : Idaṃ amhākaṃ niccan ti vā dhuvaṇ ti vā sassatan ti vā; api ca yattha yatth' eva tā<sup>2</sup> devatā abhinivisanti,<sup>3</sup> tattha tatth' eva tā devatā abhiramanti. Seyyathāpi, gahapati, makkhikānaṃ kājena<sup>4</sup> vā piṭakena vā hariyamānānaṃ na evaṃ hoti : Idaṃ amhākaṃ<sup>5</sup> niccan ti vā dhuvaṇ ti vā sassatan ti vā; api ca yattha yatth' eva tā makkhikā abhinivisanti tattha tatth' eva tā makkhikā abhiramanti;—evam eva kho, gahapati, tāsāṃ devatānaṃ na evaṃ hoti : Idaṃ amhākaṃ niccan ti vā dhuvaṇ ti vā sassatan ti vā; api ca yattha yatth' eva tā devatā abhinivisanti tattha tatth' eva tā devatā abhiramantīti.

Evaṃ vutte āyasmā Abhiyo<sup>6</sup> Kaccāno āyasmantānaṃ Anuruddhaṃ etad avoca : Sādhū, bhante Anuruddha; atthi ca me ettha uttarīṃ paṭipucchitabbāṃ.<sup>7</sup> Yā tā, bhante, devatā ābhā, sabbā tā parittābhā? udāhu sant' ettha ekaccā devatā appamāṇābhā ti?

Tadaṅgena kho, āvuso Kaccāna, sant'<sup>8</sup> ettha ekaccā devatā parittābhā, santi pan' etth' ekaccā devatā appamāṇābhā ti.

Ko nu kho, bhante Anuruddha, hetu ko paccayo yena tāsāṃ devatānaṃ ekaṃ devanikāyaṃ upapannānaṃ sant'

<sup>1</sup> S<sup>ky</sup> v—ānaṃ. <sup>2</sup> Si yā; S<sup>ky</sup> omit (S<sup>v</sup> omits also the following tā). <sup>3</sup> So S<sup>ky</sup> Si; Bu (?) adhivasanti. <sup>4</sup> So Si Bu (kacenāti pi pāṭho); S<sup>ky</sup> kācena. <sup>5</sup> Si here as elsewhere read idamhākaṃ. <sup>6</sup> So Si; S<sup>ky</sup> Sabhiyo. <sup>7</sup> So Si and S<sup>ky</sup> infra; S<sup>ky</sup> here parip. <sup>8</sup> S<sup>ky</sup> santi pan'.

etth' ekaccā devatā parittābhā santi pan' etth' ekaccā devatā appamāṇābhā ti?

Tena,<sup>1</sup> āvuso Kaccāna, taṃ yev' ettha paṭipucchissāmi. Yathā te khomeyya, tathā naṃ vyākareyyāsi. Taṃ kim maññasi, āvuso Kaccāna? Yvāyaṃ bhikkhu yāvatā ekam rukkhamūlaṃ mahaggatan ti pharitvā adhimuccitvā viharati, yo cāyaṃ bhikkhu yāvatā dve vā tīṇi vā rukkhamūlāni mahaggatan ti pharitvā adhimuccitvā viharati,—imāsaṃ ubhinnaṃ cittabhāvanānaṃ katamā cittabhāvanā mahaggatatarā ti?

Yvāyaṃ, bhante, bhikkhu yāvatā dve vā tīṇi vā rukkhamūlāni mahaggatan ti pharitvā adhimuccitvā viharati, ayaṃ imāsaṃ ubhinnaṃ cittabhāvanānaṃ mahaggatatarā ti.

Taṃ kim maññasi, āvuso Kaccāna? Yvāyaṃ bhikkhu yāvatā dve vā tīṇi vā rukkhamūlāni mahaggatan ti pharitvā adhimuccitvā viharati, yo cāyaṃ bhikkhu yāvatā ekam gāmakkhettam mahaggatan ti pharitvā adhimuccitvā viharati,—imāsaṃ ubhinnaṃ cittabhāvanānaṃ katamā cittabhāvanā mahaggatatarā ti?

Yvāyaṃ, bhante, bhikkhu yāvatā ekam gāmakkhettam mahaggatan ti pharitvā adhimuccitvā viharati, ayaṃ imāsaṃ ubhinnaṃ cittabhāvanānaṃ mahaggatatarā ti.

Taṃ kim maññasi, āvuso Kaccāna? Yvāyaṃ bhikkhu yāvatā ekam gāmakkhettam mahaggatan ti pharitvā adhimuccitvā viharati, yo cāyaṃ bhikkhu yāvatā dve vā tīṇi vā gāmakkhettāni mahaggatan ti pharitvā adhimuccitvā viharati,—imāsaṃ ubhinnaṃ cittabhāvanānaṃ katamā cittabhāvanā mahaggatatarā ti?

Yvāyaṃ, bhante, bhikkhu yāvatā dve vā tīṇi vā gāmakkhettāni mahaggatan ti pharitvā adhimuccitvā viharati, ayaṃ imāsaṃ ubhinnaṃ cittabhāvanānaṃ mahaggatatarā ti.

Taṃ kim maññasi, āvuso Kaccāna? Yvāyaṃ bhikkhu yāvatā dve vā tīṇi vā gāmakkhettāni mahaggatan ti pharitvā

<sup>1</sup> Si tena h'.

adhimuccitvā viharati, yo cāyaṃ bhikkhu yāvatā ekaṃ mahārajjam mahaggatan ti pharitvā adhimuccitvā viharati, —imāsaṃ ubhinnaṃ cittabhāvanānaṃ katamā cittabhāvanā mahaggatatarā ti ?

Yvāyaṃ, bhante, bhikkhu yāvatā ekaṃ mahārajjam mahaggatan ti pharitvā adhimuccitvā viharati, ayaṃ imāsaṃ ubhinnaṃ cittabhāvanānaṃ mahaggatatarā ti.

Taṃ kim maññasi, āvuso Kaccāna ? Yvāyaṃ bhikkhu yāvatā ekaṃ mahārajjam mahaggatan ti pharitvā adhimuccitvā viharati, yo cāyaṃ bhikkhu yāvatā dve vā tīṇi vā mahārajjāni mahaggatan ti pharitvā adhimuccitvā viharati, imāsaṃ ubhinnaṃ cittabhāvanānaṃ katamā cittabhāvanā mahaggatatarā ti ?

Yvāyaṃ bhikkhu, bhante, yāvatā dve vā tīṇi vā mahārajjāni mahaggatan ti pharitvā adhimuccitvā viharati, ayaṃ imāsaṃ ubhinnaṃ cittabhāvanānaṃ mahaggatatarā ti.

Taṃ kim maññasi, āvuso Kaccāna ? Yvāyaṃ bhikkhu yāvatā dve vā tīṇi vā mahārajjāni mahaggatan ti pharitvā adhimuccitvā viharati, yo cāyaṃ bhikkhu yāvatā samudda-pariyantaṃ paṭhaviṃ mahaggatan ti pharitvā adhimuccitvā viharati, — imāsaṃ ubhinnaṃ cittabhāvanānaṃ katamā cittabhāvanā mahaggatatarā ti ?

Yvāyaṃ, bhante, bhikkhu yāvatā samuddapariyantaṃ paṭhaviṃ mahaggatan ti pharitvā adhimuccitvā viharati, ayaṃ imāsaṃ ubhinnaṃ cittabhāvanānaṃ mahaggatatarā ti.

Ayaṃ kho, āvuso Kaccāna, hetu ayaṃ paccayo yena tāsāṃ devatānaṃ ekaṃ devanikāyaṃ upapannānaṃ sant' etth' ekaccā devatā parittābhā santi pan' etth' ekaccā devatā appamāṇābhā ti.

Sādhu, bhante Anuruddha ; atthi ca me ettha uttarim paṭipucchitabbari.<sup>1</sup> Yāvatā, bhante, devatā ābhā, sabbā tā saṃkiliṭṭhābhā ?<sup>2</sup> udāhu sant' etth' ekaccā devatā parisud-dhābhā ti ?

<sup>1</sup> S<sup>ky</sup> Si here paṭip°. <sup>2</sup> So Si ; S<sup>ky</sup> saṃkiliṭṭhā here, but not infra.

Tadaṅgena kho, āvuso Kaccāna, sant' etth' ekaccā devatā saṅkiliṭṭhābhā, santi pan' etth' ekaccā devatā parisuddhābhā ti.

Ko nu kho, bhante Anuruddha, hetu ko paccayo yena tāsaṃ devatānaṃ ekaṃ devanikāyaṃ upapannānaṃ sant' etth' ekaccā devatā saṅkiliṭṭhābhā, santi pan' etth' ekaccā devatā parisuddhābhā ti?

Tena, āvuso Kaccāna, upaman te karissāmi. Upamāya p' idh' ekacco<sup>1</sup> viññū puriso bhāsitaṃ atthaṃ ājānāti. Seyyathāpi, āvuso Kaccāna, telappadīpassa jhāyato telam pi aparisuddham<sup>2</sup> vaṭṭi<sup>3</sup> pi aparisuddhā; so telassa pi aparisuddhattā vaṭṭiyā pi aparisuddhattā andhandhaṃ viya jhāyati,—evam eva kho, āvuso Kaccāna, idh' ekacco bhikkhu saṅkiliṭṭhābham<sup>4</sup> pharitvā adhimuccitvā viharati; tassa kāyaduṭṭhullam pi na suppaṭippasaddhaṃ hoti, thīnamiddham pi na susamūhataṃ hoti, uddhaccakukkuccam pi na suppaṭivinitaṃ hoti; so kāyaduṭṭhullassa pi na suppaṭippasaddhattā thīnamiddhassa pi na susamūhatattā uddhaccakukkuccassa pi na suppaṭivinitattā andhandhaṃ viya jhāyati. So kāyassa bhedaṃ param maraṇā Saṅkiliṭṭhābhānaṃ devānaṃ saṃvāyataṃ uppajjati. Seyyathāpi, āvuso Kaccāna, telappadīpassa jhāyato telam pi parisuddham vaṭṭi pi parisuddhā, so telassa pi parisuddhattā vaṭṭiyā pi parisuddhattā na andhandhaṃ viya jhāyati,—evam eva kho, āvuso Kaccāna, idh' ekacco bhikkhu parisuddhābhāni<sup>5</sup> pharitvā adhimuccitvā viharati, tassa kāyaduṭṭhullam pi suppaṭippasaddhaṃ hoti, thīnamiddham pi susamūhataṃ hoti, uddhaccakukkuccam pi suppaṭivinitaṃ hoti; so kāyaduṭṭhullassa pi suppaṭippasaddhattā thīnamiddhassa pi susamūhatattā uddhaccakukkuccassa pi suppaṭivinitattā na andhandhaṃ viya jhāyati. So kāyassa bhedaṃ param maraṇā parisuddhābhānaṃ devānaṃ saṃvāyataṃ uppajjati.

<sup>1</sup> Si puts the following in the plural.  
word.

<sup>3</sup> S<sup>k</sup> vaddhi; S<sup>v</sup> vaddha.

<sup>2</sup> S<sup>ky</sup> omit this

<sup>4</sup> So Si; S<sup>ky</sup> s—bhā.

<sup>5</sup> So Si; S<sup>ky</sup> parisuddhā bhikkhu parisuddhābhā ti.

Ayaṃ kho, āvuso Kaccāna, hetu ayaṃ paccayo yena tāsāṃ devatānaṃ ekaṃ devanikāyaṃ upapannānaṃ sant' etth' ekaccā devatā saṃkiliṭṭhābhā, santi pan' etth' ekaccā devatā parisuddhābhā ti.

Evam vutte āyasmā Abhiyo Kaccāno āyasmantaṃ Anuruddhaṃ etad avoca:—Sādhu, bhante Anuruddha; na, bhante, āyasmā Anuruddho evam āha: Evam me sutan ti vā, evaṃ arahati bhavitun ti vā; atha ca pana, bhante, āyasmā Anuruddho: Evam pi tā devatā iti pi<sup>1</sup> devatā tveva<sup>2</sup> bhāsati. Tassa mayhaṃ, bhante, evaṃ hoti: Addhā āyasmatā Anuruddhena tāhi devatāhi saddhiṃ sannivutthapubbaṃ c' eva sallapitapubbaṃ ca sākacchā ca samāpajjitapubbaṃ ti.

Addhā kho te<sup>3</sup> ayaṃ, āvuso Kaccāna, āsajja upanīyavācā bhāsita; api ca te ahaṃ vyākariṣāmi. Dīgharattaṃ vo me, āvuso Kaccāna, tāhi devatāhi saddhiṃ sannivutthapubbaṃ c' eva sallapitapubbaṃ ca sākacchā ca samāpajjitapubbaṃ ti.

Evam vutte āyasmā Abhiyo Kaccāno Pañcakaṇḍam thapatiṃ etad avoca: Lābhā te, gahapati, suladdhan te, gahapati, yaṃ tvaṃ c' eva taṃ kaṅkhādhammaṃ pahāsi yaṃ p' imaṃ dhammapariyāyaṃ alatthamhā savanāyāti.

ANURUDDHASUTTAṢ SATTAMAṢ.

## 128.

<sup>4</sup>Evam me sutam. Ekaṃ samayaṃ Bhagavā Kosambiyaṃ viharati Ghositārāme. Tena kho pana samayena Kosambiyaṃ bhikkhū bhaṇḍanaajātā kalahajātā vivādāpannā aññamaññaṃ mukhasattihi vitudantā viharanti. Atha kho aññataro bhikkhu yena Bhagavā ten' upasaṃkami upasaṃ-

<sup>1</sup> Si adds tā.

<sup>2</sup> Si tve.

<sup>3</sup> Si omits te.

<sup>4</sup> Cf. I. Vin. p. 341.

kamitvā Bhagavantam abhivādetvā ekamantam aṭṭhāsi. Ekamantam t̥hito kho so bhikkhu Bhagavantam etad avoca : Idha, bhante, Kosambiyam bhikkhū bhaṇḍanajātā kalahajātā vivādāpānnā aññamaññām mukhasattihi vitu-dantā viharanti. Sādhū, bhante, Bhagavā yena te bhikkhū ten' upasāṃkamatu anukampam upādāyāti. Adhivāsesi Bhagavā tuṇhībhāvena. Atha kho Bhagavā yena te bhikkhū ten' upasāṃkami upasāṃkamitvā te bhikkhū etad avoca : Alam, bhikkhave ; mā bhaṇḍanam mā kala-ham mā viggaham mā vivādan ti.

Evam vutte aññataro bhikkhu Bhagavantam etad avoca : Āgmetu, bhante, Bhagavā dhammassāmi ; appo-sukko, bhante, Bhagavā diṭṭhadhammasukhavihāram anu-yutto viharatu ; mayam etena bhaṇḍanena kalahena viggahena vivādena paññāyissāmāti.

Dutiyam pi kho Bhagavā te bhikkhū etad avoca : Alam, bhikkhave ; mā bhaṇḍanam mā kalaham mā viggaham mā vivādan ti. Dutiyam pi kho so bhikkhu Bhagavantam etad avoca : Āgmetu, bhante, Bhagavā dhammassāmi ; appo-sukko, bhante, Bhagavā diṭṭhadhammasukhavihāram anuyutto viharatu ; mayam etena bhaṇḍanena kalahena viggahena vivādena paññāyissāmāti.

Tatiyam pi kho Bhagavā te bhikkhū etad avoca : Alam, bhikkhave ; mā bhaṇḍanam mā kalaham mā viggaham mā vivādan ti. Tatiyam pi kho so bhikkhu Bhagavantam etad avoca : Āgmetu, bhante, Bhagavā dhammassāmi ; appo-sukko, bhante, Bhagavā diṭṭhadhammasukhavihāram anu-yutto viharatu ; mayam etena bhaṇḍanena kalahena viggahena vivādena paññāyissāmāti.

Atha kho Bhagavā pubbaṇhasamayam nivāsetvā patta-civaram ādāya Kosambim<sup>1</sup> piṇḍāya pāvisi, Kosambiyam piṇḍāya caritvā pacchābhataṃ piṇḍapātaṭṭhikānto senā-sanam saṃsāmetvā pattacivaram ādāya t̥hitako va imā gāthā<sup>2</sup> abhāsi :—

<sup>1</sup> So Si ; S<sup>ky</sup> Kosambiyam, as usual. <sup>2</sup> Cf. I. Vin. 349 ; Udāna p. 61 ; Dh. vv. 3-6, 328-330 ; III. Jātaka 488 ; S.N. 7.

Puthusaddo samajano <sup>1</sup>	na bālo koci maññatha, <sup>2</sup>
Samghasmiṃ bhijjamānas- miṃ	nāññaṃ bhiyyo amaññaruṃ <sup>3</sup>
Parimuttā paṇḍitā bhāsā	vācā gocarabhāṇino
Yāv' icchanti mukhāyāmaṃ	yena nītā na taṃ vidū.
Akkocchi maṃ avadhi maṃ	ajini maṃ ahāsi me,—
Ye <sup>4</sup> taṃ upanayhanti	veraṃ tesāṃ na sammati.
Akkocchi maṃ avadhi maṃ	ajini maṃ ahāsi me,—
Ye taṃ na upanayhanti <sup>5</sup>	veraṃ tesūpāsammati.
Na hi verena verāni	sammantīdha <sup>6</sup> kudācanaṃ,
Averena ca sammanti;	—esa dhammo sanantano.
Pare ca na vijānanti	Mayam ettha yamāmase; <sup>7</sup>
Ye ca tattha vijānanti	tato sammanti medhagā.
Aṭṭhicchidā pāṇaharā <sup>8</sup>	gavāssadhanahārino
Ratthaṃ vilumpamānānaṃ	tesaṃ pi hoti saṃgati;
Kasmā tumhāka <sup>9</sup> no siyā?	
Sace labhetha nipakaṃ sahā- yaṃ	saddhiñcaraṃ sādhuvihāri- dhīraṃ,
Abbhuyya sabbāni pariṣsa- yāni	careyya ten' attamano satī- mā. <sup>10</sup>
No ce labhetha nipakaṃ sa- hāyaṃ	saddhiñcaraṃ sādhuvihāri- dhīraṃ,
Rājā va raṭṭhaṃ vijitam pa- hāya	eko care mātāṅ' araññe va nāgo.
Ekassa caritaṃ seyyo,	na 'tthi bāle sahāyatā;
Eko care na ca pāpāni kayirā	appossukko mātāṅ' araññe va nāgo ti.

<sup>11</sup> Atha kho Bhagavā ṭhitako va imā gāthā bhāsivā yena Bālakaloṇakāragāmo ten' upasaṃkami. Tena kho pana

<sup>1</sup> Bu : sampajāno ti samāno; Si S<sup>ky</sup> samajano. <sup>2</sup> Bu maññetha. <sup>3</sup> So Bu; Si S<sup>ky</sup> amaññatha. <sup>4</sup> So S<sup>ky</sup> Bu; Si adds ca. <sup>5</sup> So S<sup>ky</sup>; Si ye ca taṃ na up. <sup>6</sup> Si sammant' idha. <sup>7</sup> So S<sup>ky</sup> Bu; Si yamāmase. <sup>8</sup> So S<sup>ky</sup>; Si pāṇā harā (as S<sup>k</sup> before correction). <sup>9</sup> Si tumhākaṃ. <sup>10</sup> So S<sup>ky</sup>; Si satimā. <sup>11</sup> Cf. I. Vin. 350.

samayena āyasmā Bhagu Bālakaloṇakāragāme viharati, Addasā kho āyasmā Bhagu Bhagavantam dūrato va āgacchantam, disvāna āsanam paññāpesi udakañ ca pādānam. Nisīdi Bhagavā paññatte āsane, nisajja pāde pakkhālesi. Āyasmā pi kho Bhagu Bhagavantam abhivādetvā ekamantam nisīdi. Ekamantam nisinnam kho āyasmantam Bhagum Bhagavā etad avoca: Kacci, bhikkhu, khamaniyam, kacci yāpaniyam, kacci piṇḍakena na kilamasīti?—Khamaniyam Bhagavā, yāpaniyam Bhagavā, na cāham bhante, piṇḍakena kilamāmīti.—Atha kho Bhagavā āyasmantam Bhagum dhammiyā kathāya sandassetvā samādapetvā samuttejetvā sampahamsetvā uṭṭhāy' āsanā yena Pācīnavamsadāyo ten' upasamkamī. <sup>1</sup> Tena kho pana samayena āyasmā ca Anuruddho āyasmā ca Nandiyo āyasmā ca Kimbilo <sup>2</sup> Pācīnavamsadāye viharanti. Addasā kho dāyapālo Bhagavantam dūrato va āgacchantam, disvāna Bhagavantam etad avoca: Mā, samaṇa, etam dāyam pāvisi; sant' ettha tayo kulaputtā attakāmarūpā viharanti; mā tesam aphāsum akāsīti. Assosi kho āyasmā Anuruddho dāyapālassa Bhagavatā saddhim mantayamānassa, sutvāna dāyapālam etad avoca: Mā, āvuso dāyapāla, Bhagavantam vāresi; satthā no Bhagavā anuppatto ti. Atha kho āyasmā Anuruddho yen' āyasmā ca Nandiyo āyasmā ca Kimbilo ten' upasamkamī, upasamkamitvā āyasmantañ ca Nandiyam āyasmantañ ca Kimbilañ etad avoca: Abhikkamath' āyasmanto, abhikkamath' āyasmanto; satthā no Bhagavā anuppatto ti. Atha kho āyasmā ca Anuruddho āyasmā ca Nandiyo āyasmā ca Kimbilo Bhagavantam paccuggantvā eko Bhagavato pattacivaram paṭiggahesi, eko āsanam paññāpesi, eko pādodakam upaṭṭhapesi. Nisīdi Bhagavā paññatte āsane; nisajja pāde pakkhālesi. Te pi kho āyasmanto Bhagavantam abhivādetvā ekamantam nisidimsu. Ekamantam nisinnam kho āyasmantam Anuruddham Bhagavā etad avoca: Kacci vo, Anuruddhā, khamaniyam, kacci yāpaniyam, kacci piṇḍakena na kilamathāti?

<sup>1</sup> Cf. Vol. I. p. 205 for follg.<sup>2</sup> Si Kimmilo.



Khamaniyaṃ Bhagavā, yāpaniyaṃ Bhagavā, na ca mayaṃ, bhante, piṇḍakena kilamāmāti.

Kacci pana vo, Anuruddhā, samaggā sammodamānā avivadamānā khīrodakībhūtā aññamaññaṃ piyacakkhūhi sampassantā viharathāti?

Taggha mayaṃ, bhante, samaggā sammodamānā avivadamānā khīrodakībhūtā aññamaññaṃ piyacakkhūhi sampassantā viharāmāti.

Yathākathaṃ pana tumhe, Anuruddhā, samaggā sammodamānā avivadamānā khīrodakībhūtā aññamaññaṃ piyacakkhūhi sampassantā viharathāti?

Idha mayhaṃ, bhante, evaṃ hoti: Lābhā vata me suladdhaṃ vata me yo 'haṃ evarūpehi sabrahmacārīhi saddhiṃ viharāmiti. Tassa mayhaṃ, bhante, imesu āyasmantesu mettaṃ kāyakammaṃ paccupaṭṭhitaṃ āvī c' eva raho ca, mettaṃ vacīkammaṃ,<sup>1</sup> mettaṃ manokammaṃ paccupaṭṭhitaṃ āvī c' eva raho ca. Tassa mayhaṃ, bhante, evaṃ hoti: Yannūnāhaṃ sakaṃ cittaṃ nikkhipitvā imesaṃ yeva āyasmantānaṃ cittassa vasena vatteyyan ti. So kho ahaṃ, bhante, sakaṃ cittaṃ nikkhipitvā imesaṃ yeva āyasmantānaṃ cittassa vasena vattāmi. Nānā hi kho no, bhante, kāyā, ekaṃ ca pana maññe cittan ti.

Āyasmā pi kho Nandiyo, āyasmā pi Kimbilo Bhagavantaṃ etad avocum: Mayham pi kho, bhante, evaṃ hoti: Lābhā vata me suladdhaṃ vata me yo 'haṃ . . . *cc. as above* . . . ekaṃ ca pana maññe cittan ti.

Evaṃ kho mayaṃ, bhante, samaggā sammodamānā avivadamānā<sup>2</sup> khīrodakībhūtā, aññamaññaṃ piyacakkhūhi sampassantā<sup>3</sup> viharāmāti.

Sādhū sādhū, Anuruddhā. Kacci pana vo, Anuruddhā, appamattā ātāpino pahitattā viharathāti?

<sup>1</sup> Si adds : paccupaṭṭhitaṃ āvī c' eva raho ca.  
omits.

<sup>3</sup> S<sup>ky</sup> here sampassamānā.

<sup>2</sup> Si

Taggha mayaṃ, bhante, appamattā ātāpino pahitattā viharāmāti.

Yathākatham pana tumhe, Anuruddhā, appamattā ātāpino pahitattā viharathāti?

Idha, bhante, amhākaṃ yo paṭhamam gāmato piṇḍāya paṭikkamati, so āsanāni paññāpeti, pāṇiyam paribhojanīyam upaṭṭhapeti, avakkārapātim<sup>1</sup> [upaṭṭhapeti. Yo pacchā gāmato piṇḍāya paṭikkamati, sace hoti bhuttāvaseso, sace ākaṅkhati, bhuñjati; no ce ākaṅkhati, appaharite vā chaḍḍeti, appānake vā udake opilāpeti; so āsanāni paṭisāmeti, pāṇiyam paribhojanīyam paṭisāmeti, avakkārapātim<sup>2</sup>] dhovivā<sup>3</sup> paṭisāmeti bhattaggaṃ sammajjati. Yo passati pāṇiyaghataṃ vā<sup>4</sup> paribhojanīyaghataṃ vā<sup>5</sup> rittam tuccham, so upaṭṭhapeti; sac' assa hoti avisayham hatthavikārena dutiyam āmantetvā hatthavilaṅghakena<sup>6</sup> upaṭṭhapema. Na tveva mayaṃ, bhante, tappaccayā vācam bhindāma. Pañcāhikaṃ kho pana mayaṃ, bhante, sabbarattiyam<sup>7</sup> dhammiyā kathāya sannasidāma.—Evaṃ kho mayaṃ, bhante, appamattā ātāpino pahitattā viharāmāti.

Sādhu sādhu, Anuruddhā. Atthi pana vo, Anuruddhā, evaṃ appamattānaṃ ātāpīnaṃ pahitattānaṃ viharantānaṃ uttarimanussadhammā alamariyañāṇadassanāviseso adhigato phāsuvihāro ti?

Idha mayaṃ, bhante, appamattā ātāpino pahitattā viharantā obhāsaṃ c' eva sañjānāma dassanaṃ ca rūpānaṃ. So kho pana no obhāso na cirass' eva antaradhāyati dassanaṃ ca rūpānaṃ; taṃ ca nimittaṃ na paṭivijjhāmāti.

Taṃ kho pana vo, Anuruddhā, nimittaṃ paṭivijjhitaḥ. Aham pi sudam, Anuruddhā, pubbe va sambodhā anabhisambuddho Bodhisatto va samāno obhāsaṃ c' eva sañjānāmi dassanaṃ ca rūpānaṃ. So kho pana me obhāso

<sup>1</sup> S<sup>ky</sup> omit passage in brackets. <sup>2</sup> Si omits. <sup>3</sup> Si substitutes vaccaghaṭam vā, which perhaps should be added to text as at I. Vin. 352. <sup>4</sup> Cf. supra p. 130; Si adds: pāṇiyaghataṃ vā paribhojanīyaghataṃ vā. <sup>5</sup> S<sup>ky</sup> s—iyā.

na cirass' eva antaradhāyati dassanañ ca rūpānañ. Tassa mayhañ, Anuruddhā, etad ahosi : Ko nu kho hetu ko paccayo yena me obhāso antaradhāyati dassanañ ca rūpānañ ti? Tassa mayhañ, Anuruddhā, etad ahosi : Vicikicchā kho me udapādi, vicikicchādhikaraṇaṇ ca pana me samādhi cavi, samādhimhi cute obhāso antaradhāyati dassanañ ca rūpānañ ; so 'hañ tathā karissāmi yathā me puna na vicikicchā uppajjissatīti. So kho ahañ, Anuruddhā, appamatto ātāpī pahitatto viharanto obhāsañ c' eva sañjānāmi dassanañ ca rūpānañ. So kho pana me obhāso na cirass' eva antaradhāyati dassanañ ca rūpānañ. Tassa mayhañ, Anuruddhā, etad ahosi : Ko nu kho hetu ko paccayo yena me obhāso antaradhāyati dassanañ ca rūpānañ ti? Tassa mayhañ, Anuruddhā, etad ahosi : Amanasikāro kho me udapādi, amanasikārādhikaraṇaṇ ca pana<sup>1</sup> me samādhi cavi, samādhimhi cute obhāso antaradhāyati dassanañ ca rūpānañ. So 'hañ tathā karissāmi yathā me puna na vicikicchā uppajjissati na amanasikāro ti. So kho ahañ, Anuruddhā, —pe—tassa mayhañ, Anuruddhā, etad ahosi : Thīnamiddhañ kho me udapādi, thīnamiddhādhikaraṇaṇ ca pana me samādhi cavi, samādhimhi cute obhāso antaradhāyati dassanañ ca rūpānañ. So 'hañ tathā karissāmi yathā me puna na vicikicchā uppajjissati na amanasikāro na thīnamiddhañ ti. So kho ahañ, Anuruddhā, —pe—tassa mayhañ, Anuruddhā, etad ahosi : Chambhitattañ kho me udapādi, chambhitattādhikaraṇaṇ ca pana me samādhi cavi, samādhimhi cute obhāso antaradhāyati dassanañ ca rūpānañ. (Seyyathāpi, Anuruddhā, puriso addhānamaggapaṭipanno, tassa ubhatopasse vadhakā uppateyyuñ,<sup>2</sup> tassa ubhatonidānañ<sup>3</sup> chambhitattañ uppajjeyya,—evam eva kho me, Anuruddhā, chambhitattañ udapādi, chambhitattādhikaraṇaṇ ca pana me samādhi cavi, samādhimhi cute obhāso antaradhāyati dassanañ ca rūpānañ.) So 'hañ tathā karis-

<sup>1</sup> So Si ; S<sup>ky</sup> omit pana here and generally.  
jjeyyuñ.

<sup>2</sup> Si uppa-

<sup>3</sup> Si tato nidānañ ; S<sup>ky</sup> ubhato tā nidānañ.

sāmi yathā me puna na vicikicchā uppajjissati na amanasikāro na thīnamiddham na chambhitattan ti. So kho aham, Anuruddhā,—pe—tassa mayham, Anuruddhā, etad ahosi : Ubbillam<sup>1</sup> kho me udapādi, ubbillādhikaraṇaṇ ca pana me samādhi cavi, samādhimhi cute obhāso antaradhāyati dassanaṇ ca rūpānaṇ. (Seyyathāpi, Anuruddhā, puriso ekaṇ nidhimukham gavesanto sakideva pañca nidhimukhāni adhigaccheyya, tassa tatonidānaṇ ubbillam uppajjeyya,—evam eva kho, Anuruddhā, ubbillam kho me udapādi, ubbillādhikaraṇaṇ ca pana me samādhi cavi, samādhimhi cute obhāso antaradhāyati dassanaṇ ca rūpānaṇ.) So 'ham tathā karissāmi yathā me puna na vicikicchā uppajjissati na amanasikāro na thīnamiddham na chambhitattan na ubbillan ti. So kho aham, Anuruddhā—pe—tassa mayham, Anuruddhā, etad ahosi : Duṭṭhullam kho me udapādi, duṭṭhullādhikaraṇaṇ ca pana me samādhi cavi, samādhimhi cute obhāso antaradhāyati dassanaṇ ca rūpānaṇ. So 'ham tathā karissāmi yathā me puna na vicikicchā uppajjissati na amanasikāro na thīnamiddham na chambhitattan na ubbillam na duṭṭhullan ti. So kho aham, Anuruddhā—pe—tassa mayham, Anuruddhā, etad ahosi : Accāraddhaviriyam kho me udapādi, accāraddhaviriyādhikaraṇaṇ ca pana me samādhi cavi, samādhimhi cute obhāso antaradhāyati dassanaṇ ca rūpānaṇ. (Seyyathāpi, Anuruddhā, puriso ubhohi hatthehi vaṭṭakam gāḷham gaṇheyya,<sup>2</sup> so tatth' eva matameyya,<sup>3</sup>—evam eva kho, Anuruddhā, accāraddhaviriyam udapādi accāraddhaviriyādhikaraṇaṇ ca . . . dassanaṇ ca rūpānaṇ.) So 'ham tathā karissāmi yathā me puna na vicikicchā uppajjissati na amanasikāro na thīnamiddham na chambhitattan na ubbillam na duṭṭhullam na accāraddhaviriyam ti. So kho aham, Anuruddhā—pe—tassa mayham, Anuruddhā, etad ahosi : Atilīnaviriyam kho me

<sup>1</sup> So S<sup>ky</sup> Bu ; Si ubbillam throughout.

tatth' eva pana mayham evam eva kho.

<sup>2</sup> So Si (corr.) ; Bu

patameyyāti mareyya (Morris MS. of R.A.S. pameyyāti mareyya).

<sup>3</sup> S<sup>ky</sup> continue :

udapādi atilīnaviriyādhikarāṇaṃ ca . . . dassanaṃ ca rūpānaṃ. (Seyyathāpi, Anuruddhā, puriso vaṭṭakaṃ sithilāraṃ gaṇheyya, so tassa<sup>1</sup> hatthato uppateyya,—evam eva kho me, Anuruddhā, atilīnaviriyāṃ udapādi . . . dassanaṃ ca rūpānaṃ.) So 'haṃ tathā karissāmi yathā me puna na vicikicchā uppajjissati na amanasikāro . . . na accāraddhaviriyāṃ na atilīnaviriyāṃ ti. So kho ahaṃ, Anuruddhā—pe—tassa mayhaṃ, Anuruddhā, etad ahosi: Abhiyappā kho me udapādi abhiyappādhikarāṇaṃ ca pana . . . dassanaṃ ca rūpānaṃ. So 'haṃ tathā karissāmi yathā me puna na vicikicchā uppajjissati . . . na atilīnaviriyāṃ na abhiyappā ti. So kho ahaṃ, Anuruddhā—pe—tassa mayhaṃ, Anuruddhā, etad ahosi: Nānattasaññā kho me udapādi . . . dassanaṃ ca rūpānaṃ. So 'haṃ tathā karissāmi yathā me puna na vicikicchā uppajjissati . . . na abhiyappā na nānattasaññā ti.

So kho ahaṃ, Anuruddhā, appamatto ātāpī pahitatto viharanto obhāsaṃ c' eva sañjānāmi dassanaṃ ca rūpānaṃ. So kho pana me obhāso na cirass' eva antaradhāyati dassanaṃ ca rūpānaṃ. Tassa mayhaṃ, Anuruddhā, etad ahosi: Ko nu kho hetu ko paccayo yena me obhāso antaradhāyati dassanaṃ ca rūpānaṃ ti? Tassa mayhaṃ, Anuruddhā, etad ahosi: Atinijjhāyitattaṃ kho me rūpānaṃ udapādi . . . dassanaṃ ca rūpānaṃ. So 'haṃ tathā karissāmi yathā me puna na vicikicchā uppajjissati . . . na nānattasaññā na atinijjhāyitattaṃ rūpānaṃ ti. So kho ahaṃ, Anuruddhā, Vicikicchā cittassa upakkilesaṃ ti iti veditvā vicikicchaṃ cittassa upakkilesaṃ pajahim; Amanasikāro cittassa upakkilesaṃ ti iti veditvā amanasikāraṃ cittassa upakkilesaṃ pajahim; Thīnamiddhaṃ cittassa upakkilesaṃ ti . . . pajahim; Chambhitattaṃ . . . pajahim; Ubbillaṃ . . . pajahim; Duṭṭhullaṃ . . . pajahim; Accāraddhaviriyāṃ . . . pajahim; Atilīnaviriyāṃ . . . pajahim; Abhiyappā . . . pajahim; Nānattasaññā . . . pajahim; Atinijjhāyitattaṃ rūpānaṃ

<sup>1</sup> S<sup>ky</sup> omit.

cittassa upakkilesa ti iti viditvā atinijjhāyitattaṃ rūpānaṃ  
cittassa upakkilesaṃ pajahim.

So kho ahaṃ, Anuruddhā, appamatto ātāpī pahitatto  
viharanto obhāsaṃ hi kho sañjānāmi na ca rūpāni passāmi ;  
rūpāni hi kho passāmi na ca obhāsaṃ sañjānāmi kevalam pi  
rattim kevalam pi divasaṃ kevalam pi rattindivaṃ. Tassa  
mayhaṃ, Anuruddhā, etad ahosi : Ko nu kho hetu ko  
paccayo yo 'haṃ obhāsaṃ hi kho sañjānāmi na ca rūpāni  
passāmi, rūpāni hi kho passāmi na ca obhāsaṃ sañjānāmi  
kevalam pi rattim kevalam pi divasaṃ kevalam pi rattin-  
divaṃ ti ? Tassa mayhaṃ, Anuruddhā, etad ahosi : Yasmiṃ  
kho ahaṃ samaye rūpanimittaṃ amanasikaritvā obhāsani-  
mittaṃ manasikaromi, obhāsaṃ hi kho tamhi samaye  
sañjānāmi na ca rūpāni passāmi. Yasmiṃ panāhaṃ samaye  
obhāsanimittaṃ amanasikaritvā rūpanimittaṃ manasikaromi,  
rūpāni hi kho tamhi samaye passāmi na ca obhāsaṃ sañ-  
jānāmi kevalam pi rattim kevalam pi divasaṃ kevalam pi  
rattindivaṃ ti.

So kho ahaṃ, Anuruddhā, appamatto ātāpī pahitatto  
viharanto parittaṃ c' eva obhāsaṃ sañjānāmi parittāni ca  
rūpāni passāmi, appamāṇaṃ ca obhāsaṃ sañjānāmi appa-  
māṇāni ca rūpāni passāmi kevalam pi rattim kevalam pi  
divasaṃ kevalam pi rattindivaṃ. Tassa mayhaṃ, Anu-  
ruddhā, etad ahosi : Ko nu kho hetu ko paccayo yo 'haṃ  
parittaṃ c' eva obhāsaṃ sañjānāmi parittāni ca rūpāni  
passāmi appamāṇaṃ c' eva obhāsaṃ sañjānāmi appamāṇāni  
ca rūpāni passāmi kevalam pi rattim kevalam pi divasaṃ  
kevalam pi rattindivaṃ ti ? Tassa mayhaṃ, Anuruddhā,  
etad ahosi : Yasmiṃ kho samaye paritto samādhi hoti,  
parittam me tamhi samaye cakkhu hoti ; so 'haṃ parittena  
cakkhunā parittaṃ c' eva obhāsaṃ sañjānāmi parittāni ca  
rūpāni passāmi. Yasmiṃ pana samaye apparitto me  
samādhi hoti, appamāṇaṃ me tamhi samaye cakkhu hoti ;  
so 'haṃ appamāṇena cakkhunā appamāṇaṃ c' eva obhāsaṃ  
sañjānāmi appamāṇāni ca rūpāni passāmi kevalam pi rattim  
kevalam pi divasaṃ kevalam pi rattindivaṃ ti. Yato kho

me, Anuruddhā, Vicikicchā cittassa upakkilesa ti iti viditvā vicikicchā cittassa upakkilesa pahīno ahosi; Amanasikāro cittassa upakkilesa ti iti viditvā amanasikāro cittassa upakkilesa pahīno ahosi; Thīnamiddhaṃ . . . pahīno ahosi; Chambhitattaṃ . . . pahīno ahosi; Ubbillaṃ . . . pahīno ahosi; Duṭṭhullaṃ . . . pahīno ahosi; Accā-raddhaviriyaṃ . . . pahīno ahosi; Atilīnaviriyaṃ . . . pahīno ahosi; Abhijappā . . . pahīno ahosi; Nānattasaññā . . . pahīno ahosi; Atinijjhāyitattaṃ rūpānaṃ cittassa upakkilesa ti iti viditvā atinijjhāyitattaṃ rūpānaṃ cittassa upakkilesa pahīno ahosi. Tassa mayhaṃ, Anuruddhā, etad ahosi: Ye kho me cittassa upakkilesā,<sup>1</sup> te me pahinā. Handa dānāhaṃ tividhena samādhim bhāvemīti.<sup>2</sup> So kho ahaṃ, Anuruddhā, savitakkam pi savicāraṃ samādhim bhāvesim, avitakkam pi vicāramattaṃ samādhim bhāvesim, avitakkam pi avicāraṃ samādhim bhāvesim, sappītikam pi samādhim bhāvesim, nippītikam pi samādhim bhāvesim, sātasaḥagataṃ pi samādhim bhāvesim, upekhāsahagataṃ pi samādhim bhāvesim. Yato kho me, Anuruddhā, savitakko<sup>3</sup> savicāro samādhi bhāvito ahosi, avitakko vicāramatto samādhi bhāvito ahosi, avitakko avicāro samādhi bhāvito ahosi, sappītiko pi samādhi bhāvito ahosi, nippītiko<sup>3</sup> pi samādhi bhāvito ahosi, upekhāsahagato samādhi bhāvito ahosi, nāṇaṃ ca pana me dassanaṃ udapādi: Akuppā me vimutti, ayam antimā jāti, na 'tthi dāni punabbhavo ti.

Idam avoca Bhagavā. Attamano āyasmā Anuruddho Bhagavato bhāsitaṃ abhinandīti.

#### UPAKKILESASUTTAM<sup>4</sup> AṬṬHAMAM.

<sup>1</sup> MSS. upakkilesa.  
in each clause.  
Upakkilesiyasuttaṃ.

<sup>2</sup> Si bhāvesin ti.

<sup>3</sup> Si adds pi

<sup>4</sup> So Si Bu ; S<sup>ky</sup> (cf. title of No. 131)

## 129.

Evam me sutam. Ekaṃ samayaṃ Bhagavā Sāvathiyāṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi: Bhikkhavo ti. Bhadante ti te bhikkhū Bhagavato paccassosum. Bhagavā etad avoca:—

Tiṇ' imāni, bhikkhave, bālassa bālalakkhaṇāni bālani-mittāni bālapadānāni.<sup>1</sup> Katamāni tiṇi? Idha, bhikkhave, bālo duccintitacintī ca hoti dubbhāsitaḥbhāsī dukkatakamma-kārī.<sup>2</sup> No ce taṃ, bhikkhave, bālo duccintitacintī ca abhavissa dubbhāsitaḥbhāsī dukkatakammakārī, kena naṃ<sup>3</sup> paṇḍitā jāneyyum: Bālo ayaṃ bhavaṃ asappuriso ti? Yasmā ca kho, bhikkhave, bālo duccintitacintī ca hoti dubbhāsitaḥbhāsī dukkatakammakārī, tasmā naṃ paṇḍitā jānanti: Bālo ayaṃ bhavaṃ asappuriso ti. Sa kho so, bhikkhave, bālo tividhaṃ diṭṭh' eva dhamme dukkhaṃ domanassaṃ paṭisaṃvedeti. Sace, bhikkhave, bālo sabhāyaṃ vā nisinno hoti rathiyāya<sup>4</sup> vā nisinno hoti siṅghātake vā nisinno hoti, tatra ce<sup>5</sup> jano tajjaṃ tassāruppaṃ kathaṃ manteti, sace, bhikkhave, bālo pāṇātipātī hoti adinnādāyī hoti kāmesu micchācārī hoti musāvādī hoti surāmeraya-majjapamādaṭṭhāyī hoti, tatra, bhikkhave, bālassa evaṃ hoti: Yaṃ kho jano tajjaṃ tassāruppaṃ kathaṃ manteti, saṃvijjante te ca dhammā mayi ahaṃ ca tesu dhammesu sandissāmīti.—Idaṃ, bhikkhave, bālo paṭhamāṃ diṭṭh' eva dhamme dukkhaṃ domanassaṃ paṭisaṃvedeti.

<sup>6</sup> Puna ca paraṃ, bhikkhave, bālo passati rājāno coraṃ āgucārīṃ gahetvā vividhā kammakāraṇā<sup>7</sup> kārente kasāhi pi

<sup>1</sup> So S<sup>v</sup> Bu; Si S<sup>k</sup> bālāp. <sup>2</sup> Si dukkaṭak as in I. Ang. 102.

Si also inserts ca after and before this word both here and infra.

<sup>3</sup> So S<sup>v</sup>; Si ke naṃ here and infra. <sup>4</sup> So S<sup>v</sup>; Si rathiyā. Cf. vol. ii. 108. <sup>5</sup> So S<sup>v</sup> Bu; Si omits. <sup>6</sup> Cf. for this list I. Aṅguttara 47, Milinda 197.

<sup>7</sup> So Si; S<sup>v</sup> k—karaṇā here, but k—karaṇā sts. infra.



tāḷente, vettehi pi tāḷente, addhadaṇḍakehi pi tāḷente, hattham pi chindante, pādam pi chindante, hatthapādam pi chindante, kaṇṇam pi chindante, nāsam pi chindante, kaṇṇanāsam pi chindante, bilaṅgathālikam pi karonte, saṅkhamuṇḍikam pi karonte, Rāhumukham pi karonte, jotimālikam pi karonte, hatthapajjotikam pi karonte, erakavattikam pi karonte, cīrakavāsikam pi karonte, eṇeyyakam pi karonte, baḷisamaṇsikam pi karonte, kahāpaṇakam pi karonte, khārāpatacchikam pi karonte, palighaparivattikam pi karonte, palālapīṭhakam pi karonte, tattena pi telena oṣiṇcante, sunakhehi khādāpente, jīvantam pi sūle uttāseṇte, asinā pi sīsam chindante. Tatra, bhikkhave, bālassa evaṃ hoti: Yathārūpānaṃ kho pāpakānaṃ kammānaṃ hetu rājāno coraṃ āgucāriṃ gaheṭvā vividhā kammakāraṇā kārenti kasāhi pi tāḷenti, vettehi pi tāḷenti, addhadaṇḍakehi pi tāḷenti,<sup>1</sup> hattham pi chindanti, pādam pi chindanti, hatthapādam pi . . . asinā pi sīsam chindanti,—vijjante te ca dhammā mayi, ahaṃ ca tesu dhammesu sandissāmi. Mañ ce pi rājāno jāneyyūṃ, mam pi rājāno gaheṭvā vividhā kammakāraṇā kāreyyūṃ, kasāhi pi tāḷeyyūṃ, vettehi pi tāḷeyyūṃ,<sup>2</sup> . . . asinā pi chindeyyun ti.—Idam pi, bhikkhave, bālo dutiyaṃ diṭṭh' eva dhamme dukkhaṃ domanassaṃ paṭisaṃvedeti.

Puna ca paraṃ, bhikkhave, balāṃ piṭhasamārulhaṃ<sup>3</sup> vā mañcasamārulhaṃ vā chamāya<sup>4</sup> vā semānaṃ yāni 'ssa pubbe pāpakāni kammāni kāyena duccharitāni vācāya duccharitāni manasā duccharitāni, tāni 'ssa tamhi samaye olambanti ajjholambanti abhippalambanti. Seyyathāpi, bhikkhave, mahantānaṃ pabbatakūṭānaṃ chāyā sāyaṇhasamayaṃ paṭhaviyā olambanti ajjholambanti abhippalambanti,—evam eva kho, bhikkhave, balāṃ piṭhasamārulhaṃ vā mañcasamārulhaṃ vā chamāya vā semānaṃ yāni 'ssa pubbe pāpa-

<sup>1</sup> Si tāḷenti—pe—asinā pi sīsam chindanti.    <sup>2</sup> Si tāḷeyyūṃ—pe—jīvantam pi sūle uttāseyyūṃ, asinā sīsam chindeyyun ti.  
<sup>3</sup> So S<sup>ky</sup>; Si p—ūlhaṃ, throughout.    <sup>4</sup> Si chamāyaṃ.

kāni kammāni katāni kāyena duccharitāni vācāya duccharitāni manasā duccharitāni tāni 'ssa tamhi samaye olambanti ajjholambanti abhippalambanti. Tatra, bhikkhave, bālassa evaṃ hoti : Akataṃ vata me kalyāṇaṃ akataṃ kusalaṃ akataṃ bhīruttāṇaṃ, kataṃ pāpaṃ kataṃ luddaṃ kataṃ kibbisāṃ ; yāvataṃ hoti akatakalyāṇaṃ akatakusalāṇaṃ akatabhīruttāṇaṃ katapāpāṇaṃ kataluddāṇaṃ katakibbisāṇaṃ gati, taṃ gatiṃ pecca gacchāmi. So socati kilamati paridevati, urattāliṇiṃ kandati sammohaṃ āpajjati.—Idaṃ kho, bhikkhave, bālo tatiyaṃ diṭṭh' eva dhamme dukkhaṃ domanasasā paṭisaṃvedeti.

Sa kho so bhikkhu bālo kāyena duccharitaṃ caritvā vācāya duccharitaṃ caritva manasā duccharitaṃ caritvā kāyassa bhedaṃ paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati. Yaṃ kho taṃ, bhikkhave, sammā vadamāno vadeyya : Ekaṃ taṃ anīṭṭhaṃ ekaṃ taṃ akantaṃ ekaṃ taṃ amanāpan ti nirayaṃ eva etaṃ sammā vadamāno vadeyya : Ekaṃ taṃ anīṭṭhaṃ ekaṃ taṃ akantaṃ ekaṃ taṃ amanāpan ti. Yāvañcidaṃ, bhikkhave, upamā pi na sukarā yāva dukkhā nirayā ti.

Evaṃ vutte aññataro bhikkhu Bhagavantaṃ etad avoca : Sakkā pana me, bhante, upamā kātun ti ?

Sakkā bhikkhūti Bhagavā avoca : Seyyathāpi, bhikkhu, coraṃ āgucāriṃ gahetvā rañño dasseyyuṃ : Ayaṃ te, deva, coro āgucāri, imassa yaṃ icchasi taṃ daṇḍaṃ paṇehīti ; taṃ enaṃ rājā evaṃ vadeyya : Gacchatha bho imaṃ purisaṃ pubbaṇhasamayaṃ sattisatena hanathāti ; taṃ enaṃ pubbaṇhasamayaṃ sattisatena haneyyūṃ. Atha rājā majjhantikaṃ samayaṃ evaṃ vadeyya : Ambho kathaṃ so puriso ti ? —Tath' eva deva jīvātīti.—Tam enaṃ rājā evaṃ vadeyya : Gacchatha bho taṃ purisaṃ majjhantikaṃ samayaṃ sattisatena hanathāti ; taṃ enaṃ majjhantikaṃ samayaṃ sattisatena haneyyūṃ. Atha rājā sāyaṇhasamayaṃ evaṃ vadeyya : Ambho kathaṃ so puriso ti ? —Tath' eva deva jīvātīti.—Tam enaṃ rājā evaṃ vadeyya : Gacchatha bho taṃ purisaṃ sāyaṇhasamayaṃ sattisatena hanathāti ; taṃ enaṃ sāyaṇ-

hasamayam sattisatena haneyyūn. Tam kim maññatha, bhikkhave? Api nu so puriso tīhi sattisatehi haññamāno tatonidānam dukkhaṃ domanassaṃ paṭisaṃvediyethāti?

Ekissā pi, bhante, sattiya haññamāno so puriso tato-nidānam dukkhaṃ domanassaṃ paṭisaṃvediyetha; ko pana vādo tīhi sattisatehīti?

Atha kho Bhagavā parittam paṇimattam pāsāpām gahetvā bhikkhū āmantesi: Tam kim maññatha, bhikkhave? Katamo nu kho mahantataro,—yo cāyam mayā paritto paṇimatto pāsāṇo gahito Himavā vā pabbatarājā ti?

Appamatto kho ayam, bhante, Bhagavatā paritto paṇimatto pāsāṇo gahito, Himavantam pabbatarājānam upanidhāya saṅkham pi na upeti kalabhāgam pi na upeti upanidhim<sup>1</sup> pi na upeti.

Evam eva kho, bhikkhave, yaṃ so puriso tīhi sattisatehi haññamāno tatonidānam dukkhaṃ domanassaṃ paṭisaṃvedeti, taṃ nerayikassa<sup>2</sup> upanidhāya saṅkham pi na upeti kalabhāgam pi na upeti upanidhim pi na upeti. Tam enaṃ, bhikkhave, nirayapālā pañcavidhabandhanan nāma kāraṇaṃ karonti; tattaṃ ayokhīlaṃ hatthe gamenti tattaṃ ayokhīlaṃ dutiye hatthe gamenti tattaṃ ayokhīlaṃ pāde gamenti tattaṃ ayokhīlaṃ dutiye pāde gamenti, tattaṃ ayokhīlaṃ majjhe urasmiṃ gamenti. So tattha dukkhā tippā kaṭukā vedanā vedeti; na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti. Tam enaṃ nirayapālā saṃvesetvā<sup>3</sup> kūṭhārīhi<sup>4</sup> tacchanti. So tattha dukkhā tippa<sup>5</sup> kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti. Tam enaṃ, bhikkhave, nirayapālā uddhaṃ pādaṃ adho siram ṭhapetvā vāsihi tacchanti. So tattha<sup>6</sup>—pe—yāva na taṃ pāpaṃ kammaṃ byantihoti. Tam enaṃ, bhikkhave, nirayapālā rathe yojetvā ādittāya paṭhaviyā sampajjalitāya sañjotibhūtāya<sup>7</sup> sārenti pi

<sup>1</sup> So Bu and S<sup>ky</sup> infra; Si, and S<sup>ky</sup> here, upanidham. <sup>2</sup> Si nirayassa dukkhaṃ. <sup>3</sup> Bu s—itvā; Si saṃvedhetvā. <sup>4</sup> Si kudhārīhi.

<sup>5</sup> Si tippā—pe—byantihoti. <sup>6</sup> Si adds dukkhā

tippā, and omits yāva . . . kammaṃ. <sup>7</sup> S<sup>ky</sup> sajot.

paccāsārenti pi. So tattha—pe—yāva na<sup>1</sup> taṃ pāpaṃ kammaṃ byantihoti. Tam enaṃ, bhikkhave, nirayapālā mahantaṃ aṅgārapabbataṃ ādittaṃ sampajjalitaṃ sañjotibhūtaṃ āropenti pi oropenti pi. So tattha dukkhā tippā kaṭuka vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti. Tam enaṃ, bhikkhave, nirayapāla uddhaṃ pādaṃ adho siraṃ gahetvā tattāya lohakumbhiyā pakkhipanti ādittāya sampajjalitāya sañjotibhūtāya. So tattha pheṇuddehakaṃ paccati. So tattha pheṇuddehakaṃ paccamāno sakim pi uddhaṃ gacchati, sakim pi adho gacchati, sakim pi tiriyaṃ. So tattha dukkhā tippā kaṭukā vedanā vedeti na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti. Tam enaṃ, bhikkhave, nirayapālā Mahāniraye pakkhipanti. So kho pana, bhikkhave, Mahānirayo catukkaṇṇo catudvāro vibhatto bhāgaso mito ayopākārapariyanto ayasā paṭikujjito; tassa ayomayā bhūmi jalitā tejasā yutā samantā yojanasataṃ pharitvā tiṭṭhati sabbadā.<sup>1</sup>

Anekapariyāyena pi kho ahaṃ, bhikkhave, nirayakathaṃ katheyyaṃ, yāvañcidaṃ, bhikkhave, na sukaraṃ akkhānena pāpūnituṃ yāva dukkhā nirayā.

Santi, bhikkhave, tiracchānagatā pāṇā tiṇabhakkhā. Te allāni pi tiṇāni sukkāni dantullahakaṃ khādanti. Katame ca, bhikkhave, tiracchānagatā pāṇā tiṇabhakkhā?—Assā goṇā gadrabhā ajā migā, ye vā pan' aññe pi keci tiracchānagatā pāṇā tiṇabhakkhā. Sa kho so, bhikkhave, bālo idha pubbe rasādo idha pāpāni kāmāni karitvā kāyassa bhedā param maraṇā tesāṃ sattānaṃ saṃvāyatanāṃ uppajjati ye te sattā tiṇabhakkhā.

Santi, bhikkhave, tiracchānagatā pāṇā gūṭhabhakkhā; te dūrato va gūthagandhaṃ ghāyitvā dhāvanti: Ettha bhuñjissāma, ettha bhuñjissāmāti. Seyyathāpi nāma brāhmaṇā āhutigandhena<sup>2</sup> dhāvanti: Ettha bhuñjissāma, ettha bhuñjissāmāti,—evam eva kho, bhikkhave, santi tiracchānagatā pāṇā gūṭhabhakkhā; te dūrato va gūtha-

<sup>1</sup> See note 4 p. 183.

<sup>2</sup> So Si; S<sup>ky</sup> ahūti. Cf. S.N., p. 21.

gandham ghāyitvā dhāvanti: Ettha bhuñjissāma, ettha bhuñjissāmāti. Katame ca, bhikkhave, tiracchānagatā pāṇā gūṭhabhakkhā?—Kukkuṭā sūkarā soṇā sigālā, ye vā pan' aññe pi keci tiracchānagatā pāṇā gūṭhabhakkhā. Sa kho so, bhikkhave, bālo idha pubbe rasādo idha pāpāni kammāni karitvā kāyassa bhedā param maraṇā tesam sattānam saḥavyatam uppajjati ye te sattā gūṭhabhakkhā.

Santi, bhikkhave, tiracchānagatā pāṇā andhakāre jāyanti andhakāre jīyanti andhakāre mīyanti. Katame ca, bhikkhave, tiracchānagatā pāṇā andhakāre jāyanti andhakāre jīyanti andhakāre mīyanti?—Kīṭā puḷavā gaṇḍuppadā ye vā pan' aññe pi keci tiracchānagatā pāṇā andhakāre jāyanti andhakāre jīyanti andhakāre mīyanti. Sa kho so, bhikkhave, bālo idha pubbe rasādo idha pāpāni kammāni karitvā kāyassa bhedā param maraṇā tesam sattānam saḥavyatam uppajjati ye te sattā andhakāre jāyanti andhakāre jīyanti andhakāre mīyanti.

Santi, bhikkhave, tiracchānagatā pāṇā udakasmim jāyanti udakasmim jīyanti udakasmim mīyanti. Katame ca, bhikkhave, tiracchānagatā pāṇā udakasmim jāyanti udakasmim jīyanti udakasmim mīyanti?—Macchā kacchapā suṇsumārā ye vā pan' aññe pi keci tiracchānagatā pāṇā udakasmim jāyanti udakasmim jīyanti udakasmim mīyanti. Sa kho so, bhikkhave, bālo idha pubbe rasādo idha pāpāni kammāni karitvā kāyassa bhedā param maraṇā tesam sattānam saḥavyatam uppajjati ye te sattā udakasmim jāyanti udakasmim jīyanti udakasmim mīyanti.

Santi, bhikkhave, tiracchānagatā pāṇā asucismim jāyanti asucismim jīyanti asucismim mīyanti. Katame ca, bhikkhave, tiracchānagatā pāṇā asucismim jāyanti asucismim jīyanti asucismim mīyanti?—Ye te, bhikkhave, sattā pūtimacche vā jāyanti pūtimacche vā jīyanti pūtimacche vā mīyanti; pūtikunape vā; pūtikummāse vā; candanikāya vā; oḷigalle<sup>1</sup> vā jāyanti—pe<sup>2</sup>—. Sa kho so, bhikkhave,

<sup>1</sup> So all MSS.

<sup>2</sup> Si adds: ye vā pan' . . . mīyanti.

bālo idha pubbe rasādo idha pāpāni kammāni karitvā kāyassa bhedā param maraṇā tesaṃ sattānaṃ saḥavyataraṃ uppajjati ye te sattā asucismim jāyanti asucismim jīyanti asucismim mīyanti.

Anekapariyāyena pi kho ahaṃ, bhikkhave, tiracchāna-yonikathaṃ katheyyaṃ, yāvaṃ c' idaṃ, bhikkhave, na sukaraṃ akkhānena pāpunītuṃ yāva dukkhā tiracchāna-yoni.

Seyyathāpi puriso, bhikkhave, ekacchigalaṃ yugaṃ samudde pakkhipeyya, tam enaṃ puratthimo vāto pacchima-saṃhareyya pacchimo vāto puratthimena saṃhareyya uttaro vāto dakkhiṇena saṃhareyya dakkhiṇo vāto uttarena saṃhareyya; tatr' assa kāṇo kacchapo; so vassasatassa<sup>1</sup> accayena sakiṃ ummujjeyya.—Taṃ kim maññatha, bhikkhave? Api nu so kāṇo kacchapo amukasmiṃ ekacchiggaḷe yuge gīvaṃ paveseyyāti?

Yadi nūna, bhante, kadāci karahaci dīghassa addhuno accayenāti.

Khippataraṃ kho so, bhikkhave, kāṇo kacchapo amukasmiṃ ekacchiggaḷe yuge gīvaṃ paveseyya, ato dullabhatarāhaṃ, bhikkhave, manussattaṃ vadāmi sakiṃ vinipātagatena bālena. Taṃ kissa hetu? Na h' ettha, bhikkhave, atthi dhammacariyā samacariyā kusalakiriyā puñṇakiriyā, aññamaññakhādikā ettha, bhikkhave, vattati dubbalamārikā.<sup>2</sup> Sa kho so, bhikkhave, bālo sāce kadāci karahaci dīghassa addhuno accayena manussattaṃ āgacchati, yāni tāni nīcakulāni—caṇḍalakulāṃ vā nesādakulāṃ vā veṇakulāṃ<sup>3</sup> vā rathakārakulāṃ vā pukkusakulāṃ vā—tathārūpe kule paccājayati daḷidde appannapāṇabhojane kasiravuttike, yattha kasirena ghāsacchādo labbhati. So ca hoti dubbaṇṇo duddasiko okoṭimako bāvābādho kāṇo vā kuni vā khañjo vā pakkhahato vā na lābhī annassa pānassa vat-

<sup>1</sup> S<sup>ky</sup> add: vassasahassassa vassasatasahassassa. <sup>2</sup> So Si; S<sup>ky</sup> dubbalakhādikā. <sup>3</sup> Si venukulāṃ; S<sup>ky</sup> venakulāṃ. Cf. vol. ii. 183.

thassa yānassa mālāgandhavilepanassa seyyāvasathapadīpeyyassa; so kāyena duccharitaṃ carati vācāya duccharitaṃ carati manasā duccharitaṃ carati; so kāyena duccharitaṃ caritvā vācāya duccharitaṃ caritvā manasā duccharitaṃ caritvā kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati.

Seyyathāpi, bhikkhave, akkhadhutto paṭhamen' eva kaliggahena puttam pi jīyetha dāram pi jīyetha sabbasāpateyyam<sup>1</sup> pi jīyetha, uttarim pi anubandham<sup>2</sup> nigaccheyya. Appamattako so, bhikkhave, kaliggaho yaṃ so akkhadhutto paṭhamen' eva kaliggahena puttam pi jīyetha dāram pi jīyetha sabbasāpateyyam pi jīyetha uttarim pi anubandham nigaccheyya. Atha kho ayam eva mahantataro kaliggaho yaṃ so bālo kāyena duccharitaṃ caritvā vācāya duccharitaṃ caritvā manasā duccharitaṃ caritvā kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati. Ayam pi, bhikkhave, kevalaparipūrā<sup>3</sup> bālabbhūmi.

Tiṇ' imāni, bhikkhave, paṇḍitassa paṇḍitalakkhaṇāni paṇḍitanimittāni paṇḍitapadānāni. Katamāni tiṇi? Idha, bhikkhave, paṇḍito sucintitacintī ca hoti subhāsitaḥhāsī sukatakammakārī. No ce taṃ, bhikkhave, paṇḍito sucintitacintī ca abhavissa subhāsitaḥhāsī sukatakammakārī, kena naṃ paṇḍitā jāneyyumaḥ: Paṇḍito ayaṃ bhavaṃ sappuriso ti? Yasmā ca kho, bhikkhave, paṇḍito sucintitacintī ca hoti subhāsitaḥhāsī sukatakammakārī, tasmā naṃ paṇḍitā jānanti: Paṇḍito ayaṃ bhavaṃ sappuriso ti. Sa kho so, bhikkhave, ayaṃ paṇḍito tividhaṃ diṭṭhe va dhamme sukhaṃ somanassaṃ paṭisaṃvedeti. Sace, bhikkhave, paṇḍito sabhāya vā nisinno hoti rathiyāya vā nisinno hoti siṅghātake vā nisinno hoti, tatra ce<sup>4</sup> jano tassaṃ tassāruruppariṃ kathaṃ manteti, sace, bhikkhave, paṇḍito pāṇātipātā paṭivirato hoti adinnādānā paṭivirato hoti kāmesu micchā-

<sup>1</sup> Si sabbam s. <sup>2</sup> So S<sup>ky</sup> Bu ("attanā pi bandham nig."); Si andhubandham. <sup>3</sup> Si kevalā p. here and in fine. <sup>4</sup> Si omits; S<sup>ky</sup> ca. Cf. supra p. 163.

cārā paṭivirato hoti musavādā paṭivirato hoti surāmeraya-majjapamādaṭṭhānā paṭivirato hoti,—tatra, bhikkhave, paṇḍitassa evaṃ hoti: Yaṃ kho jano tajjaṃ tassāruppaṃ kathaṃ manteti, saṃvijjante te dhammā mayi ahaṃ ca tesu dhammesu sandissāmi. —Idaṃ, bhikkhave, paṇḍito paṭhamāṃ diṭṭhe va dhamme sukhaṃ somanassaṃ paṭisaṃvedeti.

Puna ca paraṃ, bhikkhave, paṇḍito passati rājāno coraṃ āgucāriṃ gahetvā vividhā kammakāraṇā kārente kasāhi pi tālente vetthehi pi tālente . . . (*etc., as page 164*) . . . asinā pi sīsaṃ chindānte. Tatra, bhikkhave, paṇḍitassa evaṃ hoti: Yathārūpānaṃ kho pāpakānaṃ kammānaṃ hetu rājāno coraṃ āgucāriṃ gahetvā vividhā kammakāraṇā kārenti,—kasāhi pi tālenti vetthehi pi tālenti . . . asinā pi sīsaṃ chindanti,—na te dhammā mayi saṃvijjante, ahaṃ ca na tesu dhammesu sandissāmi. —Idaṃ, bhikkhave, paṇḍito dutiyaṃ diṭṭhe va dhamme sukhaṃ somanassaṃ paṭisaṃvedeti.

Puna ca paraṃ, bhikkhave, paṇḍitaṃ pīṭhasamāruḷhaṃ vā mañcasamāruḷhaṃ vā chamāya vā semānaṃ yāni 'ssa pubbe kalyāṇāni kammāni katāni kāyena sucaritāni vācāya sucaritāni manasā sucaritāni tāni 'ssa tamhi samaye olambanti ajjholambanti abhippalambanti. Seyyathāpi, bhikkhave, mahantānaṃ pabbatakūṭānaṃ chāyā sāyaṇhasa-mayaṃ paṭhaviyā olambanti ajjholambanti abhippalambanti,—evam eva kho, bhikkhave, paṇḍitaṃ pīṭhasamāruḷhaṃ vā mañcasamāruḷhaṃ vā chamāya vā semānaṃ yāni 'ssa pubbe kalyāṇāni . . . ajjholambanti abhippalambanti. Tatra, bhikkhave, paṇḍitassa evaṃ hoti: Akataṃ vata me pāpaṃ akataṃ luddaṃ akataṃ kibbisāṃ, kataṃ kalyāṇaṃ kataṃ kusalaṃ kataṃ bhīruttānaṃ; yāvatā hoti akatapāpānaṃ akataluddānaṃ akatakibbisānaṃ katakalyāṇānaṃ katakusalānaṃ katabhīruttānaṃ gati, taṃ gatiṃ pecca gacchāmi. So na socati na kilamati na paridevati na urattāliṃ kandati na sammohaṃ āpajjati.—Idaṃ, bhikkhave, paṇḍito tatiyaṃ diṭṭhe va dhamme sukhaṃ somanassaṃ paṭisaṃvedeti.

Sa kho so, bhikkhave, paṇḍito kāyena sucariṃ caritvā vācāya sucariṃ caritvā manasā sucariṃ caritvā kāyassa



bhedā param maraṇā sugatim saggaṃ lokam uppajjati. Yaṃ kho taṃ, bhikkhave, sammā vadamāno vadeyya : Ekaṃ taṃ iṭṭhaṃ ekaṃ taṃ kantaṃ<sup>1</sup> ekaṃ taṃ manāpan ti, saggaṃ eva taṃ sammā vadamāno vadeyya : Ekaṃ taṃ iṭṭhaṃ ekaṃ taṃ kantaṃ ekaṃ taṃ manāpan ti. Yāvañcidaṃ, bhikkhave, upamā pi na sukarā yāva sukhā saggā ti.

Evam vutte aññataro bhikkhu Bhagavantam etad avoca : Sakkā pana, bhante, upamā kātun ti ?

Sakkā bhikkhūti Bhagavā avoca : Seyyathāpi, bhikkhu, rājā cakkavattī sattahi ratanehi samannāgato catuhi ca iddhīhi, tatonidānam sukhaṃ somanassaṃ paṭisaṃvedeti.

Katamehi sattahi ?

Idha, bhikkhu, rañño khattiyassa muddhāvasittassa tadahu 'posathe pannarase sīsam nahātassa uposathikassa uparipāsādavaragatassa dibbam cakkaratanaṃ pātubhavati sahaṣṣāraṃ sanemikaṃ sanābhikaṃ sabbākāraparipūraṃ ; disvāna rañño khattiyassa muddhāvasittassa evam hoti<sup>2</sup> :— Sutam kho pana me taṃ : Yassa rañño khattiyassa muddhāvasittassa tadahu 'posathe pannarase sīsam nahātassa uposathikassa uparipāsādavaragatassa dibbam cakkaratanaṃ pātubhavati sahaṣṣāraṃ sanemikaṃ sanābhikaṃ sabbākāraparipūraṃ, so hoti rājā cakkavattīti.<sup>3</sup> Assan nu kho ahaṃ rājā cakkavattīti ? Atha kho, bhikkhave, rājā khattiyo muddhāvasitto utṭhāy' āsanā<sup>4</sup> vāmena hatthena bhikkāraṃ<sup>5</sup> gahetvā dakkhiṇena hatthena cakkaratanaṃ abbhukkirati :<sup>6</sup> Pavattatu bhavaṃ cakkaratanaṃ, abhivijjātu bhavaṃ cakkaratanaṃ ti. Atha kho taṃ, bhikkhave, cakkaratanaṃ puratthimaṃ disaṃ pavattati, anvadeva rājā cakkavattī saddhim caturaṅginiyā senāya. Yasmiṃ kho pana, bhikkhave, padese cakkaratanaṃ patiṭṭhāti, tatra rājā cakkavattī vāsaṃ upeti saddhim caturaṅginiyā senāya. Ye kho pana,

<sup>1</sup> S<sup>ky</sup> omit ekaṃ taṃ kantaṃ. <sup>2</sup> Si etad ahosi. <sup>3</sup> MSS. omit ti. <sup>4</sup> So Si Bu ; S<sup>ky</sup> omit utṭhāy' āsanā. <sup>5</sup> Si bhingāraṃ.

<sup>6</sup> Si abbhukirati.

bhikkhave, puratthimāya disāya paṭirājāno, te rājānaṃ cakkavattim upasaṃkamitvā evaṃ āhaṃsu : Ehi kho mahārāja ; svāgataṃ mahārāja ; sakaṃ te mahārāja ; anusāsa mahārājāti. Rājā cakkavattī evaṃ āha : Pāṇo na hantabbo, adinnaṃ nādātappaṃ, kāmesu micchā na caritabbā, musā na bhāsitaṃ, majjaṃ na pātappaṃ, yathābhuttaṃ<sup>1</sup> ca bhuñjathāti. Ye kho pana, bhikkhave, puratthimāya disāya paṭirājāno, te rañño cakkavattissa anuyuttā bhavanti.<sup>2</sup> Atha kho taṃ, bhikkhave, cakkaratanāṃ puratthimaṃ samuddaṃ ajjhogahetvā paccuttaritvā dakkhiṇaṃ disaṃ pavattati — pe — dakkhiṇaṃ<sup>3</sup> samuddaṃ ajjhogahetvā paccuttaritvā pacchimaṃ disaṃ pavattati—pe—pacchimaṃ<sup>3</sup> samuddaṃ paccuttaritvā uttariṃ disaṃ pavattati, anvadeva rājā cakkavattī saddhiṃ caturaṅginiyā senāya. Yasmiṃ kho pana, bhikkhave, padese cakkaratanāṃ paṭiṭṭhāti, tatra rājā cakkavattī vasaṃ upeti saddhiṃ caturaṅginiyā senāya. Ye kho pana, bhikkhave, uttarāya disāya paṭirājāno, te rājānaṃ cakkavattim upasaṃkamitvā evaṃ āhaṃsu : Ehi kho mahārāja ; svāgataṃ mahārāja ; sakaṃ te mahārāja ; anusāsa mahārājāti. Rājā cakkavattī evaṃ āha : Pāṇo na hantabbo . . . bhuñjathāti. Ye kho pana, bhikkhave, uttarāya disāya paṭirājāno te rañño cakkavattissa anuyuttā bhavanti. Atha kho taṃ, bhikkhave, cakkaratanāṃ samuddapariyantaṃ paṭhaviṃ abhivijjinitvā taṃ eva<sup>4</sup> rājadhāniṃ paccāgantvā rañño cakkavattissa antepuradvāre akkhāhataṃ maññe tiṭṭhati, rañño cakkavattissa antepuradvāraṃ upasobhayamānaṃ. Rañño, bhikkhave, cakkavattissa evarūpaṃ cakkaratanāṃ pātubhavati.

Puna ca paraṃ, bhikkhave, rañño cakkavattissa hatthiratanāṃ pātubhavati, sabbaseto sattappaṭiṭṭho iddhiṃ vahaṃsāgamo Upasatho nāma nāgarājā. Disvāna rañño cakkavattissa cittaṃ paṣīdati : Bhaddakaṃ vata bho hatthiyānaṃ, sace damathaṃ upeyyāti. Atha kho taṃ, bhikkhave,

<sup>1</sup> Si yathābhūtaṃ (bis). Cf. S.B.E. xi. 253 (note). <sup>2</sup> Si ahesuṃ. <sup>3</sup> Si (but not Bu) adds disaṃ. <sup>4</sup> Si taṃ evaṃ.

hatthiratanam seyyathāpi nāma bhaddo hatthājāniyo digharattam suparidanto, evam eva damatham upeti. Bhūtapubbam, bhikkhave, rājā cakkavattī tam eva hatthiratanam vīmaṁsamāno pubbaṇhasamayam abhirūhitvā samudapariyantam paṭhavim anusamyāyitvā<sup>1</sup> tam eva rājadhāniṁ paccāgantvā pātarāsam akāsi. Raṇño, bhikkhave, cakkavattissa evarūpaṁ hatthiratanam pātubhavati.

Puna ca param, bhikkhave, raṇño cakkavattissa assaratanam pātubhavati, sabbaseso kākasīso muñjakeso iddhimā vehāsaṅgamo Valāho<sup>2</sup> nāma assarājā. Disvāna raṇño cakkavattissa cittam pasīdati : Bhaddakam vata bho assayānam sace damatham upeyyāti. Atha kho tam, bhikkhave, assaratanam seyyathāpi nāma bhaddo assājāniyo digharattam suparidanto, evam eva damatham upeti. Bhūtapubbam, bhikkhave, rājā cakkavattī tam eva assaratanam vīmaṁsamāno pubbaṇhasamayam abhirūhitvā samuddapariyantam paṭhavim anusamyāyitvā tam eva rājadhāniṁ paccāgantvā pātarāsam akāsi. Raṇño, bhikkhave, cakkavattissa evarūpaṁ assaratanam pātubhavati.

Puna ca param, bhikkhave, raṇño cakkavattissa maṇiratanam pātubhavati. So hoti maṇi veḷuriyo subho jātimā atṭhamso superikammakato. Tassa kho pana, bhikkhave, maṇiratanassa ābhā samantā yojanam phuṭṭha hoti. Bhūtapubbam, bhikkhave, rājā cakkavattī tam eva maṇiratanam vīmaṁsamāno caturaṅginim senam sannayhitvā maṇim dhajaggam āropetvā rattandhakāratimisāyam pāyāsi. Ye kho pana, bhikkhave, samantā gāmā ahesum, te ten' obhāsenā kammante payojesum Divā ti maññamānā. Raṇño, bhikkhave, cakkavattissa evarūpaṁ maṇiratanam pātubhavati.

Puna ca param, bhikkhave, raṇño cakkavattissa itthiratanam pātubhavati,<sup>3</sup> abhirūpā dassaniyā pāsādikā paramāya vaṇṇapokkharatāya samannāgatā nātidighā nātirassā nāti-

<sup>1</sup> So S<sup>ky</sup> ; Si anupariyāyitvā.  
Valāhako.

<sup>2</sup> So S<sup>ky</sup> Bu ; Si

<sup>3</sup> Si adds sā.

kisā<sup>1</sup> nātithulā nātīkāḷī<sup>2</sup> nāccodāta atikkantā mānusaṃ vaṇṇaṃ appattā dibbaṃ vaṇṇaṃ. Tassa kho pana, bhikkhave, itthiratanassa evarūpo kāyasamphasso hoti, seyyathāpi nāma tūlapicuno vā kappāsapicuno vā. Tassa kho pana, bhikkhave, itthiratanassa sīte uṇhāni gattāni honti, uṇhe sītāni gattāni honti. Tassa kho pana, bhikkhave, itthiratanassa kāyato candanagandho vāyati, mukhato uppalaḡandho vāyati. Taṃ kho pana, bhikkhave, itthiratanāṃ rañño cakkavattissa pubbuṭṭhāyiniṃ hoti pacchānipātinī kimkārapaṭiṣṣāviniṃ manāpacāriṇī piyavādinī. Taṃ kho pana, bhikkhave, itthiratanāṃ rājānaṃ cakkavattiṃ manasā pi no aticarati kuto<sup>3</sup> kāyena. Rañño, bhikkhave, cakkavattissa evarūpaṃ itthiratanāṃ pātubhavati.

Puna ca paraṃ, bhikkhave, rañño cakkavattissa gahapatiratanāṃ pātubhavati. Tassa kammavipākajaṃ dibbaṃ cakkhu pātubhavati yena nidhiṃ passati sassāmikam pi assāmikam pi. So rājānaṃ cakkavattiṃ upasaṃkamitvā evaṃ āha : Appossukko tvaṃ, deva, hohi ; ahan te dhanena dhanakaraṇīyaṃ karissāmi. Bhūtapubbaṃ, bhikkhave, rājā cakkavattī tam eva gahapatiratanāṃ vimaṃsaṃ nāvaṃ abhirūhitvā majjhe Gaṅgāya nadiyā sotaṃ ogahetvā<sup>4</sup> gahapatiratanāṃ etad avoca : Attho me, gahapati, hiraṇṇasuvannaṇṇāti.—Tena hi, mahārāja, ekaṃ tīraṃ nāvā upetūti. —Idh' eva me, gahapati, attho hiraṇṇasuvannaṇṇāti.—Atha kho naṃ, bhikkhave, gahapatiratanāṃ ubhohi hatthehi udakaṃ<sup>5</sup> omasitvā pūraṃ hiraṇṇasuvannaṇṇassa kumbhiṃ uddharitvā rājānaṃ cakkavattiṃ evaṃ āha : Alam ettāvatā mahārāja ; katam ettāvatā mahārāja ; pūjitam ettāvatā<sup>6</sup> mahārājāti. Rājā cakkhavattī evaṃ āha : Alam ettāvatā gahapati ; katam ettāvatā gahapati ; pūjitam ettāvatā gahapatīti. Rañño, bhikkhave, cakkavattissa evarūpaṃ gahapatiratanāṃ pātubhavati.

Puna ca paraṃ, bhikkhave, rañño cakkavattissa pariṇā-

<sup>1</sup> Si nātikisā. Cf. vol. ii. 121.

<sup>2</sup> Si nātikalikā.

<sup>3</sup> Si adds pana.

<sup>4</sup> So S<sup>ky</sup> ; Si ogāhitvā.

<sup>5</sup> Si udake.

<sup>6</sup> S<sup>ky</sup> omit this line.

yakaratanam pātubhavati, paṇḍito vyatto medhāvī paṭibalo<sup>1</sup> rājānam cakkavattim upaṭṭhapetabban upaṭṭhapetum apayāpetabban apayāpetum ṭhapetabban ṭhapetum. So rājānam cakkavattim upasamkamitvā evam āha : Appossukko tvaṃ, deva, hohi ; aham anusāsissāmīti. Rañño, bhikkhave, cakkavattissa evarūpaṃ pariṇāyakaratanam pātubhavati.

Rājā, bhikkhave, cakkavattī imehi sattahi<sup>2</sup> ratanehi samannāgato hoti.

Katamāhi catuhi iddhīhi ?

Idha, bhikkhave, rājā cakkavattī abhirūpo hoti dassanīyo pāsādiko paramāya vaṇṇapokkharatāya samannāgato ativiya aññehi manussehi. Rājā, bhikkhave, cakkavattī imāya paṭhamāya iddhiyā samannāgato hoti.

Puna ca param, bhikkhave, rājā cakkavattī dīghāyuko hoti ciraṭṭhitiko ativiya aññehi manussehi. Rājā, bhikkhave, cakkavattī imāya dutiyāya iddhiyā samannāgato hoti.

Puna ca param, bhikkhave, rājā cakkavattī appābādho hoti appātaniko samavepākiniyā gahaṇiyā samannāgato nātisītāya nāccunhāya ativiya aññehi manussehi. Rājā, bhikkhave, cakkavattī imāya tatiyāya iddhiyā samannāgato hoti.

Puna ca param, bhikkhave, rājā cakkavattī brāhmaṇagahapatikānam piyo hoti manāpo. Seyyathāpi, bhikkhave, pitā puttānam piyo hoti manāpo, evam eva kho, bhikkhave, rājā cakkavattī brāhmaṇagahapatikānam piyo hoti manāpo. Rañño pi, bhikkhave, cakkavattissa brāhmaṇagahapatikā piyā honti manāpā. Seyyathāpi, bhikkhave, pitu puttā piyā honti manāpā, evam eva kho, bhikkhave, rañño cakkavattissa brāhmaṇagahapatikā piyā honti manāpā. Bhūtapubban, bhikkhave, rājā cakkavattī caturaṅginiyā senāya uyyāna-bhūminī niyyāsi. Atha kho, bhikkhave, brāhmaṇagahapatikā rājānam cakkavattim upasamkamitvā evam āharīsu : Ataramāno, deva, yāhi yathā tam mayaṃ cirataram passeyyāmāti. Rājā pi, bhikkhave, cakkavattī sārathim āmantesi :

<sup>1</sup> Si patibalo.

<sup>2</sup> Si omits.

Ataramāno, sārathi, pesehi yathā 'haṃ brāhmaṇagahapatike cirataraṃ passeyyan ti. Rājā, bhikkhave, cakkavattī imāya catutthāya iddhiyā samannāgato hoti.

Rājā, bhikkhave, cakkavattī imāhi catuhi iddhīhi samannāgato hoti.

Taṃ kim maññatha, bhikkhave? Api nu kho rājā cakkavattī imehi sattahi ratanehi samannāgato imāhi catuhi ca iddhīhi tatonidānaṃ sukhaṃ somanassaṃ paṭisaṃvediyethāti?

Ekamekena pi tena, bhante, ratanena samannāgato rājā cakkavattī tatonidānaṃ sukhaṃ somanassaṃ paṭisaṃvediyetha; ko pana vādo sattahi ratanehi catuhi ca iddhīhi.

Atha kho Bhagavā parittaṃ paṇimattaṃ pāsāṇaṃ gahetvā bhikkhū āmantesi :—Taṃ kim maññatha, bhikkhave? Katamo nu kho mahantataro? Yo cāyaṃ mayā paritto paṇimatto pāsāṇo gahito Himavā vā pabbatarājā ti?

Appamattako ayaṃ, bhante, Bhagavatā paritto paṇimatto pāsāṇo gahito, Himavantaṃ pabbatarājānaṃ upanidhāya saṅkham pi na upeti kalabhāgam pi na upeti upanidhim pi na upeti.

Evam eva kho, bhikkhave, yaṃ <sup>1</sup> rājā cakkavattī sattahi ratanehi catuhi ca iddhīhi tatonidānaṃ sukhaṃ somanassaṃ paṭisaṃvedeti, taṃ dibbassa sukhassa upanidhāya saṅkham pi na upeti kalabhāgam pi na upeti upanidhim pi na upeti. Sa kho so, bhikkhave, paṇḍito sace kadāci karahaci dīghassa addhuno accayena manussattaṃ āgacchati, yāni tāni uccākulāni—khattiyamahāsālakulaṃ vā brāhmaṇamahāsālakulaṃ vā gahapatimahāsālakulaṃ vā—tathārūpe kule paccājāyati aḍḍhe <sup>2</sup> mahaddhane mahābhoge pahutajātarūparajate pahutavittūpakaraṇe pahutadhanadhaññe; so ca hoti abhirūpo dassaṇiyo pāsādiko paramāya vaṇṇapokkharatāya samannāgato, lābhī annassa pānassa vatthassa yānassa mālāgandhavilepanassa seyyāvasathapadīpeyyassa. So kāyena sucariṃ carati vācāya sucariṃ carati manasā sucariṃ carati; so

<sup>1</sup> S<sup>ky</sup> omit; Si ayaṃ.

<sup>2</sup> Si addhe.

kāyena sucaritaṃ caritvā vācāya sucaritaṃ caritvā manasā sucaritaṃ caritvā kāyassa bhedaṃ param maraṇaṃ sugatiraṃ saggaṃ lokaṃ uppajjati. Seyyathāpi, bhikkhave, akkha-dhutto paṭhamen' eva kaṭaggahena mahantaṃ bhogakkhandhaṃ adhigaccheyya. Appamattako so, bhikkhave, kaṭaggaho yaṃ so akkhadhutto paṭhamen' eva kaṭaggahena mahantaṃ bhogakkhandhaṃ adhigaccheyya. Atha kho ayam eva tato mahantataro kaṭaggaho yaṃ so paṇḍito kāyena sucaritaṃ caritvā vācāya sucaritaṃ caritvā manasā sucaritaṃ caritvā kāyassa bhedaṃ param maraṇaṃ sugatiraṃ saggaṃ lokaṃ uppajjati. Ayaṃ, bhikkhave, kevalaparipūrā paṇḍitabhūmi.

Idam avoca Bhagavā. Attamanā te bhikkhū Bhagavato bhāsitaṃ abhinandun ti.

BĀLAPAÑDITASUTTAṃ NAVAMAṃ.

## 130.

Evam me sutāṃ. Ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi: Bhikkhavo ti. Bhadante ti te bhikkhū Bhagavato paccassosun. Bhagavā etad avoca: Seyyathāpi, bhikkhave, dve agārā sadvārā, tattha cakkhumā puriso majjhe ṭhito passeyya manusse gehaṃ pavisante pi nikkhamante pi anusañcarante pi anuvicarante pi,—evam eva kho ahaṃ, bhikkhave, dibbena cakkhunā visuddhena atikkantaṃ anusakkena satte passāmi cavamāne upapajjamāne hīne paṇīte suvaṇṇe dubbaṇṇe sugate duggate yathākammūpage satte passāmi:—Ime vata bhonto sattā kāyasucaritena samannāgatā vacī—pe—manosucaritena samannāgatā ariyānaṃ anupavādaṃ sammādiṭṭhikā sammādiṭṭhikamma-samādānā, te kāyassa bhedaṃ param maraṇaṃ sugatiraṃ saggaṃ lokaṃ upapannā. Ime vā pana bhonto sattā kāyasucaritena samannāgatā vacī—pe—manosucaritena samannāgatā ariyā-

nañ anupavādakā sammādiṭṭhikā sammādiṭṭhikammasamā-  
dānā, te kāyassa bheda param maraṇā manussesu upapannā.  
Ime vata bhonto sattā kāyaduccaritena samannāgatā vaci—  
pe—manoduccaritena ariyānañ upavādakā micchādiṭṭhikā  
micchādiṭṭhikammasamādānā, te kāyassa bheda param  
maraṇā pettivisayañ upapannā. Ime vā pana bhonto sattā  
kāyaduccaritena samannāgatā vaci—pe—manoduccaritena  
samannāgatā ariyānañ upavādakā micchādiṭṭhikā micchā-  
diṭṭhikammasamādānā, te kāyassa bheda param maraṇā  
tiracchānayañ upapannā. Ime vā pana bhonto sattā kāya-  
duccaritena . . . te kāyassa bheda param maraṇā apāyañ  
duggatiñ vinipātāñ nirayañ upapannā ti.

<sup>1</sup> Tam enañ, bhikkhave, nirayapālā nānābhāsu gahetvā  
Yamassa rañño dassenti [ : Ayañ, deva, puriso ametteyyo  
asāmañño abrahmañño na kule jeṭṭhāpaccayī ; imassa devo  
daṇḍañ paṇetūti. ] <sup>2</sup>

Tam enañ, bhikkhave, Yamo rājā paṭhamañ devadūtañ  
samanuyuñjati samanugāhati samanubhāsati : Ambho purisa,  
na tvañ addasa manussesu paṭhamañ devadūtañ pātubhūtañ  
ti ?—So evaṃ āha : Nāddasañ, bhante ti. — Tam enañ,  
bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, na tvañ  
addasa manussesu daharañ kumārañ mandañ uttānaseyya-  
kañ sake muttakarīse palipannañ semānañ ti ?—So evaṃ  
āha : Addasañ, bhante ti. — Tam enañ, bhikkhave, Yamo  
rājā evaṃ āha : Ambho purisa, tassa te viññussa sato  
mahallakassa na <sup>3</sup> etad ahosi : Aham pi kho 'mhi jāti-  
dhammo jātiñ anatīto, handāhañ kalyāṇañ karomi kāyena  
vācāya manasā ti ?—So evaṃ āha : Nāsakkhissañ, bhante ;  
pamādassañ, bhante ti. — Tam enañ, bhikkhave, Yamo  
rājā evaṃ āha : Ambho purisa, pamādatāya na kalyāṇam  
akāsi kāyena vācāya manasā. Taggha tvañ, ambho purisa,  
tathā karissanti yathā tañ pamattañ. Tañ kho pana te  
etañ pāpañ kammañ n' eva mātara kattañ na pitarā

<sup>1</sup> Cf. I. Ang. 138, and J.P.T.S. for 1885, p. 62. <sup>2</sup> S<sup>ky</sup> omit  
the bracketed passage.

<sup>3</sup> Si omits here and infra.



kataṃ na bhātarā kataṃ na bhaginiyā kataṃ na mittāmaccehi kataṃ na nātisālohitehi kataṃ na samaṇabrāhmaṇehi kataṃ na devatāhi kataṃ ; tayā v' etaṃ pāpaṃ kammaṃ kataṃ ; tvaṃ ñeva etassa vipākaṃ paṭisaṃvedissasīti.

Tam enaṃ, bhikkhave, Yamo rājā paṭhamāṃ devadūtaṃ samanuyuñjivā samanugāhitvā samanubhāsivā dutiyaṃ devadūtaṃ samanuyuñjati samanugāhati samanubhāsati : Ambho purisa, nā tvaṃ addasa manussesu dutiyaṃ devadūtaṃ pātubhūtaṃ ti ?—So evaṃ āha : Nāddasaṃ, bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, na tvaṃ addasa manussesu itthiṃ vā purisaṃ vā asitikāṃ vā navutikāṃ vā vassasatikāṃ vā jātiyā<sup>1</sup> jīṇṇaṃ gopānasivaṅkaṃ bhoggaṃ daṇḍaparāyaṇaṃ pavedhamānaṃ gacchantaṃ āturaṃ gatayobbanāṃ khaṇḍadantaṃ palitakeśaṃ vilūnaṃ khalitaṃsiraṃ<sup>2</sup> valīnaṃ tilakāhatagattaṃ ti ?—So evaṃ āha : Addasaṃ bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, tassa te viññussa sato mahallakassa na etad ahosi : Aham pi kho 'mhi jarādhammo jaraṃ anatīto, handāhaṃ kalyāṇaṃ karomi kāyena vācāya manasā ti ?—So evaṃ āha : Nāsakkhissaṃ, bhante ; pamā-dassam, bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, pamādavatāya na kalyāṇaṃ akāsi kāyena vācāya manasā ; taggha tvaṃ, ambho purisa, tathā karissanti yathā taṃ pāmattaṃ. Taṃ kho pana te etaṃ pāpaṃ kammaṃ n' eva mātaraṃ kataṃ na pitarā kataṃ na bhātarā kataṃ na bhaginiyā kataṃ na mittāmaccehi kataṃ na nātisālohitehi kataṃ na samaṇabrāhmaṇehi kataṃ na devatāhi kataṃ ; tayā v' etaṃ pāpaṃ kammaṃ kataṃ ; tvaṃ ñeva etassa vipākaṃ paṭisaṃvedissasīti.

Tam enaṃ, bhikkhave, Yamo rājā dutiyaṃ devadūtaṃ samanuyuñjivā samanugāhitvā samanubhāsivā tatiyaṃ devadūtaṃ samanuyuñjati samanugāhati samanubhāsati :

<sup>1</sup> S<sup>ky</sup> omit asitikāṃ . . . jātiyā.  
tamasirovalinaṃ.

<sup>2</sup> So Si ; S<sup>ky</sup> khali-

Ambho purisa, na tvaṃ addasa manussesu tatiyaṃ devadūtaṃ pātubhūtaṃ ti?—So evaṃ āha : Nāddasaṃ bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, na tvaṃ addasa manussesu itthiṃ vā purisaṃ vā ābādhikaṃ dukkhitaṃ bāḥagilānaṃ sake muttakarīse palipannaṃ semānaṃ aññehi vuṭṭhāpiyamānaṃ aññehi saṃvesiyamānaṃ ti?—So evaṃ āha : Addasaṃ, bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, tassa te viññussa sato mahallakassa na etaḍ ahoṣi : Aham pi kho 'mhi byādhidhammo byādhiṃ anatīto ; haṇḍāhaṃ kalyāṇaṃ karomi kāyena vācāya manasā ti?—So evaṃ āha : Nāsak-khissaṃ bhante ; pamādasasaṃ bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, pamādavatāya na kalyāṇaṃ akāsi kāyena vācāya manasā ; taggha tvaṃ, ambho purisa, tathā karissanti yathā taṃ pamattaṃ. Taṃ kho pana te etaṃ pāpaṃ kammaṃ n' eva mātaraṃ kataṃ na pitarā kataṃ na bhātaraṃ kataṃ na bhaginiyā kataṃ na mittāmaccehi kataṃ na ñātisālohitehi kataṃ na samaṇa-brāhmaṇehi kataṃ na devatāhi kataṃ ; tayā v' etaṃ pāpaṃ kammaṃ kataṃ ; tvaṃ ñeva tassa vipākaṃ paṭisaṃvedissasīti.

Tam enaṃ, bhikkhave, Yamo rājā tatiyaṃ devadūtaṃ samanuyuñjivā samanugāhitva samanubhāsivā catutthaṃ devadūtaṃ samanuyuñjati samanugāhati samanubhāsati : Ambho purisa, na tvaṃ addasa manussesu catutthaṃ devadūtaṃ pātubhūtaṃ ti?—So evaṃ āha : Nāddasaṃ bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, na tvaṃ addasa manussesu rājāno coraṃ āgucārīṃ gahetvā vividhā kammakāraṇā karente,—kasāhi pi tālente vetthehi pi tālente addhaddaṇḍakehi pi . . . (*etc., as p. 164*) . . . asinā pi sīsaṃ chindante ti? — So evaṃ āha : Addasaṃ, bhante ti. — Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, tassa te viññussa sato mahallakassa na etaḍ ahoṣi : Ye kira bho pāpakāni kammāni karonti, te diṭṭh' eva dhamme evarūpā vividhā kammakāraṇā kariyanti, kiṃaṅga pana

parattha ; handāhaṃ kalyāṇaṃ karomi kāyena vācāya manasā ti?—So evaṃ āha : Nāsakkhissaṃ bhante ; pamā-dassaṃ bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, pamādavatāya na kalyāṇam akāsi kāyena vācāya manasā ; taggha tvaṃ, ambho purisa, tathā karissanti yathā taṃ pamattaṃ. Taṃ kho pana te etaṃ pāpaṃ kammaṃ n' eva mātaraṃ kataṃ na pitarā kataṃ . . . na devatāhi kataṃ ; tayā v' etaṃ pāpaṃ kammaṃ kataṃ ; tvaṃ ñeva tassa vipākaṃ paṭisaṃvedissasīti.

Tam enaṃ, bhikkhave, Yamo rājā catutthaṃ devadūtaṃ samanuyuñjivā samanugāhitvā samanubhāsivā, pañcamaṃ devadūtaṃ samanuyuñjāti samanugāhati samanubhāsati : Ambho purisa, na tvaṃ addasa manussesu pañcamaṃ deva-dūtaṃ pātubhūtaṃ ti?—So evaṃ āha : Nāddasaṃ bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, na tvaṃ addasa manussesu itthiṃ vā purisaṃ vā ekā-hamataṃ vā dvihamataṃ vā tihamataṃ vā uddhumātakaṃ<sup>1</sup> vinilakaṃ vipubbakajātaṃ ti?—So evaṃ āha : Addasaṃ, bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, tassa te viññussa sato mahallakassa na etaḍ ahoṣi : Aham pi kho 'mhi maraṇadhammo maraṇaṃ anatīto ; handāhaṃ kalyāṇaṃ karomi kāyena vācāya manasā ti?—So evaṃ āha : Nāsakkhissaṃ bhante, pamādassaṃ bhante ti.—Tam enaṃ, bhikkhave, Yamo rājā evaṃ āha : Ambho purisa, pamādavatāya na kalyāṇam akāsi kāyena vācāya manasā ; taggha tvaṃ, ambho purisa, tathā karissanti yathā taṃ pamattaṃ. Taṃ kho pana te etaṃ pāpaṃ kammaṃ n' eva mātaraṃ kataṃ na pitarā kataṃ . . . na devatāhi kataṃ ; tayā v' etaṃ pāpaṃ kammaṃ kataṃ ; tvaṃ ñeva tassa vipākaṃ paṭisaṃvedissasīti.

Tam enaṃ, bhikkhave, Yamo rājā pañcamaṃ deva-dūtaṃ samanuyuñjivā samanugāhitvā samanubhāsivā tuṃhī hoti.

Tam enaṃ, bhikkhave, nirayapālā pañcavidhābandha-

<sup>1</sup> Si uddumātakaṃ.

nan nāma kāraṇaṃ karonti, tattaṃ ayokhīlaṃ hatthe gamenti, tattaṃ ayokhīlaṃ dutiye hatthe gamenti, tattaṃ ayokhīlaṃ pāde gamenti. tattaṃ ayokhīlaṃ dutiye pāde gamenti, tattaṃ ayokhīlaṃ majjhe urasmiṃ gamenti. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti. Tam enaṃ, bhikkhave, nirayapālā saṃvesitvā kuṭhārīhi tacchanti; so tattha dukkhā —pe—. <sup>1</sup> Tam enaṃ, bhikkhave, nirayapālā uddhapādaṃ adhosiraṃ ṭhapetvā <sup>2</sup> vāsīhi tacchenti; so tattha dukkhā —pe—. Tam enaṃ, bhikkhave, nirayapālā rathe yojetvā ādittāya paṭhaviyā <sup>3</sup> sampajjilitāya sañjotibhūtāya sārenti pi paccāsārenti pi; so tattha dukkhā—pe—. Tam enaṃ, bhikkhave, nirayapālā mahantaṃ āṅgārapabbataṃ ādittaṃ sampajjalitaṃ sañjotibhūtaṃ āropenti pi oropenti pi; so tattha dukkhā—pe—. Tam enaṃ, bhikkhave, nirayapālā uddhapādaṃ gahetvā tattāya lohakumbhiyā pakkhipanti ādittāya sampajjalitāya sañjotibhūtāya. So tattha pheṇudehakaṃ paccati, so tattha pheṇudehakaṃ paccamāno sakim pi uddhaṃ gacchati sakim pi adho gacchati sakim pi tiriyaṃ gacchati. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Tam enaṃ, bhikkhave, nirayapālā Mahāniraye pakkhipanti. So kho pana, bhikkhave, Mahānirayo—

Catukkaṇṇo catudvāro vibhatto bhāgasō mito

Ayopākārapariyanto ayasā paṭikujjito.

Tassa ayomayā bhūmi jalitā tejasā yutā

Samantā yojanasataṃ pharitvā tiṭṭhati sabbadā.<sup>4</sup>

Tassa kho pana, bhikkhave, Mahānirayassa puratthimāya bhittiyā acci utṭhahitvā pacchimāya bhittiyā paṭihaññati; pacchimāya bhittiya acci utṭhahitvā puratthimāya

<sup>1</sup> Si omits throughout the words: so tattha dukkhā—pe—.

<sup>2</sup> Si gahetvā, as S<sup>vy</sup> infra. <sup>3</sup> Si tattāya bhūmiyā ādittāya. <sup>4</sup> Si prints these lines as prose, as (*putide*) p. 167 supra. Cf. 1 Ang. 141.

bhittiyā paṭihaññati;<sup>1</sup> uttarāya bhittiyā acci utṭhahitvā dakkhiṇāya bhittiyā paṭihaññati; dakkhiṇāya bhittiyā acci utṭhahitvā uttarāya bhittiyā paṭihaññati; heṭṭhā<sup>2</sup> acci utṭhahitvā upari paṭihaññati; uparito acci utṭhahitvā heṭṭhā<sup>2</sup> paṭihaññati. So tattha dukkhā tippā kaṭukā vedanā vedeti na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Hoti<sup>3</sup> kho so, bhikkhave, samayo yaṃ kadāci karahaci dīghassa addhuno accayena tassa<sup>4</sup> Mahānirayassa puratthimadvāraṃ apāpurīyati.<sup>5</sup> So tattha sīghena javena dhāvati; tassa sīghena javena dhāvato chavim pi ḍayhati, cammam pi ḍayhati, maṃsam pi ḍayhati, nahārum pi ḍayhati, aṭṭhīni pi sampadhūmayanti, ubbhataṃ tādīsam eva hoti. Yato ca kho so, bhikkhave, bahusampatto<sup>6</sup> hoti, atha taṃ dvāraṃ pithīyati. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Hoti kho so, bhikkhave, samayo yaṃ kadāci karahaci dīghassa addhuno accayena tassa Mahānirayassa pacchimadvāraṃ apāpurīyati—pe—uttaradvāraṃ apāpurīyati—pe—dakkhiṇadvāraṃ apāpurīyati. So tattha sīghena javena dhāvati; tassa sīghena javena dhāvato chavim pi ḍayhati . . . dvāraṃ pithīyati. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Hoti kho so, bhikkhave, samayo yaṃ kadāci karahaci dīghassa addhuno accayena tassa Mahānirayassa puratthimadvāraṃ apāpurīyati. So tattha sīghena javena dhāvati . . . ubbhataṃ tādīsam eva hoti.

So tena dvārena nikkhamati.

Tassa kho pana, bhikkhave, Mahānirayassa samanā-

<sup>1</sup> S<sup>k</sup> repeats this sentence.  
Bu (?) heṭṭhato.

<sup>2</sup> So Si; S<sup>ky</sup> heṭṭhimāya;  
<sup>3</sup> So Si; S<sup>ky</sup> sa kho so.

<sup>4</sup> Si omits.  
<sup>5</sup> S<sup>ky</sup> avāpurīyati. <sup>6</sup> So Si; S<sup>ky</sup> Bu ("bahūni vassasatasahassāni sampatto") bahūsampatto.

tarā sahitam eva mahanto Gūthanirayo. So tattha papatati.<sup>1</sup> Tasmim kho pana, bhikkhave, Gūthaniraye sūcimukhā pāpā chaviṃ chindanti, chaviṃ chetvā cammaṃ chindanti, cammaṃ chetvā maṃsaṃ chindanti, maṃsaṃ chetvā nahārum chindanti, nahārum chetvā aṭṭhiṃ chindanti, aṭṭhiṃ chetvā atthimiṇjaṃ khādanti. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Tassa kho pana, bhikkhave, Gūthanirayassa samanantarā sahitam eva mahanto Kukkuḷanirayo. So tattha papatati. So tattha dukkhā tippā kaṭukā vedanā vedeti na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Tassa kho pana, bhikkhave, Kukkuḷanirayassa samanantarā sahitam eva mahantaṃ Simbalivanam uddham yojanam uggataṃ<sup>2</sup> soḷasaṅgulakantakaṃ ādittaṃ sampajjalitaṃ sañjotibhūtaṃ. Taṃ<sup>3</sup> tattha āropenti pi oropenti pi. So tattha dukkhā tippā kaṭukā vedanā vedeti na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Tassa kho pana, bhikkhave, Simbalivanassa samanantarā sahitam eva mahantaṃ Asipattavanam. So tattha pavisati. Tassa vāteritāni pattāni hattham pi chindanti pādāni pi chindanti hatthapādāni pi chindanti kaṇṇam pi chindanti nāsam pi chindanti kaṇṇanāsam pi chindanti. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Tassa kho pana, bhikkhave, Asipattavanassa samanantarā sahitam eva mahatī Khārodakā nadī. So tattha papatati. So tattha anusotam pi vuyhati paṭisotam pi vuyhati anusotapaṭisotam pi vuyhati. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na taṃ pāpaṃ kammaṃ byantihoti.

Tam enaṃ, bhikkhave, nirayapālā balisena<sup>4</sup> uddha-

<sup>1</sup> So Bu & (sts.) S<sup>ky</sup>; Si patati.  
yojanasamuggataṃ. <sup>3</sup> S<sup>ky</sup> omit.

<sup>2</sup> So S<sup>ky</sup>; Si uccarā

<sup>4</sup> So S<sup>k</sup> Si; S<sup>v</sup> balisena.

ritvā<sup>1</sup> thale paṭiṭṭhāpetvā evam āhaṃsu : Ambho purisa, kiṃ icchasīti ?—So evam āha : Jighacchito 'smi, bhante ti.—Tam enaṃ, bhikkhave, nirayapālā tattena ayosaṅkunā mukhaṃ vivaritvā ādittena sampajjalitena sañjotibhūtena tattam lohaḡuḡaṃ mukhe pakkhipanti ādittam sampajjalitam sañjotibhūtam. Tassa<sup>2</sup> oṭṭham pi ḡayhati mukham pi ḡayhati kaṇṭham pi ḡayhati uram<sup>3</sup> pi ḡayhati, antam pi antaḡuḡam pi ādāya adhobhāḡā nikkhamati. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na tam pāpaṃ kammaṃ byantihoti.

Tam enaṃ, bhikkhave, nirayapālā evam āhaṃsu : Ambho purisa, kiṃ icchasīti ?—So evam āha : Pipāsito 'smi, bhante ti.—Tam enaṃ, bhikkhave, nirayapālā tattena ayosaṅkunā mukhaṃ vivaritvā ādittena sampajjalitena sañjotibhūtena tattam tambaloḡaṃ mukhe āsiṅcanti ādittam sampajjalitam sañjotibhūtam. Tam tassa oṭṭham pi ḡayhati mukham pi ḡayhati kaṇṭham pi ḡayhati uram pi ḡayhati, antam pi antaḡuḡam pi ādāya adhobhāḡā nikkhamati. So tattha dukkhā tippā kaṭukā vedanā vedeti, na ca tāva kālaṃ karoti yāva na tam pāpaṃ kammaṃ byantihoti.

Tam enaṃ, bhikkhave, nirayapālā puna Mahāniraye pakkhipanti.

Bhūtapubbaṃ, bhikkhave, Yamassa raṇṇo etad ahosi : Ye kira bho loke pāpakāni kammāni karonti, te evarūpā vividhā kammakāraṇā karīyanti<sup>4</sup> :—Aho vatāhaṃ manussataṃ labheyyaṃ, Tathāḡato ca loke uppajjeyya araham sammasambudho, taṃ cāhaṃ Bhagavantaṃ payirupāseyyaṃ, so ca me Bhagavā dhammaṃ deseyya, tassa cāhaṃ Bhagavato dhammaṃ ājāneyyan ti.

Tam kho pana ahaṃ, bhikkhave, nāṇassa<sup>5</sup> samaṇassa vā brāhmaṇassa vā sutvā vadāmi ; api ca<sup>6</sup> yad eva me sāmaṃ ṇātaṃ, sāmaṃ diṭṭhaṃ, sāmaṃ viditaṃ,—tam evāhaṃ vadāmīti.

<sup>1</sup> Si uddaritvā.

<sup>2</sup> Si : So tassa.

<sup>3</sup> Si udaram.

<sup>4</sup> So S<sup>ky</sup> ; Si karīyanti.

<sup>5</sup> Si adds kassaci.

<sup>6</sup> Si adds kho.

Idam avoca Bhagavā. Idam vatvā Sugato athāparam  
etad avoca Satthā :

Coditā devadūtehi	ye pamajjanti māṇavā,
Te dīgharattaṃ socanti	hīnakāyūpagā <sup>1</sup> narā.
Ye ca kho devadūtehi	santo sappurisā idha
Coditā nappamajjanti,	ariyadhamme kudācanam
Upādāne bhayaṃ disvā	jātimaraṇasambhave
Anupādā vimuccanti	jātimaraṇasaṃkhaye
Te khemapattā sukhino	diṭṭhadhammābhiniḃbutā
Sabbaverabhayātītā	sabbadukkhaṃ upaccagun ti.

#### DEVADŪTASUTTAM DASAMAM

#### SUÑÑATAVAGGO TATIYO.

### 131.

Evam me sutam. Ekaṃ samayaṃ Bhagavā Sāvatthi-  
yaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho  
Bhagavā bhikkhū āmantesi : Bhikkhavo ti. Bhadante ti te  
bhikkhū Bhagavato paccassosum. Bhagavā etad avoca :  
Bhaddekarattassa vo, bhikkhave, uddesaṃ ca vibhaṅgaṃ ca  
desissāmi. Taṃ suṇātha manasikarotha, bhāsissāmīti.  
Evaṃ bhante ti kho te bhikkhū Bhagavato paccassosum.  
Bhagavā etad avoca :

Atītaṃ nānvāgameyya,	nappaṭikaṅkhe anāgataṃ.
Yad atītaṃ pahīnaṃ taṃ,	appattaṃ ca anāgataṃ.
Paccuppannaṃ ca yo dham- maṃ	tattha tattha vipassati,
Asaṃhīraṃ asaṃkappaṃ	taṃ vidvā <sup>2</sup> manubrūhaye.
Ajj' eva kiccaṃ ātappaṃ ;	ko jaññā maraṇaṃ suve ?
Na hi no saṃgaran tena	mahāsenena maccunā.
Evaṃvihārim ātāpim	ahorattam atanditaṃ
Taṃ ve bhaddekaratto ti	santo ācikkhate munīti.

<sup>1</sup> So S<sup>ky</sup> ; Bu h—kā ; Si h—upagā.

<sup>2</sup> Si viddhā.



Kathañ ca, bhikkhave, atītaṃ anvāgameti?—Evarūpo ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ samanvāneti; evaṃvedano ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ samanvāneti; evaṃsañño ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ samanvāneti; evaṃsaṃkhāro ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ samanvāneti, evaṃviññāṇo ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ samanvāneti.—Evaṃ kho, bhikkhave, atītaṃ anvāgameti.

Kathañ ca, bhikkhave, atītaṃ nānvāgameti? Evarūpo ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ na samanvāneti; evaṃvedano ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ na samanvāneti; evaṃsañño . . . evaṃviññāṇo ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ na samanvāneti.—Evaṃ kho, bhikkhave, atītaṃ nānvāgameti.

Kathañ ca, bhikkhave, anāgataṃ paṭikaṅkhati? Evarūpo siyaṃ anāgataṃ addhānaṃ ti tattha nandiṃ samanvāneti; evaṃvedano siyaṃ anāgataṃ addhānaṃ ti tattha nandiṃ samanvāneti; evaṃsañño . . . evaṃviññāṇo siyaṃ anāgataṃ addhānaṃ ti tattha nandiṃ samanvāneti.—Evaṃ kho, bhikkhave, anāgataṃ paṭikaṅkhati.

Kathañ ca, bhikkhave, anāgataṃ nappaṭikaṅkhati? Evarūpo siyaṃ anāgataṃ addhānaṃ ti tattha nandiṃ samanvāneti; evaṃvedano siyaṃ—pe—; evaṃsañño siyaṃ—pe—; evaṃsaṃkhāro siyaṃ—pe—; evaṃviññāṇo siyaṃ anāgataṃ addhānaṃ ti tattha nandiṃ samanvāneti.—Evaṃ kho, bhikkhave, anāgataṃ nappaṭikaṅkhati.

Kathañ ca, bhikkhave, paccuppannesu dhammesu saṃhīrati? Idha, bhikkhave, assutavā puthujjano ariyānaṃ adassāvī ariyadhammassa akovido ariyadhamme avinīto sappurisānaṃ adassāvī sappurisdhammassa akovido sappurisdhamme avinīto rūpaṃ attato samanupassati, rūpavantaṃ vā attānaṃ, attani vā rūpaṃ, rūpasmiṃ vā attānaṃ; vedanaṃ attato samanupassati, vedanāvantaṃ vā attānaṃ, attani vā vedanaṃ, vedanāya vā attānaṃ; saññaṃ attato samanupassati, saññāvantaṃ vā attānaṃ, attani vā saññaṃ, saññāya vā attānaṃ; saṃkhāre attato samanupassati,

saṃkhāravantaṃ vā attānaṃ, attani vā saṃkhāre, saṃkhāresu vā attānaṃ; viññāṇaṃ attato samanupassati, viññāṇavantaṃ vā attānaṃ, attani vā viññāṇaṃ, viññāṇasmiṃ vā attānaṃ.—Evaṃ kho, bhikkhave, paccuppannesu dhammesu saṃhīrati.

Kathaṃ ca, bhikkhave, paccuppannesu dhammesu na saṃhīrati? Idha, bhikkhave, sutavā ariyasāvako ariyānaṃ dassāvī ariyadhammassa kovido ariyadhamme vinīto sappurisānaṃ dassāvī sappurisaḍḍhammassa kovido sappurisaḍḍhamme vinīto na rūpaṃ attato samanupassati, na rūpavantaṃ vā attānaṃ, na attani vā rūpaṃ, na rūpasmiṃ vā attānaṃ; na vedanaṃ—pe—; na saññaṃ—pe—; na saṃkhāre—pe—; na viññāṇaṃ attato samanupassati, na viññāṇavantaṃ vā attānaṃ, na attani vā viññāṇaṃ, na viññāṇasmiṃ vā attānaṃ.—Evaṃ kho, bhikkhave, paccuppannesu dhammesu na saṃhīrati.

Atitaṃ nānvāgameyya, nappaṭikaṅkhe anāgataṃ

. . . (*etc., as above*) . . .

Taṃ ve bhaddekaratto ti santo ācikkhate munīti

Bhaddekarattassa vo, bhikkhave, uddesaṃ ca vibhaṅgaṃ ca desissāmīti iti yaṃ taṃ vuttaṃ idam etaṃ paṭicca vuttan ti.

Idam avoca Bhagavā. Attamanā te bhikkhū Bhagavato bhāsitaṃ abhinandun ti.

BHADDEKARATTASUTTAM PAṬHAMAM.

## 132.

Evam me sutam. Ekaṃ samayaṃ Bhagavā Sāvathiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Ānando upaṭṭhānasālāyaṃ bhikkhū dhammiyā kathāya sandasseti samādapeti samut-

tejesi sampahaṁseti ; bhaddekaratassa uddesaṁ ca vibhaṅgaṁ ca bhāseti. Atha kho Bhagavā sāyaṇhasamayam paṭisallānā vuṭṭhito yena upaṭṭhānasālā ten' upasaṁkami, upasaṁkamitvā paññatte āsane nisīdi. Nisajja kho Bhagavā bhikkhū āmantesi : Ko nu kho, bhikkhāve, upaṭṭhānasālāyaṁ bhikkhū dhammiyā kathāya sandassesesi samādapesi samuttejesi sampahaṁsesi ; bhaddekarattassa uddesaṁ ca vibhaṅgaṁ ca abhāsīti ?

Āyasmā, bhante, Ānando upaṭṭhānasālāyaṁ bhikkhū dhammiyā kathāya sandassesesi samādapesi samuttejesi sampahaṁsesi ; bhaddekarattassa uddesaṁ ca vibhaṅgaṁ ca abhāsīti.

Atha kho Bhagavā āyasmantaṁ Ānandaṁ āmantesi : Yathākathaṁ pana tvaṁ, Ānanda, bhikkhū dhammiyā kathāya sandassesesi samādapesi samuttejesi sampahaṁsesi ; bhaddekarattassa uddesaṁ ca vibhaṅgaṁ ca abhāsīti ?

Evam kho ahaṁ, bhante, bhikkhū dhammiyā kathāya sandassesesi samādapesi samuttejesi sampahaṁsesi ; bhaddekarattassa uddesaṁ ca vibhaṅgaṁ ca abhāsīti :—

Atītaṁ nānvāgameyya,	nappaṭikaṁkhe anāgataṁ.
Yad atītaṁ pahīnaṁ taṁ,	appattaṁ ca anāgataṁ.
Paccuppannaṁ ca yo dham-	tattha tattha vipassati,
maṁ	
Asaṁhīraṁ asaṁkappaṁ	taṁ vidvā-m-anubrūhaye.
Ajj' eva kiccam ātappaṁ ;	ko jaññā maraṇaṁ suve ?
Na hi no saṁgaran tena	mahāsenena maccunā.
Evamvihāraṁ ātāpiṁ	ahorattam atanditaṁ
Taṁ ve bhaddekaratto ti	santo ācikkhate munīti.

† Kathaṁ c', āvuso, atītaṁ anvāgaceti ? Evarūpo ahoṣiṁ atītaṁ addhānaṁ ti tattha nandiṁ samanvāneti ; evaṁ vedano ahoṣiṁ atītaṁ addhānaṁ ti tattha nandiṁ samanvāneti, . . . (*dc., as in foregoing Sutta*<sup>1</sup>) . . . Evaṁ kho, āvuso, paccuppannesu dhammesu na saṁhīrati.

<sup>1</sup> Substituting āvuso for bhikkhāve throughout.

Atītaṃ nānvāgameyya, nappaṭikaṅkhe anāgataṃ.

. . . (*etc., as above*) . . .

Taṃ ve bhaddekaratto ti santo ācikkhate munīti.

Evam kho ahaṃ, bhante, bhikkhū dhammiyā kathāya sandassesinī samādapesinī samuttejesinī sampahaṃsesinī; bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca abhāsin ti.

Sādhū sādhū, Ānanda; sādhū kho tvaṃ, Ānanda, bhikkhū dhammiyā kathāya sandassesī samādapesī samuttejesī sampahaṃsesī; bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca abhāsi.

Atītaṃ nānvāgameyya . . . . .

—pe—

Taṃ ve bhaddekaratto ti santo ācikkhate munīti.

Kathaṃ c', Ānanda, atītaṃ anvāgameti?—pe—. Evaṃ kho, Ānanda, atītaṃ anvāgameti. Kathaṃ c', Ānanda, atītaṃ nānvāgameti?—pe—. Evaṃ kho, Ānanda, atītaṃ nānvāgameti. Kathaṃ c', Ānanda, anāgataṃ paṭikaṅkhati?—pe—. Evaṃ kho, Ānanda, anāgataṃ paṭikaṅkhati. Kathaṃ c', Ānanda, anāgataṃ nappaṭikaṅkhati?—pe—. Evaṃ kho, Ānanda, anāgataṃ na paṭikaṅkhati. Kathaṃ c', Ānanda, paccuppannesu dhammesu saṃhīrati?—pe—. Evaṃ kho, Ānanda, paccuppannesu dhammesu saṃhīrati. Kathaṃ c', Ānanda, paccuppannesu dhammesu na saṃhīrati?—pe—. Evaṃ kho, Ānanda, paccuppannesu dhammesu na saṃhīrati.

Atītaṃ nānvāgameyya . . . . .

—pe—

Taṃ ve bhaddekaratto ti santo ācikkhate munīti.

Idam avoca Bhagavā. Attamano āyasmā Ānando Bhagavato bhāsitaṃ abhinandīti.

ĀNANDABHADDEKARATTASUTTAM<sup>1</sup> DUTIYAM.

<sup>1</sup> So Si Bu; S<sup>ky</sup> Ānandattherassa bhaddekarattiyasuttanto.

## 133.

Evam me sutanti. Ekam samayaṃ Bhagavā Rājagahe viharati Tapodārāme. Atha kho āyasmā Samiddhi rattiyaṃ paccūsasamayaṃ paccuṭṭhāya yena Tapodo ten' upasāṃkami gattāni parisiñcituṃ. Tapode gattāni parisiñcivā paccuttarivā ekacīvaro aṭṭhāsi gattāni pubbapayamāno. Atha kho aññatarā devatā abhikkantāya rattiyaṃ abhikkantavaṇṇā kevalakappaṃ Tapodaṃ obhāsetvā yen' āyasmā Samiddhi ten' upasāṃkami upasāṃkamitvā ekamantaṃ aṭṭhāsi. Ekamantaṃ tṭhitā kho sā devatā āyasmantaṃ Samiddhiṃ etad avoca : Dhāresi tvaṃ, bhikkhu, bhaddekarattassa uddesaṃ ca vibhaṅgaṃ cāti ?

Na kho ahaṃ, āvuso, dhāremi bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca. Tvaṃ pan', āvuso, dhāresi bhaddekarattassa uddesaṃ ca vibhaṅgaṃ cāti ?

Aham pi kho, bhikkhu, na dhāremi bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca. Dhāresi pana tvaṃ, bhikkhu, bhaddekarattiyo gāthā ti ?

Na kho ahaṃ, āvuso, dhāremi bhaddekarattiyo gāthā. Tvaṃ pan', āvuso, dhāresi bhaddekarattiyo gāthā ti ?

Aham pi kho, bhikkhu, na dhāremi bhaddekarattiyo gāthā. Uggaṇhāhi tvaṃ, bhikkhu, bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca ; pariyāpuṇāhi tvaṃ, bhikkhu, bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca ; dhārehi tvaṃ, bhikkhu, bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca ; atthasaṃhito, bhikkhu, bhaddekarattassa uddeso ca vibhaṅgo ca ādibrahmacariyako ti.

Idam avoca sā devatā ; idam vātvā tatth' ev' antardhāyi. Atha kho āyasmā Samiddhi tassā rattiyaṃ accayena yena Bhagavā ten' upasāṃkami, upasāṃkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Samiddhi Bhagavantaṃ etad avoca : Idhāhaṃ, bhante, rattiyaṃ paccūsasamayaṃ paccuṭṭhāya yena Tapodo ten' upasāṃkaminṃ gattāni parisiñcituṃ.

Tapode<sup>1</sup> gattāni parisīcivā paccuttaritvā ekacīvaro aṭṭhāsīm gattāni pubbāpayamāno. Atha kho, bhante, aññatarā devatā abhikkantāya rattiya . . . (*éc., as above*) . . . ādibrahmacariyako ti. Idam avoca, bhante, sā devatā; idam vatvā tatth' ev' antaradhāyi. Sādhū me, bhante, Bhagavā bhaddekarattassa uddesañ ca vibhaṅgañ ca desetūti.

Tena hi, bhikkhu, suṇāhi sādhukaṃ manasikarohi, bhāsissāmīti.—Evañ bhante ti kho āyasmā Sāmidhhi Bhagavato paccasosi. Bhagavā etad avoca:

Atītaṃ nānvāgameyya,	nappaṭikaṅkhe anāgataṃ.
Yad atītaṃ pahīnaṃ taṃ,	appattañ ca anāgataṃ.
Paccuppannañ ca yo dham-	tattha tattha vipassati,
maṃ	
Asaṃhīraṃ asaṃkuppam	tam vidvā-m-anubrūhaye.
Ajj' eva kiccaṃ ātappaṃ;	ko jaññā maraṇaṃ suve?
Na hi no saṃgāraṃ tena	mahāsenena maccunā.
Evaṃvihāriṃ ātāpiṃ	ahorattam atanditaṃ
Taṃ ve bhaddekaratto ti	santo ācikkhate munīti.

Idam avoca Bhagavā. Idam vatvā Sugato uṭṭhāy' āsanā vihāraṃ pāvisi.

Atha kho tesaṃ bhikkhūnaṃ acirapakkantassa Bhagavato etad ahosi:—Idam kho no, āvuso, Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā uṭṭhāy' āsanā vihāraṃ pavīṭṭho:

Atītaṃ nānvāgameyya,	nappaṭikaṅkhe anāgataṃ.
. . . ( <i>éc., as above</i> ) . . .	
Taṃ ve bhaddekaratto ti	santo ācikkhate munīti.

Ko nu kho imassa Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajjeyyāti?

<sup>1</sup> S<sup>k</sup> adds 'haṃ; S<sup>v</sup> Tapodāhaṃ,

Atha kho tesam bhikkhūnam etad ahosi: Ayaṃ kho āyasmā Mahā-Kaccāno Satthu c' eva samvaṇṇito sambhāvito ca viññūnaṃ sabrahmacārīnaṃ; pahoti c' āyasmā Mahā-Kaccāno imassa Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajitum. Yan nūna mayaṃ yen' āyasmā Mahā-Kaccāno ten' upasaṃkameyyāma upasaṃkamitvā āyasman-taṃ Mahā-Kaccānaṃ etam atthaṃ paṭipuccheyyāmāti? Atha kho te bhikkhū yen' āyasmā Mahā-Kaccāno ten' upasaṃkamiṃsu, upasaṃkamitvā āyasmatā Mahā-Kaccānena saddhiṃ sammodiṃsu sammodanīyaṃ kathaṃ sārāṇīyaṃ vītisaṛetvā ekamantaṃ nisīdiṃsu. Ekamantaṃ nisinnā kho te bhikkhū āyasman-taṃ Mahā-Kaccānaṃ etad avocum: —  
Idaṃ kho no, āvuso Kaccāna, Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā uṭṭhāy' āsanā vihāraṃ pavittḥo:

Atītaṃ nānvāgameyya	—pe—
Taṃ ve bhaddekaratto ti	santo ācikkhate munīti.

Tesaṃ no, āvuso Kaccāna, amhākaṃ acirapakkantassa Bhagavato etad ahosi: Idaṃ kho no, āvuso,<sup>1</sup> Bhagavā saṃkhittena uddesaṃ uddisitvā vitthārena atthaṃ avibhajitvā uṭṭhāy' āsanā vihāraṃ pavittḥo:

Atītaṃ nānvāgameyya	—pe—
Taṃ ve bhaddekaratto ti	santo ācikkhate munīti.

Ko nu kho imassa Bhagavatā saṃkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajeyyāti? Tesaṃ no, āvuso Kaccāna, amhākaṃ etad ahosi: Ayaṃ kho āyasmā Mahā-Kaccāno Satthu c' eva samvaṇṇito . . . paṭipuccheyyāmāti? Vibhajat' āyasmā Mahā-Kaccāno ti.

Seyyathāpi, āvuso, puriso sārattḥiko sārāgavesī sārā-pariyesanaṃ caramāno mahato rukkhassa tiṭṭhato sāravato

<sup>1</sup> S<sup>ky</sup> add Kaccāna,

atikamm' eva mūlaṃ atikamma khandhaṃ sākāpalāse  
sāraṃ pariyesitabbaṃ<sup>1</sup> maññeyya,—evaṃ sampadam idaṃ.  
—Āyasmantānaṃ Satthari sammukhībhūte taṃ Bhagavan-  
taṃ atisitvā amhe etaṃ atthaṃ paṭipucchitabbaṃ maññetha.  
So h', āvuso, Bhagavā jānaṃ jānāti passaṃ passati cakkhu-  
bhūto nāṇabhūto dhammabhūto brahmabhūto vattā pavattā  
atthassa ninnetā amatassa dātā dhammassāmi Tathāgato.  
So c' eva paṇ' etassa kālo hoti<sup>2</sup> yaṃ Bhagavantaṃ yeva  
etaṃ atthaṃ paṭipuccheyyātha. Yathā vo Bhagavā byāka-  
reyya, tathā naṃ dhāreyyathāti.

Addhā, 'vuso Kaccāna, Bhagavā jānaṃ jānāti . . .  
kālo hoti yaṃ Bhagavantaṃ etaṃ atthaṃ paṭipuccheyyāma.  
Yathā no Bhagavā byākareyya, tathā naṃ dhāreyyāma.  
Api c' āyasmā Mahā-Kaccāno Satthu c' eva saṃvannito  
saṃbhāvito ca viññūnaṃ sabrahmacāriṇaṃ; pahoti c'  
āyasmā Mahā-Kaccāno imassa Bhagavatā saṃkhittena  
uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa  
vitthārena atthaṃ vibhajitum. Vibhajat' āyasmā Mahā-  
Kaccāno agarukarivā ti.

Tena h', āvuso, suṇātha sādhukaṃ manasikarotha,  
bhāsisāmiti.—Evam āvuso ti kho te bhikkhū āyasmato  
Mahā-Kaccānassa paccassosuṃ.—Āyasmā Mahā-Kaccāno  
etaṃ avoca:—

Yaṃ kho no, āvuso, Bhagavā saṃkhittena uddesaṃ  
uddisitvā vitthārena atthaṃ avibhajitvā utṭhāy' āsanā  
vihāraṃ pavatṭho :

Atītaṃ nānvāgameyya —pe—

Taṃ ve bhaddekaratto ti santo ācikkhate munīti.

—imassa kho ahaṃ, āvuso, Bhagavatā saṃkhittena udde-  
sassa uddiṭṭhassa vitthārena atthaṃ avibhattassa evaṃ  
vitthārena atthaṃ ājānāmi.

Kathaṃ c', āvuso, atītaṃ anvāgāmeti?—Iti me cak-

<sup>1</sup> S<sup>vy</sup> pariyesitaṃ yaṃ.

<sup>2</sup> Si ahosi,



khum<sup>1</sup> ahosi atītam addhānaṃ iti rūpā<sup>2</sup> ti tattha chandarāgaṇṇabaddhaṃ hoti viññāṇaṃ; chandarāgaṇṇabaddhattā viññāṇassa tad abhinandati; tad abhinandanto atītaṃ anvāga-meti. Iti me sotāṃ ahosi atītam addhānaṃ iti saddo ti—pe—. Iti me ghānaṃ ahosi atītam addhānaṃ iti gandhā ti—pe—. Iti me jivhā ahosi atītam addhānaṃ iti rasā ti—pe—. Iti me kāyo ahosi atītam addhānaṃ iti me phoṭṭhabbā ti—pe—. Iti me mano ahosi atītam addhānaṃ iti dhammā ti chandarāgaṇṇabaddhaṃ hoti viññāṇaṃ; chandarāgaṇṇabaddhattā viññāṇassa tad abhinandati; tad abhinandanto atītaṃ anvāga-meti.—Evaṃ kho, āvuso, atītaṃ anvāga-meti.

Kathaṃ c', āvuso, atītaṃ nānvāga-meti?—Iti me cakkhun ahosi atītam addhānaṃ iti rūpā ti na tattha chandarāga-ṇṇabaddhaṃ hoti viññāṇaṃ; na chandarāgaṇṇabaddhattā viññāṇassa na tad abhinandati; na tad abhinandanto atītaṃ nānvāga-meti. Iti me sotāṃ ahosi atītam addhānaṃ iti saddā ti—pe—. Iti me ghānaṃ ahosi atītam addhānaṃ iti gandhā ti—pe—. Iti me jivhā ahosi atītam addhānaṃ iti rasā ti—pe—. Iti me kāyo ahosi atītam addhānaṃ iti phoṭṭhabbā ti—pe—. Iti me mano ahosi atītam addhānaṃ iti dhammā ti na tattha chandarāgaṇṇabaddhaṃ hoti viññāṇaṃ; na chandarāgaṇṇabaddhattā viññāṇassa na tad abhinandati; na tad abhinandanto atītaṃ nānvāga-meti.—Evaṃ kho, āvuso, atītaṃ nānvāga-meti.

Kathaṃ c', āvuso, anāgataṃ paṭikaṇkhati?—Iti me cakkhun siyā anāgataṃ addhānaṃ iti rūpā ti appaṭiladdhaṃ paṭilābhāya cittaṃ paṇidāhati; cetaso paṇidhāna-paccayā tad abhinandati; tad abhinandanto anāgataṃ paṭikaṇkhati. Iti me sotāṃ siyā anāgataṃ addhānaṃ iti saddā ti—pe—. Iti me ghānaṃ siyā anāgataṃ addhānaṃ iti gandhā ti—pe—. Iti me jivhā siyā anāgataṃ addhānaṃ iti rasā ti—pe—. Iti me kāyo siyā anāgataṃ addhānaṃ iti phoṭṭhabbā ti—pe—. Iti me mano siyā anāgataṃ addhānaṃ

<sup>1</sup> So Bu (bis); S<sup>ky</sup> Si cakkhu  
S<sup>ky</sup> usually rūpan,

<sup>2</sup> Si Bu rūpā;

iti dhammā ti appaṭiladdhassa paṭilābhāya cittaṃ paṇidāhati; cetaso paṇidhānapaccayā tad abhinandati; tad abhinandanto anāgataṃ paṭikaṅkhati.—Evaṃ kho, āvuso, anāgataṃ paṭikaṅkhati.

Kathaṃ c', āvuso, anāgataṃ na paṭikaṅkhati?—Iti me cakkhuṃ siyā anāgataṃ addhānaṃ iti rūpā ti appaṭiladdhassa paṭilābhāya cittaṃ na paṇidāhati; cetaso appaṇidhānapaccayā na tad abhinandati; na tad abhinandanto anāgataṃ na paṭikaṅkhati. Iti me sotaṃ. . . . Iti me mano siyā anāgataṃ addhānaṃ iti dhammā ti appaṭiladdhassa paṭilābhāya cittaṃ na paṇidāhati; cetaso appaṇidhānapaccayā na tad abhinandati; na tad abhinandanto anāgataṃ na paṭikaṅkhati.—Evaṃ kho, āvuso, anāgataṃ na paṭikaṅkhati.

Kathaṃ c', āvuso, paccuppannesu dhammesu saṃhīrati?—Yaṃ c', āvuso, cakkhuṃ ye ca rūpā ubhayam etaṃ paccuppannaṃ; tasmīṃ yeva paccuppanne chandarāgapāṭibaddhaṃ hoti viññāṇaṃ; chandarāgapāṭibaddhattā viññāṇassa tad abhinandati; tad abhinandanto paccuppannesu dhammesu saṃhīrati. Yaṃ c', āvuso, sotaṃ ye ca saddā—pe—. Yaṃ c', āvuso, ghānaṃ ye ca gandhā—pe—. Yā c', āvuso, jivhā ye ca rasā—pe—. Yo c', āvuso, kāyo ye ca phoṭṭhabbā—pe—. Yo c', āvuso, mano ye ca dhammā ubhayam etaṃ paccuppannaṃ . . . paccuppannesu dhammesu saṃhīrati.—Evaṃ kho, āvuso, paccuppannesu dhammesu saṃhīrati.

Kathaṃ c', āvuso, paccuppannesu dhammesu na saṃhīrati?—Yaṃ c', āvuso, cakkhuṃ ye ca rūpā ubhayam etaṃ paccuppannaṃ; tasmīṃ yeva paccuppanne<sup>1</sup> na chandarāgapāṭibaddhaṃ hoti viññāṇaṃ; na chandarāgapāṭibaddhattā viññāṇassa na tad abhinandati; na tad abhinandanto paccuppannesu dhammesu na saṃhīrati. Yaṃ c', āvuso, sotaṃ ye ca saddā—pe—. Yaṃ c', āvuso, ghānaṃ ye ca gandhā—pe—. Yā c', āvuso, jivhā ye ca rasā—pe—. Yo c', āvuso, kāyo ye ca phoṭṭhabbā—pe—. Yo c', āvuso, mano ye ca dhammā ubhayam etaṃ paccuppannaṃ; tasmīṃ yeva

<sup>1</sup> S<sup>ky</sup> tass' eva paccuso,

paccuppanne na chandarāgapapaṭibaddham hoti viññāṇam ;  
na chandarāgapapaṭibaddhattā viññāṇassa na tad abhinandati ;  
na tad abhinandanto paccuppannesu dhammesu na saṁ-  
hīraṭi.—Evaṁ kho, āvuso, paccuppannesu dhammesu na  
saṁhīraṭi.

Yaṁ kho no, āvuso, Bhagavā saṁkhittena uddesaṁ  
uddisitvā vitthārena atthaṁ avibhajitvā uṭṭhāy' āsanā  
vihāraṁ pavitṭho :

Atītaṁ nānvāgameyya      —pe—  
Taṁ ve bhaddekaratto ti      santo ācikkhate munīti

imassa kho 'haṁ, āvuso, Bhagavatā saṁkhittena uddesassa  
uddiṭṭhassa vitthārena atthaṁ avibhattassa evaṁ vitthārena  
atthaṁ ājānāmi. Ākaṅkhamānā ca pana tumhe, āyasmanto,  
Bhagavantaṁ yeva upasaṁkamitvā etaṁ atthaṁ paṭi-  
puccheyyātha. Yathā vo Bhagavā byākaroti tathā naṁ  
dhāreyyāthāti.

Atha kho te bhikkhū āyasmato Mahā-Kaccānassa  
bhāsitaṁ abhinanditvā anumoditvā uṭṭhāy' āsanā yena  
Bhagavā ten' upasaṁkamaṁsu upasaṁkamitvā Bhagavantaṁ  
abhivādetvā ekamantaṁ nisīdiṁsu. Ekamantaṁ nisinnā  
kho te bhikkhū Bhagavantaṁ etad avocum : Yaṁ kho no,  
bhante, Bhagavā saṁkhittena uddesaṁ uddisitvā vitthārena  
atthaṁ avibhajitvā uṭṭhāy' āsanā vihāraṁ pavitṭho :

Atītaṁ nānvāgameyya      —pe—  
Taṁ ve bhaddekaratto ti      santo ācikkhate munīti

tesaṁ no, bhante, amhākaṁ acirapakkantassa Bhagavato  
etad ahosi : Idaṁ kho no, āvuso, Bhagavā saṁkhittena  
uddesaṁ uddisitvā vitthārena atthaṁ avibhajitvā vihāraṁ  
pavitṭho :

Atītaṁ nānvāgameyya,      nappaṭikaṅkhe anāgataṁ  
... (etc., as above) ...  
Taṁ ve bhaddekaratto ti      santo ācikkhate munīti

Ko nu kho imassa Bhagavatā saṅkhittena uddesassa uddiṭṭhassa vitthārena atthaṃ avibhattassa vitthārena atthaṃ vibhajeyyāti? Tesan no, bhante, amhākaṃ etad ahosi: Ayaṃ kho, āvuso, Mahā-Kaccāno Satthu c' eva saṃvaṇṇito . . . etam atthaṃ paṭipuccheyyāmaṃti. Atha kho mayaṃ, bhante, yen' āyasmā Mahā-Kaccāno ten' upasaṅkamimhā, upasaṅkamitvā āyasmantaṃ Mahā-Kaccānaṃ etam atthaṃ paṭipucchimhā. Tesan no, bhante, āyasmatā Mahā-Kaccānena imehi ākārehi imehi padehi imehi byañjanehi attho vibhatto ti.

Paṇḍito bhikkhave Mahā-Kaccāno mahāpaṇṇo bhikkhave Mahā-Kaccāno. Mañ ce pi tumhe, bhikkhave, etam atthaṃ paṭipuccheyyātha, aham pi taṃ evam evaṃ byākareyyaṃ yathā taṃ Mahā-Kaccānena byākataṃ. Eso c' eva tassa <sup>1</sup> attho evaṃ ca naṃ dhārethāti.

Idam avoca Bhagavā. Attamanā te bhikkhū Bhagavato bhāsitaṃ abhinandun ti.

MAHĀKACCĀNABHADDEKARATTASUTTAM <sup>2</sup> TATIYAM.

## 134.

Evam me sutam. Ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tena kho pana samayena āyasmā Lomasakaṅgiyo Sakkesu viharati Kapi-lavatthusmiṃ Nigrodhārāme. Atha kho Candano devaputto abhikkantāya rattiyaṃ abhikkantavaṇṇo kevalakappaṃ Nigrodhārāmaṃ obhāsetvā yen' āyasmā Lomasakaṅgiyo ten' upasaṅkami, upasaṅkamitvā ekamantaṃ aṭṭhāsi. Ekamantaṃ thito kho Candano devaputto āyasmantaṃ Lomasakaṅgiyaṃ etad avoca: Dhāresi tvam, bhikkhu, Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ cāti?

<sup>1</sup> So Si; S<sup>v</sup>\* so c' etassa.

<sup>2</sup> So Bu; Si omits Mahā; S<sup>ky</sup> Mahākaccānattherassa bhaddekarattiyasuttanto.

Na kho ahaṃ, āvuso, dhāremi Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca. Tvaṃ pan', āvuso, dhāresi Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ cati?

Ahaṃ pi kho, bhikkhu, na dhāremi Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca. Dhāresi pana tvaṃ, bhikkhu, Bhaddekarattiyo gāthā ti?

Na kho ahaṃ, āvuso, dhāremi bhaddekarattiyo gāthā. Tvam pan' āvuso, dhāresi Bhaddekarattiyo gāthā ti?

Dhāremi kho 'haṃ, bhikkhu, Bhaddekarattiyo gāthā ti.

Yathākatham pana tvaṃ, āvuso, dhāresi Bhaddekarattiyo gāthā ti?

Ekamidaṃ, bhikkhu, samayaṃ Bhagavā devesu Tāvatiṃsesu viharati Pāricchattakamūle Paṇḍukambalasilāyaṃ. Tatra Bhagavā devānaṃ Tāvatiṃsānaṃ Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca abhāsi :

Atītaṃ nānvāgameyya,	nappaṭikaṅkhe anāgataṃ.
Yad atītaṃ pahīnaṃ taṃ,	appattaṃ ca anāgataṃ.
Paccuppannaṃ ca yo dham-	tattha tattha vipassati,
maṃ	
Asaṃhīraṃ asaṇikuppaṃ	taṃ vidvā-m-anubrūhaye.
Ajj' eva kiccaṃ ātappaṃ ;	ko jaññā maraṇaṃ suve?
Na hi no saṅgaran tena	mahāsenena maccunā.
Evamaṇvihāriṃ ātāpiṃ	ahorattam atanditaṃ
Taṃ ve bhaddekaratto ti	santo ācikkhate munīti.

Evam kho ahaṃ, bhikkhu, dhāremi Bhaddekarattiyo gāthā. Uggaṇhāhi tvaṃ, bhikkhu, Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca ; pariyaṇāhi tvaṃ, bhikkhu, Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca ; dhārehi tvaṃ, bhikkhu, Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca ; atthasaṃhito, bhikkhu, Bhaddekarattassa uddeso ca vibhaṅgo ca ādibrahmacariyako ti. Idam avoca Candano devaputto, idaṃ vattvā tatth' ev' antaradhāyi.

Atha kho āyasmā Lomasakaṅgiyo tassā rattiyaṃ accayena senāsanaṃ saṃsāmetvā pattacivaraṃ ādāya yena Sāvattthi

tena cārikaṃ pakkāmi. Anupubbena cārikaṃ caramāno yena Sāvattḥī Jetavanam Anāthapiṇḍikassa ārāmo yena Bhagavā ten' upasāṃkami, upasāṃkamtivā Bhagavantam abhivādetvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Lomasakaṅgiyo Bhagavantam etad avoca: Eka-midaṃ, bhante, samayaṃ Sakkesu viharāmi Kapilavatthus-mim Nigrodhārāme. Atha kho, bhante, aññataro devaputto abhikkantāya rattiyā abhikkantavaṇṇo kevalakappaṃ Nigro-dhārāmaṃ obhāsetvā yenāhaṃ ten' upasāṃkami, upasāṃkamtivā ekamantaṃ atṭhāsi. Ekamantaṃ tṭhito kho, bhante, so devaputto maṃ etad avoca: Dhāresi tvaṃ, bhikkhu, Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ cāti? Evaṃ vutte ahaṃ, bhante, taṃ devaputtaṃ etad avocaṃ: Na kho ahaṃ, āvuso, dhāremi Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca. Tvaṃ pan' āvuso, dhāresi . . . vibhaṅgo ca ādibrahma-cariyako ti. Idam avoca so, bhante, devaputto, idaṃ vatvā tatth' ev' antaradhāyi. Sādhū me, bhante, Bhagavā Bhaddekarattassa uddesaṃ ca vibhaṅgaṃ ca desetūti.

Jānāsi pana tvaṃ, bhikkhu, taṃ devaputtaṃ ti?  
Na kho ahaṃ, bhante, jānāmi taṃ devaputtaṃ ti.

Candano nāṃ' eso, bhikkhu, devaputto. Candano, bhikkhu, devaputto atṭhikavā manasikatvā sabbam cetaso samannāharitvā ohitasoto dhammaṃ suṇāti. Tena hi, bhikkhu, suṇāhi sādhukaṃ manasikarohi, bhāsissāmiti.—Evaṃ bhante ti kho āyasmā Lomasakaṅgiyo Bhagavato paccassosi. Bhagavā etad avoca:

Atītaṃ nānvāgameyya, nappaṭikaṃkhe anāgataṃ.

. . . (*etc., as above*) . . .

Taṃ ve bhaddekaratto ti santo ācikkhate munīti.

Kathaṃ ca, bhikkhu, atītaṃ anvāgameti? Evaṃrūpo ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ samanvāneti; evaṃvedano ahoṣiṃ—pe—; evaṃsaṇṇo ahoṣiṃ—pe—; evaṃsaṃkhāro ahoṣiṃ—pe—; evaṃviññāṇo ahoṣiṃ atītaṃ addhānaṃ ti tattha nandiṃ samanvāneti.—Evaṃ kho, bhikkhu, atītaṃ anvāgameti.

Kathañ ca, bhikkhu, atītaṃ nānvāgameti?—Evaṃrūpo  
ahosiṃ . . . atītaṃ nānvāgameti.

Kathañ ca, bhikkhu, anāgataṃ patikaṅkhati? . . .  
(*etc., as in No. 131, pp. 188-9*). . . . —Evaṃ kho, bhikkhu,  
paccuppannesu dhammesu na saṃhīrati.

Atītaṃ nānvāgameyya

—pe—

Taṃ ve bhaddekaratto ti

santo ācikkhate munīti.

Idaṃ avoca Bhagavā. Attamaṇo āyasmā Lomasakaṅgiyo  
Bhagavato bhāsitaṃ abhinandīti.

LOMASAKAṆGIYABHADDEKARATTASUTTAM<sup>1</sup> CATUTTHAM.

## 135.

Evam me sutaṃ. Ekaṃ samayaṃ Bhagavā Sāvat-  
thiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Atha  
kho Subho māṇavo Todeyyaputto yena Bhagavā ten' upa-  
saṃkami, upasaṃkamitvā Bhagavatā saddhiṃ sammodi  
sammodaniyaṃ kathaṃ sārāṇiyaṃ vītisāretvā ekamantaṃ  
nisīdi. Ekamantaṃ nisinno kho Subho māṇavo Todeyya-  
putto Bhagavantaṃ etad avoca: Ko nu kho, bho Gotama,  
hetu ko paccayo yena manussānaṃ yeva sataṃ manussa-  
bhūtānaṃ dissati hīnappañātā? Dissanti hi,<sup>2</sup> bho Gotama,  
manussā appāyukā, dissanti dīghāyukā; dissanti bāvā-  
bādhā,<sup>3</sup> dissanti appābādhā; dissanti dubbaṇṇā, dissanti  
vaṇṇavanto; dissanti appesakkhā, dissanti mahesakkhā;  
dissanti appabhogā, dissanti mahābhogā; dissanti nīcaku-  
linā, dissanti uccākulīnā; dissanti duppaññā,<sup>4</sup> dissanti

<sup>1</sup> So Si Bu; <sup>S<sup>ky</sup></sup> Lomasakaṅgiyattherassa Bhaddekarattiya-  
suttanto.

<sup>2</sup> Si omits.

<sup>3</sup> Si bahv., here et infra.

Si appapaññā.

paññāvanto.<sup>1</sup> Ko nu kho, bho Gotama, hetu ko paccayo yena manussānaṃ yeva sataṃ manussabhūtānaṃ dissati hīnappaṇītata ti?

Kammassakā, māṇava, sattā kammadāyādā kammayonī kammabandhū kammaṇṇisaṇṇā. Kammaṃ satte vibhajati yadidaṃ hīnappaṇītātāyāti.

Na kho ahaṃ imassa bhoto Gotamassa saṅkhittena bhāsitaṃ vitthārena atthaṃ avibhattassa vitthārena atthaṃ ājānami. Sādhū me bhavaṃ Gotamo tathā dhammaṃ desetu yathā 'haṃ imassa bhoto Gotamassa saṅkhittena bhāsitaṃ vitthārena atthaṃ avibhattassa vitthārena atthaṃ ājāneyyaṃ ti.

Tena hi, māṇava, suṇāhi sādhukaṃ manasikarohi, bhāsissāmi ti.—Evaṃ bho ti kho Subho māṇavo Todeyya-putto Bhagavato paccassosi.—Bhagavā etad avoca:—

Idha, māṇava, ekacco itthi vā puriso vā paṇātipātī hoti luddo lohitapāṇī, hatapahate nivittṭho adayāpanno paṇabhūtesu. So tena kammena evaṃ samattena evaṃ samādiṇṇena kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati. No ce kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati, sace manussattaṃ āgacchati, yattha yattha paccājayati<sup>2</sup> appāyuko hoti. Appāyukasaṃvattanikā esā, māṇava, paṭipadā, yadidaṃ paṇātipātī hoti luddo lohitapāṇī hatapahate nivittṭho adayāpanno paṇabhūtesu.

Idha pana, māṇava, ekacco itthi vā puriso vā paṇātipātī pahāya paṇātipātā paṭivirato hoti nihitadāṇḍo nihitasattho lajjī dayāpanno sabbapaṇabhūtahitānukampī viharati. So tena kammena evaṃ samattena evaṃ samādiṇṇena kāyassa bhedaṃ param maraṇā sugatiṃ saggaṃ lokaṃ uppajjati. No ce kāyassa bhedaṃ param maraṇā sugatiṃ saggaṃ lokaṃ uppajjati, sace manussattaṃ āgacchati, yattha yattha paccājayati dīghāyuko hoti. Dīghāyukasaṃvattanikā esā, māṇava, paṭipadā yadidaṃ paṇātipātī pahāya paṇātipātā

<sup>1</sup> Si paññav.

<sup>2</sup> Si pacchā jāyati.



paṭivirato hoti nihitadaṇḍo nihitasattho lajji dayāpanno sabbapāṇabhūtahitānukampī viharatī.

Idha, māṇava, ekacco itthī vā puriso vā sattānaṃ viheṭṭhakajātiko hoti pāṇinā vā leḍḍunā vā daṇḍena vā satthena vā. So tena kammena evaṃ samattena evaṃ samā-dinṇena kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati. No ce kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati, sace manussattaṃ āgacchati, yattha yattha paccājayati bāvha-bādho hoti. Bāvhabādhasaṃvattanikā esā, māṇava, paṭi-padā yadidaṃ sattānaṃ viheṭṭhakajātiko hoti pāṇinā vā leḍḍunā vā daṇḍena vā satthena vā.

Idha pana, māṇava, ekacco itthī vā puriso vā sattānaṃ aviheṭṭhakajātiko hoti pāṇinā vā leḍḍunā vā daṇḍena vā satthena vā. So tena kammena evaṃ samattena . . . sugatiṃ . . . appābādho hoti. Appābādhasaṃvattanikā esā . . . aviheṭṭhakajātiko . . . satthena vā.

Idha, māṇava, ekacco itthī vā puriso vā kodhano hoti upāyāsabahuḷo appam pi vutto samāno abhisajjati kuppati byāpajjati patitthiyati, kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaroti. So tena kammena evaṃ samattena . . . apāyaṃ . . . dubbaṇṇo hoti. Dubbaṇṇasaṃvattanikā esā, māṇava, paṭipadā yadidaṃ kodhano . . . appaccayaṇ ca pātukaroti.

Idha pana, māṇava, ekacco itthī vā puriso vā akkodhano hoti anupāyāsabahuḷo bahum pi vutto samāno nābhisajjati na kuppati na byāpajjati na patitthiyati na kopaṇ ca dosaṇ ca appaccayaṇ ca pātukaroti. So tena kammena evaṃ samattena . . . sugatiṃ . . . pāsādikā hoti. Pāsādikasaṃvattanikā esā, māṇava, paṭipadā yadidaṃ akkodhano . . . appaccayaṇ ca pātukaroti.

Idha, māṇava, ekacco itthī vā puriso vā issāmana-ko hoti paralābhasakkāragarukāramānanavandanapūjanāsu issati upadussati issaṃ bandhati. So tena kammena evaṃ samattena . . . apāyaṃ . . . appesakkho hoti. Appesak-khasaṃvattanikā esā, māṇava, paṭipadā yadidaṃ issāma-nako . . . issaṃ bandhati.

Idha pana, māṇava, ekacco itthī vā puriso vā anissāmanako hoti paralābhasakkāragarukāramānanavandanapūjanāsu na issati na upadussati na issaṃ bandhati. So tena kammena . . . sugatiṃ . . . mahesakkho hoti. Mahesakhasaṃvattanikā . . . na issaṃ bandhati.

Idha, māṇava, ekacco itthī vā puriso vā na dātā hoti samaṇassa vā brāhmaṇassa vā annaṃ pānaṃ vatthaṃ yānaṃ mālāgandhavilepanaṃ seyyāvasathapadīpeyyaṃ.<sup>1</sup> So tena kammena . . . apāyaṃ . . . appabhogo hoti. Appabhoga-saṃvattanikā . . . seyyāvasathapadīpeyyaṃ.

Idha pana, māṇava, ekacco itthī vā puriso vā dātā hoti samaṇassa vā brāhmaṇassa vā annaṃ pānaṃ . . . seyyāvasathapadīpeyyaṃ. So tena kammena . . . sugatiṃ . . . mahābhogo hoti. Mahābhogasaṃvattanikā . . . seyyāvasathapadīpeyyaṃ.

Idha, māṇava, ekacco itthī vā puriso vā thaddho hoti atimānī abhivādetabbaṃ na abhivādeti paccuṭṭhātabbaṃ na paccuṭṭheti āsanārahassa āsanaṃ na deti maggārahassa na maggaṃ deti sakkātabbaṃ na sakkaroti garukātabbaṃ na garukaroti mānetabbaṃ na māneti pūjetabbaṃ na pūjeti. So tena kammena . . . apāyaṃ . . . nicākulīno<sup>2</sup> hoti. Nicākulīnasaṃvattanikā . . . pūjetabbaṃ na pūjeti.

Idha pana, māṇava, ekacco itthī vā puriso vā atthaddho hoti anatimānī abhivādetabbaṃ abhivādeti . . . pūjetabbaṃ pūjeti. So tena kammena . . . sugatiṃ . . . uccākulīno hoti. Uccākulīnasaṃvattanikā . . . pūjetabbaṃ pūjeti.

Idha, māṇava, itthī vā puriso vā samaṇaṃ vā brāhmaṇaṃ upasaṃkamitvā na paripucchitā hoti: Kiṃ, bhante, kusalaṃ? Kiṃ akusalaṃ? Kiṃ sāvajjaṃ? Kiṃ anavajjaṃ? Kiṃ sevitaṃ? Kiṃ na sevitaṃ? Kiṃ me kayiramānaṃ<sup>3</sup> dīgharattaṃ ahitāya dukkhāya hoti? Kiṃ vā pana me kayiramānaṃ dīgharattaṃ hitāya sukhāya hotīti? So tena kammena . . . apāyaṃ . . . duppaṇṇo hoti. Duppaṇṇasaṃvattanikā . . . hitāya sukhāya hotīti?

<sup>1</sup> Si seyyāvasathaṃ. <sup>2</sup> Si nicakulīno, &c. <sup>3</sup> Si kariyamānaṃ.

Idha pana, māṇava, ekacco itthi vā puriso vā samaṇaṃ vā brāhmaṇaṃ vā upasaṃkamitvā paripucchitā hoti : Kiṃ, bhante, kusalaṃ ? . . . hitāya sukhāya hotīti ? So tena kammena . . . sugatim . . . mahāpaṇṇo hoti. Mahāpaṇṇasaṃvattanikā . . . hitāya sukhāya hotīti ?

Iti kho, māṇava, appāyukasaṃvattanikā paṭipadā appāyukattaṃ upaneti, dīghāyukasaṃvattanikā paṭipadā dīghāyukattaṃ upaneti ; bāvābādhasaṃvattanikā paṭipadā bāvābādhattaṃ upaneti, appābādhasaṃvattanikā paṭipadā appābādhattaṃ upaneti ; dubbaṇṇasaṃvattanikā paṭipadā dubbaṇṇattaṃ upaneti ; pāsādikasaṃvattanikā paṭipadā pāsādikattaṃ upaneti, appesakkhasaṃvattanikā paṭipadā appesakkhattaṃ upaneti, mahesakkhasaṃvattanikā paṭipadā mahesakkhattaṃ upaneti ; appabhogasaṃvattanikā paṭipadā appabhogattaṃ upaneti, mahābhogasaṃvattanikā paṭipadā mahābhogattaṃ upaneti ; nīcākulīnasaṃvattanikā paṭipadā nīcākulīnattaṃ upaneti ; uccākulīnasaṃvattanikā paṭipadā uccākulīnattaṃ upaneti ; duppaṇṇasaṃvattanikā paṭipadā duppaṇṇattaṃ upaneti, mahāpaṇṇasaṃvattanikā paṭipadā mahāpaṇṇattaṃ upaneti.

Kammassakā, māṇava, sattā kammaḍāyādā kammayoni kammabandhū kammaṭṭisaraṇā. Kammaṃ satte vibhajati yadidaṃ hinappaṇitātāyāti.

Evam vutte Subho māṇavo Todeyyaputto Bhagavantaṃ etad avoca : Abhikkantaṃ bho Gotama, abhikkantaṃ bho Gotama. Seyyathāpi, bho Gotama, nikkujjitaṃ vā . . . dakkhintīti, evam eva bhotā Gotamena anekapariyāyena dhammo pakāsito. Esāhaṃ bhavantaṃ Gotamaṃ saraṇaṃ gacchāmi dhammaṃ ca bhikkhusaṃghaṃ ca. Upāsakaṃ maṃ bhavaṃ Gotamo dhāretu ajjatagge paṇupetaṃ saraṇa-gatan ti.

CŪḶAKAMMAVIBHAṄGASUTTAM<sup>1</sup> PAÑCAMAM.

<sup>1</sup> So S<sup>ky</sup> Si ; Bu : Subhasuttaṃ pañcamam. Cūḷakammavibhaṅgasuttan ti pi vuccati.

## 136.

Evam me sutam. Ekam samayaṃ Bhagavā Rājagahe viharati Veḷuvane Kalandakanivāpe. Tena kho pana samayaṃ āyasmā Samiddhi araṇṇakuṭikāya viharati. Atha kho Potaliputto paribbājako jaṅghāvihāraṃ anucaṅkama-māno anuvicaramāno yen' āyasmā Samiddhi ten' upasaṃkhami, upasaṃkhamitvā āyasmatā Samiddhinā saddhiṃ sammodi sammodanīyaṃ kathaṃ sārāṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho Potaliputto paribbājako āyasmantaṃ Samiddhiṃ etad avoca: Sammukhā me taṃ, āvuso Samiddhi, samaṇassa Gotamassa sutam sammukhā paṭiggahitaṃ: Moghaṃ kāyakammaṃ, moghaṃ vacikkammaṃ, manokammam eva saccaṃ ti; atthi ca sā samāpatti yaṃ samāpattiṃ samāpanno na kiñci vediyatīti.

Mā evaṃ, āvuso Potaliputta, avaca; mā evaṃ, āvuso Potaliputta, avaca<sup>1</sup>; mā Bhagavantaṃ abbhācikkhi; na hi sādhu Bhagavato abhakkhānaṃ; na hi Bhagavā evaṃ vadeyya: Moghaṃ kāyakammaṃ, moghaṃ vacikkammaṃ, manokammam eva saccaṃ ti; atthi ca kho sā, āvuso, samāpatti yaṃ samāpattiṃ samāpanno na kiñci vediyatīti.

Kīvaciraṃ pabbajito si, āvuso Samiddhīti?

Na ciraṃ, āvuso; tīṇi vassānīti.

Ettha dāni mayaṃ there bhikkhū kiṃ vakkhāma, yatra hi nāma evaṃ navo bhikkhu Satthāraṃ parirakkhitabbaṃ maññissati? Sañcetanikaṃ, āvuso Samiddhi, kammaṃ katvā kāyena vācāya manasā, kiṃ so vediyatīti?

Sañcetanikaṃ, āvuso Potaliputta, kammaṃ katvā kāyena vācāya manasā, dukkhaṃ so vediyatīti.

Atha kho Potaliputto paribbājako āyasmato Samiddhissa bhāsitaṃ n'eva abhinandi na paṭikkosi, anabhinanditvā appaṭikkositvā utthāy' āsanā pakkāmi.

Atha kho āyasmā Samiddhi acirapakkante Potaliputte paribbājake yen' āyasmā Ānando ten' upasaṃkhami, upasaṃ-

<sup>1</sup> Si omits this repetition.

kamitvā āyasmatā Ānandena saddhiṃ sammodi sammōdanīyaṃ kathāṃ sārāṇīyaṃ vītisāretvā ekamantaṃ nisīdi. Ekamantaṃ nisinno kho āyasmā Samiddhi yāvatako ahosi Potaliputtēna paribbājakena saddhiṃ kathāsallāpo taṃ sabbaṃ āyasmato Ānandassa ārocesi. Evaṃ vutte āyasmā Ānando āyasmantaṃ Samiddhiṃ etad avoca: Atthi kho imaṃ, āvuso Samiddhi, kathāpābhatāṃ Bhagavantaṃ dassanāya. Āyāma, āvuso Samiddhi, yena Bhagavā ten' upasaṃkameyyāma, upasaṃkamitvā etam atthaṃ Bhagavato āroceyyāma; yathā no Bhagavā byākarissati, tathā naṃ dhāreyyāma.

Evam āvuso ti kho āyasmā Samiddhi āyasmato Ānandassa paccassosi. Atha kho āyasmā ca Ānando āyasmā ca Samiddhi yena Bhagavā ten' upasaṃkamimsu, upasaṃkamitvā Bhagavantaṃ abhivādetvā ekamantaṃ nisidimsu. Ekamantaṃ nisinno kho āyasmā Ānando yāvatako ahosi āyasmato Samiddhissa Potaliputtēna paribbājakena saddhiṃ kathāsallāpo taṃ sabbaṃ Bhagavato ārocesi.

Evaṃ vutte Bhagavā āyasmantaṃ Ānantaṃ etad avoca: Dassanam pi kho ahaṃ, Ānanda, Potaliputtassa paribbājakassa nābhijānāmi, kuto pan' evarūpaṃ kathāsalapaṃ. Iminā va, Ānanda, Samiddhinā moghapurisena Potaliputtassa paribbājakassa vibhajja byākaraṇīyo paṇho ekasīsenā byākato ti.

Evaṃ vutte āyasmā Udāyi Bhagavantaṃ etad avoca: Sace pana, bhante, āyasmatā Samiddhinā idaṃ sandhāya bhāsitaṃ, yaṃ kiñci vedayitaṃ taṃ dukkhasmin ti.

Atha kho Bhagavā āyasmantaṃ Ānantaṃ āmantesi: Passa kho tvam, Ānanda, imassa Udāyissa moghapurissassa ummaggaṃ. Aññāsiṃ kho ahaṃ, Ānanda, idān' evāyaṃ Udāyi moghapuriso ummujjamāno ayoniso ummujjissati; ādiso va,<sup>1</sup> Ānanda, Potaliputtēna paribbājakena tisso vedanā pucchitā. Sacayaṃ,<sup>2</sup> Ānanda, Samiddhi moghapuriso

<sup>1</sup> So S<sup>k</sup> Bu (ādimhi yeva); Si ādim yeva.  
S<sup>k</sup> yvāyaṃ.

<sup>2</sup> So Si;

Potaliputtassa paribbājakassa evaṃ puṭṭho evaṃ vyākareyya: Sañcetanikaṃ, āvuso Potaliputta, kammaṃ katvā kāyena vācāya manasā sukhavedanīyaṃ, sukhaṃ so vediyati. Sañcetanikaṃ, āvuso Potaliputta, kammaṃ katvā kāyena vācāya manasā dukkhavedanīyaṃ, dukkhaṃ so vediyati. Sañcetanikaṃ, āvuso Potaliputta, kammaṃ katvā kāyena vācāya manasā adukkhamasukhavedanīyaṃ, adukkhamasukhaṃ so vediyatīti;—evaṃ vyākaramāno kho, Ānanda, Samiddhi moghapuriso Potaliputtassa paribbājakassa sammā vyākareyya. Api c', Ānanda, ke ca <sup>1</sup> aññatitthiyaparibbājakā bālā avyattā ke ca <sup>2</sup> Tathāgatassa mahākammavibhaṅgaṃ jānissanti, sace tumhe, Ānanda, suṇeyyātha Tathāgatassa mahākammavibhaṅgaṃ bhajantassāti.

Etassa, Bhagavā, kālo, etassa, Sugata, kālo yaṃ Bhagavā mahākammavibhaṅgaṃ vibhajeyya. Bhagavato sutāṃ bhikkhū dhāressantīti.

Tena h', Ānanda, suṇāhi sādhukaṃ manasikarohi, bhāsissāmiti. Evam bhante ti kho āyasmā Ānando Bhagavato paccassosi. Bhagavā etad avoca:

Cattāro 'me, Ānanda, puggalā santo samivijjamānā lokasmiṃ. Katame cattāro? Idh', Ānanda, ekacco puggalo idha pāṇātipātī hoti adinnādāyī hoti kāmesu micchācārī hoti musāvādī hoti piṣuṇāvāco hoti pharusāvāco hoti samphappalāpī hoti abhijjhālū hoti vyāpannacitto hoti micchādītṭhī hoti. So kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātāṃ nirayaṃ uppajjati.

Idha pan', Ānanda, ekacco puggalo idha pāṇātipātī hoti . . . (*etc., as in foregoing paragraph*) . . . micchādītṭhī hoti. So kāyassa bhedaṃ param maraṇā sugatiṃ saggaṃ lokaṃ uppajjati.

Idh', Ānanda, ekacco puggalo pāṇātipātā paṭivirato hoti adinnādānā paṭivirato hoti kāmesu micchācārā paṭivirato hoti musāvādā paṭivirato hoti piṣuṇāvācā paṭivirato hoti

<sup>1</sup> Si te aññatitthiyap.; S<sup>k</sup> kheññe titth. corr. to aññe t.; S<sup>v</sup> khoññe ti. <sup>2</sup> So all MSS.

pharusāvācā paṭivirato hoti samphappalāpā paṭivirato hoti anabhijjhālū hoti avyāpannacitto hoti sammādiṭṭhī hoti. So kāyassa bhedaṃ param maraṇā sugatīm saggaṃ lokāṃ uppajjati.

Idha pan', Ānanda, ekacco puggalo idha pāṇātipātā paṭivirato hoti . . . (*etc., as in foregoing paragraph*) . . . sammādiṭṭhī hoti. So kāyassa bhedaṃ param maraṇā apāyaṃ duggatīm vinipātāṃ nirayaṃ uppajjati.

Idh', Ānanda, ekacco samaṇo vā brāhmaṇo vā ātappam anvāya padhānam anvāya anuyogam anvāya appamādam • anvāya sammāmanasikāram anvāya tathārūpaṃ cetosamādhim phusati, yathā samāhite citte dibbena cakkhunā visuddhena atikkantamānusakena amuṃ puggalaṃ passati idha pāṇātipātīm adinnādāyīm kāmesu micchācāriṃ musāvādiṃ piṣuṇāvāciṃ pharusāvāciṃ samphappalāpiṃ abhijjhālūṃ vyāpannacittaṃ micchādiṭṭhiṃ, kāyassa bhedaṃ param maraṇā passati apāyaṃ duggatīm vinipātāṃ nirayaṃ upapannaṃ. So evaṃ āha : Atthi kira bho pāpakāni kammāni, atthi duccharitassa vipāko ; apāhaṃ <sup>1</sup> puggalaṃ addasaṃ idha pāṇātipātīm adinnādāyīm . . . piṣuṇāvāciṃ—pe—micchādiṭṭhiṃ, kāyassa bhedaṃ param maraṇā passāmi apāyaṃ duggatīm vinipātāṃ nirayaṃ upapannaṃ <sup>2</sup> ti. So <sup>3</sup> evaṃ āha :—Yo kira bho pāṇātipātī adinnādāyī—pe—micchādiṭṭhī, sabbo <sup>4</sup> so kāyassa bhedaṃ param maraṇā apāyaṃ duggatīm vinipātāṃ nirayaṃ uppajjati. Ye evaṃ jānanti, te sammā jānanti. Ye aññathā jānanti, micchā tesaṃ ñāṇaṃ ti. Iti so yad eva tassa sāmaṃ ñātaṃ sāmaṃ diṭṭhaṃ sāmaṃ viditaṃ, tad eva tattha thāmasā parāmassa <sup>5</sup> abhinivissa voharati : Idam eva saccaṃ moghaṃ aññaṃ ti.

Idha pan', Ānanda, ekacco samaṇo vā brāhmaṇo vā

<sup>1</sup> Si amāhaṃ, with note that the Sinhalese reading is apāhaṃ (which S<sup>ky</sup> read infra) ; S<sup>ky</sup> here apāyaṃ. <sup>2</sup> Si omits.

<sup>3</sup> S<sup>ky</sup> add kira.

<sup>4</sup> So all MSS. here.

<sup>5</sup> So S<sup>ky</sup> ; Bu "parāmassāti diṭṭhiparāmāsena" ; Si parāmāsā, with note that the Sinhalese reading is parāmassa.

ātappam anvāya padhānam anvāya . . . amuñ puggalañ passati idha pāṇātipātīñ adinnādāyīñ—pe—micchādiṭṭhīñ, kāyassa bhedaṃ param marañā passati sugatīñ saggañ lokañ upapannañ. So evam āha : Na 'tthi kira bho pāpakāni kammāni ; na 'tthi duccharitassa vipāko ; apāhañ puggalañ addasañ idha pāṇātipātīñ adinnādāyīñ—pe—micchādiṭṭhīñ, kāyassa bhedaṃ passāmi sugatīñ saggañ lokañ upapannañ ti. So evam āha : Yo kira bho pāṇātipātī adinnādāyī—pe—micchādiṭṭhī, sabbo<sup>1</sup> so kāyassa bhedaṃ param marañā sugatīñ saggañ lokañ uppajjati. Ye evaṃ jānanti, te sammā jānanti. Ye aññathā jānanti, micchā tesāñ nāṇa ti. Iti so yad eva tassa sāmañ nātañ sāmañ diṭṭhañ sāmañ viditañ, tad eva tattha thāmasā parāmassa abhinivissa voharati : Idam eva saccañ moghañ añña ti.

Idh', Ānanda, ekacco samaṇo vā brāhmaṇo vā ātappam anvāya padhānam anvāya . . . amuñ puggalañ passati idha pāṇātipātā paṭiviratañ adinnādānā paṭiviratañ kāmesu micchācārā paṭiviratañ musāvādā paṭiviratañ piṣuṇāvācā paṭiviratañ pharusāvācā paṭiviratañ samphappalāpā paṭiviratañ anabhijjhālūñ avyāpannacittañ sammādiṭṭhīñ, kāyassa bhedaṃ param marañā passati sugatīñ saggañ lokañ upapannañ. So evam āha : Atthi kira bho kalyāṇāni kammāni ; atthi sucaritassa vipāko ; apāhañ puggalañ addasañ idha pāṇātipātā paṭiviratañ—pe—sammādiṭṭhīñ, kāyassa bhedaṃ param marañā passāmi sugatīñ saggañ lokañ upapannañ ti. So evam āha : Yo kira bho pāṇātipātā paṭivirato adinnādānā paṭivirato—pe—sammādiṭṭhī, sabbo so kāyassa bhedaṃ param marañā sugatīñ saggañ lokañ uppajjati. Ye evaṃ jānanti, te sammā jānanti. Ye aññathā jānanti, micchā tesāñ nāṇa ti. Iti so yad eva tassa sāmañ nātañ sāmañ diṭṭhañ sāmañ viditañ, tad eva tattha thāmasā parāmassa abhinivissa voharati : Idam eva saccañ moghañ añña ti.

Idha pan', Ānanda, ekacco samaṇo vā . . . amuñ pug-

<sup>1</sup> So Si S<sup>v</sup> ; S<sup>k</sup> here and infra, sa kho.



galaṃ passati idha pāṇātipātā paṭivirataṃ adinnādānā paṭivirataṃ—pe—sammādiṭṭhiṃ, kāyassa bhedaṃ param maraṇā passati apāyaṃ vinipātaṃ nirayaṃ upapannaṃ. So evaṃ āha : Na 'tthi kira bho kalyāṇāni kammāni ; na 'tthi sucari-tassa vipāko ; apāhaṃ puggalaṃ addasaṃ idha pāṇātipātā paṭivirataṃ adinnādānā paṭivirataṃ—pe—sammādiṭṭhiṃ, kāyassa bhedaṃ passāmi apāyaṃ duggatiṃ vinipātaṃ upapannaṃ ti. So evaṃ āha : Yo kira bho pāṇātipātā paṭivirato adinnādānā paṭivirato—pe—micchādiṭṭhi, sabbo so kāyassa bhedaṃ param maraṇā apāyaṃ . . . mogham aññaṃ ti.

Tatr', Ānanda, yvāyaṃ samaṇo vā brāhmaṇo vā evaṃ āha : Atthi kira bho pāpakāni kammāni, atthi duccaritassa vipāko ti, idam assa anujānāmi. Yam pi so evaṃ āha : Apāhaṃ puggalaṃ addasaṃ idha pāṇātipātā adinnādāyīṃ—pe—micchādiṭṭhiṃ, kāyassa bhedaṃ param maraṇā passāmi apāyaṃ duggatiṃ vinipātaṃ upapannaṃ ti, idam pi 'ssa anujānāmi. Yaṇ ca kho so evaṃ āha : Yo kira bho pāṇātipātī adinnādāyī—pe—micchādiṭṭhi, sabbo so kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjatīti, idam assa nānujānāmi. Yam pi so evaṃ āha : Ye evaṃ jānanti te sammā jānanti, ye aññathā jānanti micchātesaṃ ñāṇaṃ ti, idam pi 'ssa nānujānāmi. Yam pi so yad eva tassa sāmaṃ ñātaṃ sāmaṃ diṭṭhaṃ sāmaṃ viditaṃ, tad eva tattha thāmasā parāmassa abhinivissa voharati : Idam eva saccaṃ mogham aññaṃ ti,—idam pi 'ssa nānujānāmi. Tam kissa hetu ? Aññathā hi, Ānanda, Tathāgatassa mahākammavibhaṅge ñāṇaṃ hoti.

Tatr' Ānanda, yvāyaṃ samaṇo vā brāhmaṇo vā evaṃ āha : Na 'tthi kira bho pāpakāni kammāni na 'tthi duccaritassa vipāko ti,—idam assa nānujānāmi. Yaṇ ca kho so evaṃ āha : Apāhaṃ puggalaṃ addassaṃ idha pāṇātipātā adinnādāyīṃ—pe—micchādiṭṭhiṃ, kāyassa bhedaṃ param maraṇā passāmi sugatiṃ saggaṃ lokaṃ upapannaṃ ti,—idam assa anujānāmi. Yaṇ ca kho so evaṃ āha : Yo kira bho pāṇātipātī adinnādāyī—pe—micchādiṭṭhi, sabbo so kāyassa bhedaṃ param maraṇā sugatiṃ saggaṃ lokaṃ uppajjatīti,—

idam assa nānujānāmi. Yam pi so evam āha : Ye evaṃ jānanti te sammā jānanti, ye aññathā jānanti micchā tesaṃ nāṇaṃ ti,—idam pi 'ssa nānujānāmi. Yam pi so yad eva tassa sāmaṃ nātaṃ sāmaṃ diṭṭhaṃ sāmaṃ viditaṃ, tad eva tattha thāmasā parāmassa abhinivissa voharati : Idam eva saccaṃ moghaṃ aññaṃ ti,—idam pi 'ssa nānujānāmi. Taṃ kissa hetu ? Aññathā hi, Ānanda, Tathāgatassa mahākammavibhaṅge nāṇaṃ hoti.

Tatr', Ānanda, yvāyaṃ samaṇo vā brāhmaṇo vā evam āha : Atthi kira bho kalyāṇāni kammāni, atthi sucaritassa vipāko ti, idam assa anujānāmi. Yaṇ ca kho so evam āha : Apāhaṃ puggalaṃ addasaṃ idha pāṇātipātā paṭivirataṃ adinnādānā paṭivirataṃ—pe—sammādiṭṭhiṃ, kāyassa bhedā param maraṇā passāmi sugatiṃ saggaṃ lokaṃ upapannaṃ ti,—idam pi 'ssa anujānāmi. Yaṇ ca kho so evam āha : Yo kira bho pāṇātipātā paṭivirato adinnādānā paṭivirato—pe—sammādiṭṭhī, sabbo so kāyassa bhedā param maraṇā sugatiṃ saggaṃ lokaṃ uppajjatīti,—idam assa nānujānāmi. Yam pi so evam āha : Ye evaṃ jānanti te sammā jānanti, ye aññathā jānanti micchā tesaṃ nāṇaṃ ti,—idam pi 'ssa nānujānāmi. Yam pi so yad eva tassa sāmaṃ nātaṃ sāmaṃ diṭṭhaṃ sāmaṃ viditaṃ, tad eva tattha thāmasā parāmassa abhinivissa voharati : Idam eva saccaṃ moghaṃ aññaṃ ti,—idam pi 'ssa nānujānāmi. Taṃ kissa hetu ? Aññathā hi, Ānanda, Tathāgatassa mahākammavibhaṅge nāṇaṃ hoti.

Tatr', Ānanda, yvāyaṃ samaṇo vā brāhmaṇo vā evam āha : Na 'tthi kira bho kalyāṇāni kammāni. na 'tthi sucaritassa vipāko ti, idam assa nānujānāmi. Yaṇ ca kho so evam āha : Apāhaṃ puggalaṃ addasaṃ idha pāṇātipātā paṭivirataṃ adinnādānā paṭivirataṃ—pe—sammādiṭṭhiṃ, kāyassa bhedā param maraṇā passāmi apāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapannaṃ ti,—idam assa anujānāmi. Yaṇ ca kho so evam āha : Yo kira bho pāṇātipātā paṭivirato adinnādānā paṭivirato—pe—sammādiṭṭhī, sabbo so kāyassa bhedā param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjatīti,—idam assa nānujānāmi. Yam pi so evam āha :

Ye evaṃ jānanti te sammā jānanti, ye aññathā jānanti micchā tesāṃ ñāṇaṃ ti,—idam pi 'ssa nānujānāmi. Yam pi so yad eva tassa sāmaṃ ñātaṃ . . . mogham aññan ti,—idam pi 'ssa nānujānāmi. Taṃ kissa hetu? Aññathā hi, Ānanda, Tathāgatassa mahākammavibhaṅge ñāṇaṃ hoti.

Tatr', Ānanda, yvāyam puggalo idha pāṇātipātī adinnādāyī—pe—micchādīṭṭhī, kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati, pubbe vā 'ssa taṃ kataṃ hoti pāpakammaṃ dukkhavedaniyaṃ, pacchā vā 'ssa taṃ kataṃ hoti pāpakammaṃ dukkhavedaniyaṃ, maraṇakāle vā 'ssa hoti micchādīṭṭhī samattā samādiṇṇā; tena so kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati. Yaṅ ca kho so idha pāṇātipātī hoti adinnādāyī hoti—pe—micchādīṭṭhī hoti, tassa diṭṭhe va dhamme vipākaṃ paṭisaṃvedeti uppajjaṃ<sup>1</sup> vā apare vā pariyāye.

Tatr', Ānanda, yvāyaṃ puggalo idha pāṇātipātī adinnādāyī—pe—micchādīṭṭhī, kāyassa bhedaṃ param maraṇā sugatiṃ saggaṃ lokaṃ uppajjati, pubbe vā 'ssa taṃ kataṃ hoti kalyāṇakammaṃ sukhavedaniyaṃ, pacchā vā 'ssa taṃ kataṃ hoti kalyāṇakammaṃ sukhavedaniyaṃ, maraṇakāle vā 'ssa hoti sammādīṭṭhī samattā samādiṇṇā; tena so kāyassa bhedaṃ param maraṇā sugatiṃ saggaṃ lokaṃ uppajjati. Sace kho so idha pāṇātipātī hoti adinnādāyī hoti—pe—micchādīṭṭhī hoti, tassa diṭṭhe va dhamme vipākaṃ paṭisaṃvedeti uppajjaṃ<sup>2</sup> apare vā pariyāye.

Tatr', Ānanda, yvāyaṃ puggalo idha pāṇātipātā paṭivirato adinnādānā paṭivirato—pe—sammādīṭṭhī, kāyassa bhedaṃ param maraṇā sugatiṃ saggaṃ lokaṃ uppajjati, pubbe vā 'ssa taṃ kataṃ hoti kalyāṇakammaṃ sukhavedaniyaṃ, pacchā vā 'ssa taṃ kataṃ hoti kalyāṇakammaṃ sukhavedaniyaṃ, maraṇakāle vā 'ssa hoti sammādīṭṭhī samattā samādiṇṇā; tena so kāyassa bhedaṃ param maraṇā sugatiṃ saggaṃ lokaṃ uppajjati. Yaṅ ca kho so idha pāṇātipātā paṭivirato

<sup>1</sup> So S<sup>ky</sup>; Si (throughout) uppajje.

<sup>2</sup> S<sup>ky</sup> omit here.

hoti adinnādānā paṭivirato hoti—pe—sammādiṭṭhī hoti, tassa diṭṭhe va dhamme vipākaṃ paṭisaṃvedeti uppajjaṃ vā apare vā pariyāye.

Tatr', Ānanda, yvāyaṃ puggalo idha pāṇātipātā paṭivirato adinnādānā paṭivirato—pe—sammādiṭṭhī, kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati, pubbe vā 'ssa taṃ kataṃ hoti pāpakammaṃ dukkhavedaniyaṃ, pacchā vā 'ssa taṃ kataṃ hoti pāpakammaṃ dukkhavedaniyaṃ, maraṇakāle vā 'ssa hoti micchādiṭṭhī samattā samādiṇṇā; tena so kāyassa bhedaṃ param maraṇā apāyaṃ duggatiṃ vinipātaṃ nirayaṃ uppajjati. Yaṃ ca kho so idha pāṇātipātā paṭivirato hoti adinnādānā paṭivirato hoti—pe—sammādiṭṭhī hoti, tassa diṭṭhe va dhamme vipākaṃ paṭisaṃvedeti uppajjaṃ vā apare vā pariyāye.

Iti kho, Ānanda, atthi<sup>1</sup> kammaṃ abhabbaṃ abhabbābhāsaṃ; atthi kammaṃ abhabbaṃ bhabbābhāsaṃ<sup>2</sup>; atthi kammaṃ bhabbaṃ c' eva bhabbābhāsaṃ ca; atthi kammaṃ bhabbaṃ abhabbābhāsaṃ ti.

Idam avoca Bhagavā. Attamano āyasmā Ānando Bhagavato bhāsitaṃ abhinandīti.

MAHĀKAMMAVIBHAṄGASUTTAṂ CHATṬHAM.

## 137.

Evam me suttaṃ. Ekaṃ samayaṃ Bhagavā Sāvattiyaṃ viharati Jetavane Anāthapiṇḍikassa ārāme. Tatra kho Bhagavā bhikkhū āmantesi: Bhikkhavo ti. Bhadante ti te bhikkhū Bhagavato paccassosun. Bhagavā etad avoca: Saḷāyatanavibhaṅgaṃ vo, bhikkhave, desissāmi. Taṃ suṇātha sādhukaṃ manasikarotha, bhāsissāmi. Evaṃ bhante ti kho te bhikkhū Bhagavato paccassosun. Bhagavā etad avoca:—

<sup>1</sup> So Si; S<sup>ky</sup> natthi.

<sup>2</sup> So Si Bu; S<sup>ky</sup> abh.

Cha ajjhattikāni āyatanāni veditabbāni, cha bāhirāni āyatanāni veditabbāni; cha viññāṇakāyā veditabbā, cha phassakāyā veditabbā; aṭṭhādasa manopavicārā veditabbā; chattimsa sattapadā veditabbā. Tatr' idam nissāya idam pajahatha. Tayo satipaṭṭhānā yad ariyo sevati, yad ariyo sevamāno Satthā gaṇam anusāsituṃ arahati. So vuccati yoggācariyānaṃ anuttaro purisadammasārathīti. Ayam uddeso saḷāyatanavibhaṅgassa.

Cha ajjhattikāni āyatanāni veditabbānīti iti kho pan' etaṃ vuttaṃ. Kiṃ c' etaṃ paṭicca vuttaṃ? Cakkhāyatanānaṃ<sup>1</sup> sotāyatanānaṃ ghāṇāyatanānaṃ jivhāyatanānaṃ kāyāyatanānaṃ manāyatanānaṃ. Cha ajjhattikāni āyatanāni veditabbānīti iti yaṃ taṃ vuttaṃ idam etaṃ paṭicca vuttaṃ.

Cha bāhirāni āyatanāni veditabbānīti iti kho pan' etaṃ vuttaṃ. Kiṃ c' etaṃ paṭicca vuttaṃ? Rūpāyatanānaṃ saddāyatanānaṃ gandhāyatanānaṃ rasāyatanānaṃ phoṭṭhabbāyatanānaṃ dhammāyatanānaṃ. Cha bāhirāni āyatanāni veditabbānīti iti yaṃ taṃ vuttaṃ idam etaṃ paṭicca vuttaṃ.

Cha viññāṇakāyā veditabbā ti iti kho pan' etaṃ vuttaṃ. Kiṃ c' etaṃ paṭicca vuttaṃ? Cakkhaviññāṇaṃ sotaviññāṇaṃ ghānaviññāṇaṃ jivhāviññāṇaṃ kāyaviññāṇaṃ manoviññāṇaṃ. Cha viññāṇakāyā veditabbā ti iti yaṃ taṃ vuttaṃ idam etaṃ paṭicca vuttaṃ.

Cha phassakāyā veditabbā ti iti kho pan' etaṃ vuttaṃ. Kiṃ c' etaṃ paṭicca vuttaṃ? Cakkhusamphasso sotasaṃphasso ghāṇasaṃphasso jivhāsaṃphasso kāyasaṃphasso manosaṃphasso. Cha phassakāyā veditabbā ti iti yaṃ taṃ vuttaṃ idam etaṃ paṭicca vuttaṃ.

Aṭṭhādasa manopavicārā veditabbā ti iti kho pan' etaṃ vuttaṃ. Kiṃ c' etaṃ paṭicca vuttaṃ? Cakkhunā rūpaṃ disvā somanassaṭṭhānīyaṃ rūpaṃ upavicarati domanassaṭṭhānīyaṃ rūpaṃ upavicarati upekkaṭṭhānīyaṃ rūpaṃ upavicarati; sotena saddaṃ sutvā—pe—; ghāṇena gandhaṃ ghāyitvā—pe—; jivhāya rasaṃ sāyitvā—pe—; kāyena

<sup>1</sup> So S<sup>ky</sup> Bu; Si cakkhvat.

phoṭṭhabbāṃ phusitvā—pe—; manasā dhammaṃ viññāya somanassaṭṭhānīyaṃ dhammaṃ upavicarati domanassaṭṭhānīyaṃ dhammaṃ upavicarati upekkhaṭṭhānīyaṃ dhammaṃ upavicarati. Iti cha somanassupavicārā cha domanassupavicārā cha upekhupavicārā. Aṭṭhādasā manopavicārā veditabbā ti iti yaṃ taṃ vuttaṃ idam etaṃ paṭicca vuttaṃ.

Chattimsa sattapadā veditabbā ti iti kho paṇ' etaṃ vuttaṃ. Kiṃ c' etaṃ paṭicca vuttaṃ? Cha gehasitāni somanassāni, cha nekkhammasitāni somanassāni; cha gehasitāni domanassāni, cha nekkhammasitāni domanassāni; cha gehasitā upekhā, cha nekkhammasitā upekhā.

Tattha katamāni cha gehasitāni somanassāni? Cakkhaviññeyyānaṃ rūpānaṃ iṭṭhānaṃ kantānaṃ manāpānaṃ manoramānaṃ lokāmisapaṭisaṃyuttānaṃ paṭilābhaṃ vā paṭilābhato samanupassato pubbe vā paṭiladdhapubbaṃ atītaṃ niruddhaṃ vipariṇataṃ samanussarato uppajjati somanassaṃ; yaṃ evarūpaṃ somanassaṃ, idaṃ vuccati gehasitaṃ somanassaṃ. Sotaviññeyyānaṃ saddānaṃ—pe—; ghānaviññeyyānaṃ gandhānaṃ—pe—; jivhāviññeyyānaṃ rasānaṃ—pe—; kāyaviññeyyānaṃ phoṭṭhabbānaṃ—pe—; manoviññeyyānaṃ dhammānaṃ iṭṭhānaṃ kantānaṃ manāpānaṃ manoramānaṃ lokāmisapaṭisaṃyuttānaṃ paṭilābhaṃ vā paṭilābhato samanupassato pubbe vā paṭiladdhapubbaṃ atītaṃ niruddhaṃ vipariṇataṃ samanussarato uppajjati somanassaṃ; yaṃ evarūpaṃ somanassaṃ, idaṃ vuccati gehasitaṃ somanassaṃ. Imāni cha gehasitāni somanassāni.

Tattha katamāni cha nekkhammasitāni somanassāni? Rūpānaṃ tveva aniccataṃ veditvā vipariṇāma virāgaṃ nirodhaṃ: Pubbe c' eva rūpā etarahi ca sabbe te rūpā aniccā dukkhā vipariṇāmadhammā ti evam etaṃ yathābhūtaṃ samappaññāya passato uppajjati somanassaṃ; yaṃ evarūpaṃ somanassaṃ, idaṃ vuccati nekkhammasitaṃ somanassaṃ; saddānaṃ tveva—pe—; gandhānaṃ tveva—pe—; rasānaṃ tveva—pe—; phoṭṭhabbānaṃ tveva—pe—; dhammānaṃ

tvevā aniccataṃ viditvā vipariṇāmavirāgaṇirodhaṃ : Pubbe c' eva dhammā etarahi ca sabbe te dhammā aniccā dukkhā vipariṇāmadhammā ti evam etaṃ yathābhūtaṃ sammappaññāya passato uppajjati somanassaṃ ; yaṃ evarūpaṃ somanassaṃ, idaṃ vuccati nekkhammasitaṃ somanassaṃ. Imāni cha nekkhammasitāni somanassāni.

Tattha katamāni cha gehasitāni domanassāni? Cakkhaviññeyyānaṃ rūpānaṃ iṭṭhānaṃ kantānaṃ manāpānaṃ manoramānaṃ lokāmisapaṭisaṃyuttānaṃ appaṭilābhaṃ vā appaṭilābhato samanupassato pubbe vā appaṭiladdhapubbaṃ atitaṃ niruddhaṃ vipariṇataṃ samanussarato uppajjati domanassaṃ ; yaṃ evarūpaṃ domanassaṃ, idaṃ vuccati gehasitaṃ domanassaṃ. Sotaviññeyyānaṃ saddānaṃ—pe—; ghānaviññeyyānaṃ gandhānaṃ—pe—; jivhāviññeyyānaṃ rasānaṃ—pe—; kāyaviññeyyānaṃ phoṭṭhabbānaṃ—pe—; manoviññeyyānaṃ dhammānaṃ iṭṭhānaṃ kantānaṃ manāpānaṃ manoramānaṃ lokāmisapaṭisaṃyuttānaṃ appaṭilābhaṃ vā appaṭilābhato samanupassato pubbe vā appaṭiladdhapubbaṃ atitaṃ niruddhaṃ vipariṇataṃ samanussarato uppajjati domanassaṃ ; yaṃ evarūpaṃ domanassaṃ, idaṃ vuccati gehasitaṃ domanassaṃ. Imāni cha gehasitāni domanassāni.

Tattha katamāni cha nekkhammasitāni domanassāni? Rūpānaṃ tveva aniccataṃ viditvā vipariṇāmavirāgaṇirodhaṃ : Pubbe c' eva rūpā etarahi ca sabbe te rūpā aniccā dukkhā vipariṇāmadhammā ti evam etaṃ yathābhūtaṃ sammappaññāya disvā anuttaresu vimokhesu pihaṃ upaṭṭhāpeti : Kadā 'ssu nāṃ' ahaṃ tad āyatanāṃ upasampajja viharissāmi yad ariyā etarahi āyatanāṃ upasampajja viharantīti, iti anuttaresu vimokhesu pihaṃ upaṭṭhāpayato uppajjati pihapaccayā domanassaṃ ; yaṃ evarūpaṃ domanassaṃ, idaṃ vuccati nekkhammasitaṃ domanassaṃ. Saddānaṃ tveva—pe—; gandhānaṃ tveva—pe— ; rasānaṃ tveva—pe—; phoṭṭhabbānaṃ tveva—pe—; dhammānaṃ tveva aniccataṃ viditvā vipariṇāmavirāgaṇirodhaṃ : Pubbe c' eva dhammā etarahi ca sabbe te dhammā aniccā dukkhā vipariṇāmadham-

mā ti evaṃ etaṃ yathābhūtaṃ sammappaññāya disvā anuttareṣu vimokheṣu pihaṃ upatṭhāhāpeti : Kadā 'ssu nāṃ' ahaṃ tad āyatanāṃ upasampajja viharissāmi yad ariyā etarahi āyatanāṃ upasampajja viharantīti iti anuttareṣu vimokheṣu pihaṃ upatṭhāpayato uppajjati pihapaccayā domanassāṃ ; yaṃ evarūpaṃ domanassāṃ, idaṃ vuccati nekkhammasitaṃ domanassāṃ. Imāni cha nekkhammasitāni domanassāni.

Tattha katamā cha gehasitā upekhā ? Cakkhunā rūpaṃ disvā upekhā bālassa mūlhassa puthujjanassa anodhi jinassa avipākajinassa anādīnavadassāvino assutavato puthujjanassa ; yā evarūpā upekhā, rūpaṃ sā nātivattati ; tasmā sā upekhā gehasitā ti vuccati. Sotena saddaṃ sutvā—pe— ; ghānena gandhaṃ ghāyitvā—pe— ; jivhāya rasaṃ sāyitvā—pe— ; kāyena phoṭṭhabbaṃ phusitvā—pe— ; manasā dhammaṃ viññāya uppajjati upekhā bālassa mūlhassa puthujjanassa anodhi jinassa avipākajinassa anādīnavadassāvino assutavato puthujjanassa ; yā evarūpā upekhā, dhammaṃ sā nātivattati ; tasmā sā upekhā gehasitā ti vuccati. Imā cha gehasitā upekhā.

Tattha katamā cha nekkhammasitā upekhā ? Rūpānaṃ tveva aniccataṃ viditvā vipariṇāṃavirāgaṇirodhaṃ : Pubbe c' eva rūpā etarahi ca sabbe te rūpā aniccā dukkhā vipariṇāmadhammā ti evaṃ etaṃ yathābhūtaṃ sammappaññāya passato uppajjati upekhā ; yā evarūpā upekhā, rūpaṃ sā ativattati ; tasmā sā upekhā nekkhammasitā ti vuccati. Saddānaṃ tveva—pe— ; gandhānaṃ tveva—pe— ; rasānaṃ tveva—pe— ; phoṭṭhabbānaṃ tveva—pe— ; dhammānaṃ tveva aniccataṃ viditvā vipariṇāṃavirāgaṇirodhaṃ : Pubbe c' eva dhammā etarahi ca sabbe te dhammā aniccā dukkhā vipariṇāmadhammā ti evaṃ etaṃ yathābhūtaṃ sammappaññāya passato uppajjati upekhā ; yā evarūpā upekhā, dhammaṃ sā ativattati ; tasmā sā upekhā nekkhammasitā vuccati. Imā cha nekkhammasitā upekhā.

Chattin̄sa sattapadā veditabbāti iti yaṃ taṃ vuttaṃ idaṃ etaṃ paṭicca vuttaṃ.

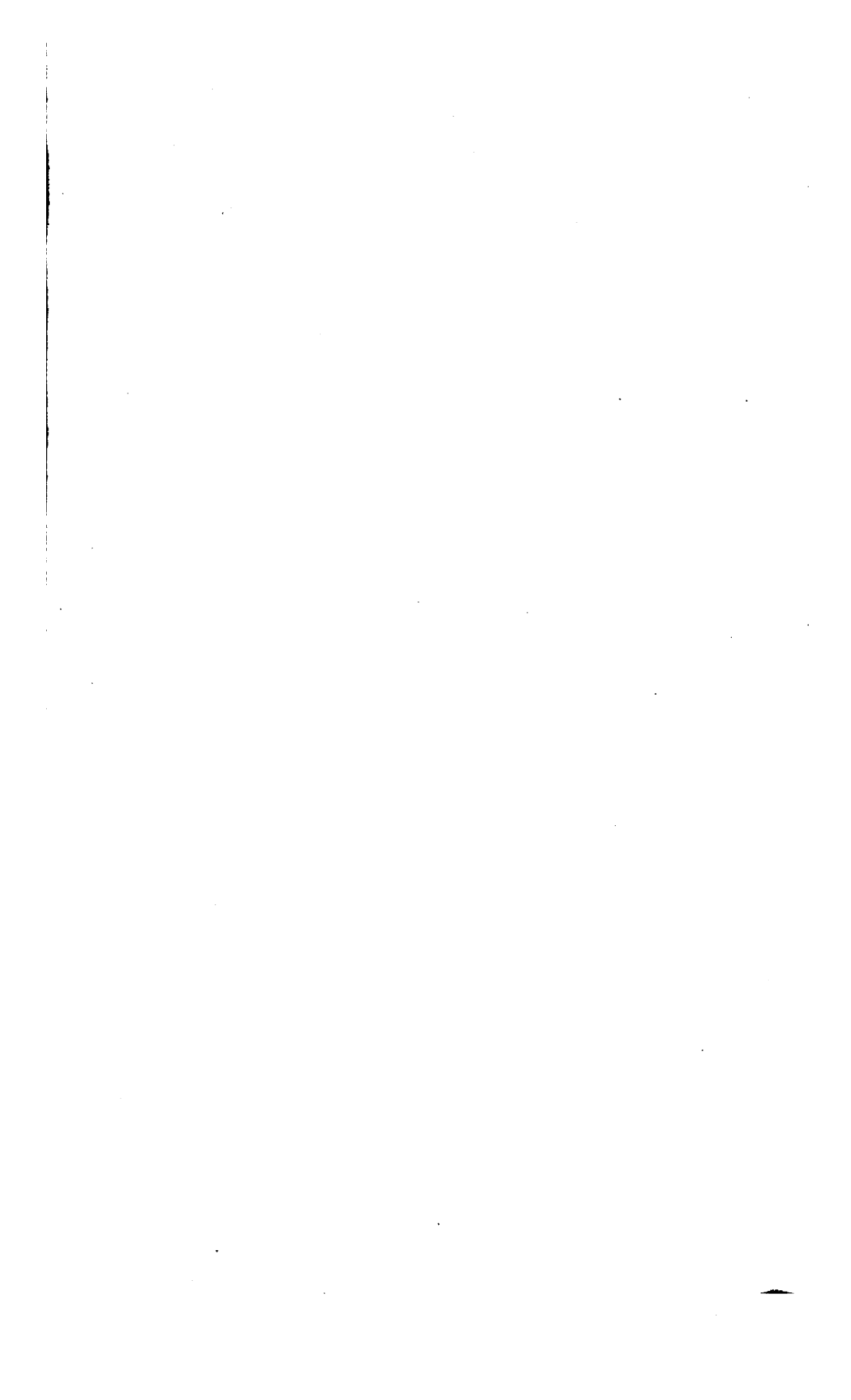


Tatra idam nissāya idam pajahathāti iti kho pan' etaṃ vuttaṃ. Kiñ c' etaṃ paṭicca vuttaṃ ? Tatra, bhikkhave, yāni cha nekkhammasitāni somanassāni, tāni nissāya tāni āgama, yāni cha gehasitāni somanassāni, tāni pajahatha tāni samatikkamatha ; evaṃ etesaṃ pahānaṃ hoti ; evaṃ etesaṃ samatikkamo hoti. Tatra, bhikkhave, yāni cha nekkhammasitāni domanassāni, tāni nissāya tāni āgama, yāni cha gehasitāni domanassāni, tāni pajahatha tāni samatikkamatha ; evaṃ etesaṃ pahānaṃ hoti ; evaṃ etesaṃ samatikkamo hoti. Tatra, bhikkhave, yā cha nekkhammasitā upekhā, tā nissāya tā āgama, yā cha gehasitā upekhā, tā pajahatha, tā samatikkamatha ; evaṃ etesaṃ pahānaṃ hoti ; evaṃ etesaṃ samatikkamo hoti. Tatra, bhikkhave, yāni cha nekkhammasitāni somanassāni, tāni nissāya tāni āgama, yāni cha nekkhammasitāni domanassāni, tāni pajahatha tāni samatikkamatha ; evaṃ etesaṃ pahānaṃ hoti ; evaṃ etesaṃ samatikkamo hoti. Tatra, bhikkhave, yā cha nekkhammasitā upekhā, tā nissāya tā āgama, yāni cha nekkhammasitāni somanassāni, tāni pajahatha tāni samatikkamatha ; evaṃ etesaṃ pahānaṃ hoti ; evaṃ etesaṃ samatikkamo hoti.

Atthi, bhikkhave, upekhā nānattā nānattasitā ; atthi upekhā ekattā ekattasitā. Katamā ca, bhikkhave, upekhā nānattā nānattasitā ? Atthi, bhikkhave, upekhā rūpesu, atthi saddesu, atthi gandhesu, atthi rasesu, atthi phoṭṭhabbesu. Ayaṃ, bhikkhave, upekhā nānattā nānattasitā. Katamā ca, bhikkhave, upekhā ekattā ekattasitā ? Atthi, bhikkhave, upekhā ākāsaṇācāyatanaṇissitā ; atthi viññāṇaṇcāyatanaṇissitā ; atthi ākiñcaṇñāyatanaṇissitā ; atthi nevasaññānāsaññāyatanaṇissitā. Ayaṃ, bhikkhave, upekhā ekattā ekattasitā. Tatra, bhikkhave, yāyaṃ upekhā ekattā ekattasitā, taṃ nissāya taṃ āgama, yāyaṃ upekhā nānattā nānattasitā, taṃ pajahatha taṃ samatikkamatha ; evaṃ etissā pahānaṃ hoti ; evaṃ etissā samatikkamo hoti. Atammayataṃ, bhikkhave, nissāya atammayataṃ āgama, yāyaṃ upekhā ekattā ekattasitā, taṃ pajahatha taṃ samatikkamatha ; evaṃ etissā pahānaṃ hoti ; evaṃ etissā samatikkamo hoti. Tatr'







**FOURTEEN DAY USE**  
**RETURN TO DESK FROM WHICH BORROWED**

This book is due on the last date stamped below, or  
on the date to which renewed.

Renewed books are subject to immediate recall.

MAR 15 1956 LU

AUG 19 1991

*Cal. State  
Fullerton*

JUL 03 1994

INTER-LIBRARY  
LOAN

MAR 6 1972

MAY 3 1972 LU

REC'D LD APR 19 72 - 9 AM 8 5

Oct 3 - 1975 46

OCT 3 - 1975 4 6

APR 18 2003

REC. CIR. JUL 9 '75

JUN 25 1988

AUTO DISC. JUN 10 '88

LD 21-100m-2, '55  
(B139s22)476

General Library  
University of California  
Berkeley

U.C. BERKELEY LIBRARIES



C006181775



